

**OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT  
 PARK COUNTY, WYOMING  
 AUGUST 20, 2024  
 10-1-2**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	PRECINCT OFFICES	
<p align="center"><b>UNITED STATES SENATOR                      SIX (6) YEAR TERM                      VOTE FOR ONE (1)</b></p> <p><input type="radio"/> SCOTT D. MORROW</p> <p><input type="radio"/></p> <p>_____                      WRITE-IN</p>	<p align="center"><b>PRECINCT COMMITTEEMAN                      PRECINCT 10-1                      TWO (2) YEAR TERM                      VOTE FOR ONE (1)</b></p> <p><input type="radio"/></p> <p>_____                      WRITE-IN</p>	
<p align="center"><b>UNITED STATES REPRESENTATIVE                      TWO (2) YEAR TERM                      VOTE FOR ONE (1)</b></p> <p><input type="radio"/> KYLE G. CAMERON</p> <p><input type="radio"/></p> <p>_____                      WRITE-IN</p>	<p align="center"><b>PRECINCT COMMITTEEWOMAN                      PRECINCT 10-1                      TWO (2) YEAR TERM                      VOTE FOR ONE (1)</b></p> <p><input type="radio"/></p> <p>_____                      WRITE-IN</p>	
STATE OFFICES		
<p align="center"><b>STATE REPRESENTATIVE                      HOUSE DISTRICT 26                      TWO (2) YEAR TERM                      VOTE FOR ONE (1)</b></p> <p><input type="radio"/></p> <p>_____                      WRITE-IN</p>		
COUNTY OFFICES		
<p align="center"><b>COUNTY COMMISSIONER                      FOUR (4) YEAR TERM                      VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/></p> <p>_____                      WRITE-IN</p> <p><input type="radio"/></p> <p>_____                      WRITE-IN</p>		
<p>Typ:02 Seq:0021 Spl:01</p>	<p align="center"><b>VOTE BOTH SIDES</b></p>	<p align="right">10-1-2</p>

SAMPLE