

**OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT  
PARK COUNTY, WYOMING  
AUGUST 20, 2024  
4-2-2**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	
<p align="center"><b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JOHN BARRASSO</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> REID RASNER</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p align="center"><b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> SCOTT MANGOLD</p> <p><input type="radio"/> KARIN RICHARD</p> <p><input type="radio"/> KELLY SIMONE</p> <p><input type="radio"/> TANNER BEEMER</p> <p><input type="radio"/> CASEY EDWARDS</p> <p><input type="radio"/> JOHN PAUL "JP" JONES</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	
<p align="center"><b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> STEVEN R. HELLING</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p><input type="radio"/></p> <p>_____ WRITE-IN</p>	
	<b>PRECINCT OFFICES</b>	
<b>STATE OFFICES</b>		
<p align="center"><b>STATE SENATOR SENATE DISTRICT 18 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> TIM A. FRENCH</p> <p><input type="radio"/> LANDON GREER</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p align="center"><b>PRECINCT COMMITTEEMAN PRECINCT 4-2 TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> PAUL LANCHBURY</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	
<p align="center"><b>STATE REPRESENTATIVE HOUSE DISTRICT 50 TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DAVID HILL</p> <p><input type="radio"/> RACHEL RODRIGUEZ-WILLIAMS</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p align="center"><b>PRECINCT COMMITTEEWOMAN PRECINCT 4-2 TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> SANDRA ALLSHOUSE</p> <p><input type="radio"/> CAITLIN CHUEY</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	
Typ:01 Seq:0008 Spl:01	<b>VOTE BOTH SIDES</b>	4-2-2

SAMPLE