

**OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT
 PARK COUNTY, WYOMING
 AUGUST 18, 2026
 16-1-1**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p align="center">UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JIMMY SKOVGARD</p> <p><input type="radio"/> JILL M EDWARDS</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> SAM MEAD</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LLOYD E. THIEL</p> <p><input type="radio"/> ANDREW C. WHITLOCK</p> <p><input type="radio"/> JOSEPH BAUGHER</p> <p><input type="radio"/> DUNCAN BONINE</p> <p><input type="radio"/> THOMAS BUCKY HALL</p> <p><input type="radio"/> TIM LASSETER</p> <p><input type="radio"/> DAN LAURSEN</p> <p><input type="radio"/> BARBARA A POLEY</p> <p><input type="radio"/> KARIN RICHARD</p> <p><input type="radio"/> SCOTT A. STEWARD</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> REID RASNER</p> <p><input type="radio"/> JILLIAN BALOW</p> <p><input type="radio"/> BO BITEMAN</p> <p><input type="radio"/> FRANK CHAPMAN</p> <p><input type="radio"/> KEVIN CHRISTENSEN</p> <p><input type="radio"/> RICHARD DODSON</p> <p><input type="radio"/> STEVE FRIESS</p> <p><input type="radio"/> DAVID GIRALT</p> <p><input type="radio"/> KEITH B. GOODENOUGH</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> SCOTT SMITH</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CODY W. GORTMAKER</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">STATE OFFICES</p>	<p align="center">SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> STEVE HARSHMAN</p> <p><input type="radio"/> TOM KELLY</p> <p><input type="radio"/> CHAD AUER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ERICKA SMITH</p> <p><input type="radio"/> MARINA TUCKER</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> CURT BLAKE</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> ERIC BARLOW</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> QUIN BLAIR</p> <p><input type="radio"/> NINA WEBBER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DARRELL STEWARD</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ROBERT SHORT</p> <p><input type="radio"/> RACHEL WILLIAMS</p> <p><input type="radio"/> CJ YOUNG</p> <p><input type="radio"/> QWENTON EAGLE OVIATT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">VOTE BOTH SIDES</p>	<p align="center">16-1-1</p>

COUNTY OFFICES	BALLOT PROPOSITION	
<p style="text-align: center;">CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> HANS ODDE</p> <p><input type="radio"/> JIMMY RUSH</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p style="text-align: center;">PROPOSED CODY CONSERVATION DISTRICT TAX</p> <p>SHALL THE PARK COUNTY COMMISSIONERS IMPOSE A CONSERVATION DISTRICT TAX, NOT TO EXCEED ONE (1) MILL, ON ALL PROPERTY WITHIN THE CODY CONSERVATION DISTRICT, PARK COUNTY, WYOMING FOR THE PURPOSE OF PROVIDING NATURAL RESOURCE PROGRAMS DIRECTED BY THE CODY CONSERVATION DISTRICT?</p>	
<p style="text-align: center;">TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TROY BRAY</p> <p><input type="radio"/> ANNE LAWLER</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p>IF THIS PROPOSITION IS APPROVED, THE TAX SHALL REMAIN IN EFFECT UNTIL A PETITION TO DISCONTINUE THE TAX, SIGNED BY NOT LESS THAN TEN PERCENT (10%) OF THE VOTERS OF THE DISTRICT, IS RECEIVED BY THE BOARD OF COUNTY COMMISSIONERS, AND THE PROPOSAL TO DISCONTINUE THE TAX IS APPROVED BY THE VOTERS. THE PROPOSAL TO DISCONTINUE THE TAX SHALL BE SUBMITTED TO THE VOTERS OF THE DISTRICT AT THE EXPENSE OF THE COUNTY AT THE NEXT GENERAL ELECTION OR BY MAIL BALLOT PURSUANT TO W.S. 22-29-115 AND 22-29-116 FOR APPROVAL OR DISAPPROVAL.</p>	
<p style="text-align: center;">ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TERRY CALL</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p><input type="radio"/> FOR THE CONSERVATION DISTRICT TAX</p> <p><input type="radio"/> AGAINST THE CONSERVATION DISTRICT TAX</p>	
<p style="text-align: center;">CLERK OF THE DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LYNELL PRESTON</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>		
PRECINCT OFFICES		
<p style="text-align: center;">PRECINCT COMMITTEEMAN PRECINCT 16-1 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> RICHARD B JONES</p> <p><input type="radio"/> BRYAN S. MICK</p> <p><input type="radio"/> JIMMY RUSH</p> <p><input type="radio"/> SCOTT A. STEWARD</p> <p><input type="radio"/> BILL TALLEN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>		
<p><input type="radio"/></p> <p>_____ WRITE-IN</p>		
<p style="text-align: center;">PRECINCT COMMITTEEWOMAN PRECINCT 16-1 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> LAURIE BRUNO-STEWARD</p> <p><input type="radio"/> CHRISTEN RUSH</p> <p><input type="radio"/> DENISE SHIRLEY</p> <p><input type="radio"/> MARJORIE TALLEN</p> <p><input type="radio"/> JENNIFER THOMA</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>		
<p><input type="radio"/></p> <p>_____ WRITE-IN</p>		
Typ:01 Seq:0024 Spl:01	VOTE BOTH SIDES	16-1-1