

**OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT
PARK COUNTY, WYOMING
AUGUST 20, 2024
16-1-2**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	PRECINCT OFFICES
<p align="center">UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN BARRASSO</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> REID RASNER</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p align="center">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> TANNER BEEMER</p> <p><input type="radio"/> CASEY EDWARDS</p> <p><input type="radio"/> JOHN PAUL "JP" JONES</p> <p><input type="radio"/> SCOTT MANGOLD</p> <p><input type="radio"/> KARIN RICHARD</p> <p><input type="radio"/> KELLY SIMONE</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p align="center">PRECINCT COMMITTEEWOMAN PRECINCT 16-1 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> GEORGINA A. HOPKIN</p> <p><input type="radio"/> LAURIE STEWARD</p> <p><input type="radio"/> MARJORIE TALLEN</p> <p><input type="radio"/> NINA WEBBER</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>
<p align="center">UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> STEVEN R. HELLING</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p><input type="radio"/></p> <p>_____ WRITE-IN</p>
<p align="center">STATE OFFICES</p>	<p align="center">PRECINCT OFFICES</p>	
<p align="center">STATE SENATOR SENATE DISTRICT 18 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TIM A. FRENCH</p> <p><input type="radio"/> LANDON GREER</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p align="center">PRECINCT COMMITTEEMAN PRECINCT 16-1 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> KURT V. HOPKIN</p> <p><input type="radio"/> RICHARD B. JONES</p> <p><input type="radio"/> LEE LIVINGSTON</p> <p><input type="radio"/> BILL TALLEN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	
<p align="center">STATE REPRESENTATIVE HOUSE DISTRICT 24 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MATT HALL</p> <p><input type="radio"/> NINA WEBBER</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p><input type="radio"/></p> <p>_____ WRITE-IN</p>	
<p>Typ:01 Seq:0025 Spl:01</p>	<p>VOTE BOTH SIDES</p>	<p>16-1-2</p>

SAMPLE