

**OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT
 PARK COUNTY, WYOMING
 AUGUST 20, 2024
 25-1**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	PRECINCT OFFICES	
<p align="center">UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SCOTT D. MORROW</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p align="center">PRECINCT COMMITTEEMAN PRECINCT 25-1 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	
<p align="center">UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KYLE G. CAMERON</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p align="center">PRECINCT COMMITTEEWOMAN PRECINCT 25-1 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	
STATE OFFICES	MUNICIPAL OFFICES	
<p align="center">STATE SENATOR SENATE DISTRICT 18 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p align="center">MAYOR CITY OF CODY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LEE ANN REITER</p> <p><input type="radio"/> CHUCK STRUEMKE</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	
<p align="center">STATE REPRESENTATIVE HOUSE DISTRICT 24 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p align="center">COUNCIL MEMBER CITY OF CODY WARD 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSEPH BURRELL</p> <p><input type="radio"/> TILLMAN MAXWELL</p> <p><input type="radio"/> JOANNA SETTINERI</p> <p><input type="radio"/> BRIAN WALKER</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	
COUNTY OFFICES		
<p align="center">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>		
Typ:02 Seq:0031 Spl:01	VOTE BOTH SIDES	25-1

SAMPLE