

**OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT
PARK COUNTY, WYOMING
AUGUST 18, 2026
10-1-2**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p align="center">UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> SAM MEAD</p> <p><input type="radio"/> JIMMY SKOVGARD</p> <p><input type="radio"/> JILL M EDWARDS</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p align="center">STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p align="center">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> SCOTT A. STEWARD</p> <p><input type="radio"/> LLOYD E. THIEL</p> <p><input type="radio"/> ANDREW C. WHITLOCK</p> <p><input type="radio"/> JOSEPH BAUGHER</p> <p><input type="radio"/> DUNCAN BONINE</p> <p><input type="radio"/> THOMAS BUCKY HALL</p> <p><input type="radio"/> TIM LASSETER</p> <p><input type="radio"/> DAN LAURSEN</p> <p><input type="radio"/> BARBARA A POLEY</p> <p><input type="radio"/> KARIN RICHARD</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>
<p align="center">UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KEITH B. GOODENOUGH</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> REID RASNER</p> <p><input type="radio"/> JILLIAN BALOW</p> <p><input type="radio"/> BO BITEMAN</p> <p><input type="radio"/> FRANK CHAPMAN</p> <p><input type="radio"/> KEVIN CHRISTENSEN</p> <p><input type="radio"/> RICHARD DODSON</p> <p><input type="radio"/> STEVE FRIESS</p> <p><input type="radio"/> DAVID GIRALT</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p align="center">STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> SCOTT SMITH</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p align="center">CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CODY W. GORTMAKER</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>
<p align="center">STATE OFFICES</p>	<p align="center">SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> STEVE HARSHMAN</p> <p><input type="radio"/> TOM KELLY</p> <p><input type="radio"/> CHAD AUER</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p align="center">COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ERICKA SMITH</p> <p><input type="radio"/> MARINA TUCKER</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>
<p align="center">GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CURT BLAKE</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> ERIC BARLOW</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p align="center">STATE SENATOR SENATE DISTRICT 19 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> R.J. KOST</p> <p><input type="radio"/> PAUL HOEFT</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p align="center">SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DARRELL STEWARD</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>
<p align="center">SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> RACHEL WILLIAMS</p> <p><input type="radio"/> CJ YOUNG</p> <p><input type="radio"/> QWENTON EAGLE OVIATT</p> <p><input type="radio"/> ROBERT SHORT</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p align="center">STATE REPRESENTATIVE HOUSE DISTRICT 26 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DALTON BANKS</p> <p><input type="radio"/> J. ADDISON AAGARD</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p align="center">10-1-2</p>
<p>Typ:01 Seq:0021 Spl:01</p>	<p align="center">VOTE BOTH SIDES</p>	<p align="center">10-1-2</p>

COUNTY OFFICES

**CLERK
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- HANS ODDE
- JIMMY RUSH
-

WRITE-IN

**TREASURER
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- TROY BRAY
- ANNE LAWLER
-

WRITE-IN

**ASSESSOR
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- TERRY CALL
-

WRITE-IN

**CLERK OF THE DISTRICT COURT
FOUR (4) YEAR TERM
VOTE FOR ONE (1)**

- LYNELL PRESTON
-

WRITE-IN

PRECINCT OFFICES

**PRECINCT COMMITTEEMAN
PRECINCT 10-1
TWO (2) YEAR TERM
VOTE FOR NOT MORE THAN TWO (2)**

- DAN LAURSEN
- RAY TOLLMAN
-

WRITE-IN

-

WRITE-IN

**PRECINCT COMMITTEEWOMAN
PRECINCT 10-1
TWO (2) YEAR TERM
VOTE FOR NOT MORE THAN TWO (2)**

- DENISE LAURSEN
- VICKI TOLLMAN
-

WRITE-IN

-

WRITE-IN