

**OFFICIAL GENERAL ELECTION BALLOT
PARK COUNTY, WYOMING
NOVEMBER 5, 2024
4-2-2**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	JUDICIAL RETENTIONS
<p>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN DONALD J. TRUMP JD VANCE</p> <p><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ</p> <p><input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE SENATOR SENATE DISTRICT 18 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN TIM A. FRENCH</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>FOR JUSTICE OF THE SUPREME COURT, FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN JOHN BARRASSO</p> <p><input type="radio"/> DEMOCRATIC SCOTT D. MORROW</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 50 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN RACHEL RODRIGUEZ-WILLIAMS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>FOR JUDGE B OF THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT, FOR A REGULAR SIX (6) YEAR TERM</p> <p>SHALL JUDGE BILL SIMPSON BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</p> <p><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</p> <p><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</p> <p><input type="radio"/> CONSTITUTION JEFFREY HAGGIT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY OFFICES</p> <p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> REPUBLICAN KELLY SIMONE</p> <p><input type="radio"/> REPUBLICAN SCOTT MANGOLD</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>FOR CIRCUIT COURT JUDGE OF THE FIFTH JUDICIAL DISTRICT, FOR A REGULAR FOUR (4) YEAR TERM</p> <p>SHALL JUDGE S. JOSEPH "JOEY" DARRAH BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
	<p align="center">JUDICIAL RETENTIONS</p> <p>FOR JUSTICE OF THE SUPREME COURT, FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p>FOR CIRCUIT COURT JUDGE OF THE FIFTH JUDICIAL DISTRICT, FOR A REGULAR FOUR (4) YEAR TERM</p> <p>SHALL JUDGE EDWARD G. LUHM BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
Typ:01 Seq:0008 Spl:01	VOTE BOTH SIDES	4-2-2

SPECIAL DISTRICTS	SPECIAL DISTRICTS	
<p>NORTHWEST COLLEGE DISTRICT TRUSTEE SUBDISTRICT B - CODY FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> TED SMITH</p> <p><input type="radio"/> TARA KUIPERS</p> <p><input type="radio"/> BOB NEWSOME</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p>PARK COUNTY FIRE PROTECTION DISTRICT #2 DISTRICT DIRECTOR 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> RAY LOZIER</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <hr/> <p>PARK COUNTY FIRE PROTECTION DISTRICT #2 DISTRICT DIRECTOR 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MATTHEW CHOWNING</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	
<p>PARK COUNTY SCHOOL DISTRICT #6 TRUSTEE FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> MARY SIMS</p> <p><input type="radio"/> ANNALEA AVERY</p> <p><input type="radio"/> LARRY GERBER</p> <p><input type="radio"/> SHERI SCHUTZMAN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p>PARK COUNTY FIRE PROTECTION DISTRICT #2 DISTRICT DIRECTOR 5 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ROBERT D. COE</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	
<p>CODY CONSERVATION DISTRICT SUPERVISOR RURAL FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JOHN TANAKA</p> <p><input type="radio"/> RICHARD JONES</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p>BALLOT PROPOSITIONS</p> <p>CONSTITUTIONAL AMENDMENT A</p> <p>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>	
<p>CODY CONSERVATION DISTRICT SUPERVISOR AT-LARGE TWO (2) YEAR UNEXPIRED TERM VOTE FOR ONE (1)</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p>PROPOSED TWO PERCENT (2%) LODGING TAX</p> <p>SHALL PARK COUNTY, WYOMING RENEW FOR AN ADDITIONAL FOUR YEARS A LODGING TAX OF TWO PERCENT (2%) UPON ACCOMMODATIONS OR SPACE FOR TRANSIENT VISITORS OR TOURISTS?</p> <p><input type="radio"/> FOR THE COUNTY LODGING TAX</p> <p><input type="radio"/> AGAINST THE COUNTY LODGING TAX</p>	
<p>Typ:01 Seq:0008 Spl:01</p>	<p>VOTE BOTH SIDES</p>	<p>4-2-2</p>