

**OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT  
 PARK COUNTY, WYOMING  
 AUGUST 20, 2024  
 6-1-2**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	
<p align="center"><b>UNITED STATES SENATOR                      SIX (6) YEAR TERM                      VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JOHN BARRASSO</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> REID RASNER</p> <p><input type="radio"/></p> <p>_____                      WRITE-IN</p>	<p align="center"><b>COUNTY COMMISSIONER                      FOUR (4) YEAR TERM                      VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> KARIN RICHARD</p> <p><input type="radio"/> KELLY SIMONE</p> <p><input type="radio"/> TANNER BEEMER</p> <p><input type="radio"/> CASEY EDWARDS</p> <p><input type="radio"/> JOHN PAUL "JP" JONES</p> <p><input type="radio"/> SCOTT MANGOLD</p> <p><input type="radio"/></p> <p>_____                      WRITE-IN</p>	
<p align="center"><b>UNITED STATES REPRESENTATIVE                      TWO (2) YEAR TERM                      VOTE FOR ONE (1)</b></p> <p><input type="radio"/> STEVEN R. HELLING</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/></p> <p>_____                      WRITE-IN</p>	<p><input type="radio"/></p> <p>_____                      WRITE-IN</p>	
<p align="center"><b>STATE OFFICES</b></p>	<p align="center"><b>PRECINCT OFFICES</b></p>	
<p align="center"><b>STATE REPRESENTATIVE                      HOUSE DISTRICT 26                      TWO (2) YEAR TERM                      VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DALTON BANKS</p> <p><input type="radio"/></p> <p>_____                      WRITE-IN</p>	<p align="center"><b>PRECINCT COMMITTEEMAN                      PRECINCT 6-1                      TWO (2) YEAR TERM                      VOTE FOR ONE (1)</b></p> <p><input type="radio"/> LARRY FRENCH</p> <p><input type="radio"/></p> <p>_____                      WRITE-IN</p>	
	<p align="center"><b>PRECINCT COMMITTEEWOMAN                      PRECINCT 6-1                      TWO (2) YEAR TERM                      VOTE FOR ONE (1)</b></p> <p><input type="radio"/></p> <p>_____                      WRITE-IN</p>	
<p>Typ:01 Seq:0011 Spl:01</p>	<p align="center"><b>VOTE BOTH SIDES</b></p>	<p align="right">6-1-2</p>

SAMPLE