

**OFFICIAL GENERAL ELECTION BALLOT
PARK COUNTY, WYOMING
NOVEMBER 5, 2024
8-2**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	JUDICIAL RETENTIONS
<p align="center">PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN DONALD J. TRUMP JD VANCE</p> <p><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ</p> <p><input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE SENATOR SENATE DISTRICT 20 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN ED COOPER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">FOR JUSTICE OF THE SUPREME COURT, FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p align="center">UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN JOHN BARRASSO</p> <p><input type="radio"/> DEMOCRATIC SCOTT D. MORROW</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE REPRESENTATIVE HOUSE DISTRICT 28 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN JOHN R. WINTER</p> <p><input type="radio"/> DEMOCRATIC LARRY ALWIN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">FOR JUDGE B OF THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT, FOR A REGULAR SIX (6) YEAR TERM</p> <p>SHALL JUDGE BILL SIMPSON BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p align="center">UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</p> <p><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</p> <p><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</p> <p><input type="radio"/> CONSTITUTION JEFFREY HAGGIT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY OFFICES</p> <p align="center">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> REPUBLICAN KELLY SIMONE</p> <p><input type="radio"/> REPUBLICAN SCOTT MANGOLD</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">FOR CIRCUIT COURT JUDGE OF THE FIFTH JUDICIAL DISTRICT, FOR A REGULAR FOUR (4) YEAR TERM</p> <p>SHALL JUDGE S. JOSEPH "JOEY" DARRAH BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p align="center">JUDICIAL RETENTIONS</p> <p align="center">FOR JUSTICE OF THE SUPREME COURT, FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p align="center">JUDICIAL RETENTIONS</p> <p align="center">FOR JUSTICE OF THE SUPREME COURT, FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p align="center">FOR CIRCUIT COURT JUDGE OF THE FIFTH JUDICIAL DISTRICT, FOR A REGULAR FOUR (4) YEAR TERM</p> <p>SHALL JUDGE EDWARD G. LUHM BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p>Typ:01 Seq:0015 Spl:01</p>	<p align="center">VOTE BOTH SIDES</p>	<p align="right">8-2</p>

MUNICIPAL OFFICES	SPECIAL DISTRICTS	SPECIAL DISTRICTS
<p>TOWN OF MEETEETSE COUNCIL MEMBER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> SETH BENNETT</p> <p><input type="radio"/> ELIZABETH COGGINS</p> <p><input type="radio"/> COLIN MOODY</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p>MEETEETSE CEMETERY DISTRICT TRUSTEE FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> RONEE HOGG</p> <p><input type="radio"/> ELIZABETH "CASEY" SCOTT</p> <p><input type="radio"/> BRODIE SERRES</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p>WEST PARK HOSPITAL DISTRICT TRUSTEE MEETEETSE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ANGIE JOHNSON</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>
<p>SPECIAL DISTRICTS</p>		
<p>NORTHWEST COLLEGE DISTRICT TRUSTEE SUBDISTRICT C - MEETEETSE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHANE OGDEN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p>MEETEETSE CEMETERY DISTRICT TRUSTEE TWO (2) YEAR UNEXPIRED TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JANICE MYERS</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p>MEETEETSE MUSEUM DISTRICT DISTRICT DIRECTOR FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> MARIA KLUESNER</p> <p><input type="radio"/> ASHTON SHEPPERSON</p> <p><input type="radio"/> JOE WINKLER</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>
<p>PARK COUNTY SCHOOL DISTRICT #16 TRUSTEE FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> ELIZABETH COGGINS</p> <p><input type="radio"/> DUAINE K. HAGEN</p> <p><input type="radio"/> ANGIE JOHNSON</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p>MEETEETSE CONSERVATION DISTRICT SUPERVISOR RURAL FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> MATT BURKHART</p> <p><input type="radio"/> JOE THOMAS</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p>PARK COUNTY FIRE PROTECTION DISTRICT #3 DISTRICT DIRECTOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRODIE SERRES</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p>WEST PARK HOSPITAL DISTRICT TRUSTEE AT-LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> RICHARD PETERSEN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p>BALLOT PROPOSITIONS</p> <p>CONSTITUTIONAL AMENDMENT A</p> <p>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> <p>PROPOSED TWO PERCENT (2%) LODGING TAX</p> <p>SHALL PARK COUNTY, WYOMING RENEW FOR AN ADDITIONAL FOUR YEARS A LODGING TAX OF TWO PERCENT (2%) UPON ACCOMMODATIONS OR SPACE FOR TRANSIENT VISITORS OR TOURISTS?</p> <p><input type="radio"/> FOR THE COUNTY LODGING TAX</p> <p><input type="radio"/> AGAINST THE COUNTY LODGING TAX</p>
<p>Typ:01 Seq:0015 Spl:01</p>	<p>VOTE BOTH SIDES</p>	<p>8-2</p>