

**OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT  
 PARK COUNTY, WYOMING  
 AUGUST 20, 2024  
 10-1-2**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

| FEDERAL OFFICES  | COUNTY OFFICES   | PRECINCT OFFICES  |
|--|--|---|
| <p align="center"><b>UNITED STATES SENATOR<br/>                     SIX (6) YEAR TERM<br/>                     VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REID RASNER</p> <p><input type="radio"/> JOHN BARRASSO</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/></p> <p>_____<br/>                     WRITE-IN</p>    | <p align="center"><b>COUNTY COMMISSIONER<br/>                     FOUR (4) YEAR TERM<br/>                     VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> JOHN PAUL "JP" JONES</p> <p><input type="radio"/> SCOTT MANGOLD</p> <p><input type="radio"/> KARIN RICHARD</p> <p><input type="radio"/> KELLY SIMONE</p> <p><input type="radio"/> TANNER BEEMER</p> <p><input type="radio"/> CASEY EDWARDS</p> <p><input type="radio"/></p> <p>_____<br/>                     WRITE-IN</p> <p><input type="radio"/></p> <p>_____<br/>                     WRITE-IN</p> | <p align="center"><b>PRECINCT COMMITTEEWOMAN<br/>                     PRECINCT 10-1<br/>                     TWO (2) YEAR TERM<br/>                     VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> DENISE LAURSEN</p> <p><input type="radio"/> VICKI TOLLMAN</p> <p><input type="radio"/></p> <p>_____<br/>                     WRITE-IN</p> <p><input type="radio"/></p> <p>_____<br/>                     WRITE-IN</p> |
| <p align="center"><b>UNITED STATES REPRESENTATIVE<br/>                     TWO (2) YEAR TERM<br/>                     VOTE FOR ONE (1)</b></p> <p><input type="radio"/> STEVEN R. HELLING</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/></p> <p>_____<br/>                     WRITE-IN</p>                             | <p align="center"><b>PRECINCT OFFICES</b></p>  |   |
| <p align="center"><b>STATE OFFICES</b></p> <p align="center"><b>STATE REPRESENTATIVE<br/>                     HOUSE DISTRICT 26<br/>                     TWO (2) YEAR TERM<br/>                     VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DALTON BANKS</p> <p><input type="radio"/></p> <p>_____<br/>                     WRITE-IN</p> | <p align="center"><b>PRECINCT COMMITTEEMAN<br/>                     PRECINCT 10-1<br/>                     TWO (2) YEAR TERM<br/>                     VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> DAN LAURSEN</p> <p><input type="radio"/> RAY TOLLMAN</p> <p><input type="radio"/></p> <p>_____<br/>                     WRITE-IN</p> <p><input type="radio"/></p> <p>_____<br/>                     WRITE-IN</p>   |   |
| <p>Typ:01 Seq:0021 Spl:01</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   | <p align="right">10-1-2</p>   |

SAMPLE