

## Audit results summary

Complete one form per audited contest. Compare hand-count totals to machine totals.

|                     |  |                             |  |
|---------------------|--|-----------------------------|--|
| County: PARK COUNTY |  | Election date: AUG 18, 2026 |  |
|---------------------|--|-----------------------------|--|

|                        |                         |
|------------------------|-------------------------|
| Contest name:          | US SENATE - REPUBLICAN  |
| Total ballots audited: | 524 (R-491)(D-22)(N-11) |

### Results comparison

| Candidate / Choice | Hand count | Machine count | Difference |
|--------------------|------------|---------------|------------|
| Edwards            | 8          | 8             | Ø          |
| Hageman            | 342        | 342           | Ø          |
| Holtz              | 15         | 15            | Ø          |
| Mead               | 99         | 99            | Ø          |
| Skovgard           | 12         | 12            | Ø          |
|                    |            |               |            |
|                    |            |               |            |
| Write-In           | 2          | 2             | Ø          |
| Undervotes         | 13         | 13            | Ø          |
| Overvotes          | Ø          | Ø             | Ø          |
| TOTAL              | 491        | 491           | Ø          |

Were discrepancies found? ☒ No ☐ Yes (explain below)

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### Certification

|                                                        |                 |
|--------------------------------------------------------|-----------------|
| County clerk (print name & signature)<br>Colleen Kenna | Date<br>8/27/26 |
|--------------------------------------------------------|-----------------|

Submit this form to the Secretary of State.

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Complete one form per audited contest. Compare hand-count totals to machine totals.

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| County: PARK COUNTY |  | Election date: AUG 18, 2026 |  |
|---------------------|--|-----------------------------|--|

|                        |                                                         |
|------------------------|---------------------------------------------------------|
| Contest name:          | STATE SUPERINTENDENT OF PUBLIC INSTRUCTION - REPUBLICAN |
| Total ballots audited: | 524 (R-491) (D-22) (N-11)                               |

### Results comparison

| Candidate / Choice | Hand count | Machine count | Difference |
|--------------------|------------|---------------|------------|
| Auer               | 36         | 36            | 0          |
| Harshman           | 228        | 228           | 0          |
| Kelly              | 169        | 169           | 0          |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
| Write-in           | 0          | 0             | 0          |
| Undervotes         | 57         | 57            | 0          |
| Overvotes          | 1          | 1             | 0          |
| TOTAL              | 491        | 491           | 0          |

Were discrepancies found? ☒ No ☐ Yes (explain below)

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| County clerk (print name & signature)<br>Colleen Renny | Date<br>8/27/26 |
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| County: PARK COUNTY |  | Election date: AUG 18, 2026 |  |
|---------------------|--|-----------------------------|--|

|                        |                             |
|------------------------|-----------------------------|
| Contest name:          | SENATE DIST 19 - REPUBLICAN |
| Total ballots audited: | 524 (R-491) (D-22) (N-11)   |

### Results comparison

| Candidate / Choice | Hand count | Machine count | Difference |
|--------------------|------------|---------------|------------|
| Hoefl              | 268        | 268           | 0          |
| Kost               | 195        | 195           | 0          |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
| Write-in           | 0          | 0             | 0          |
| Undervotes         | 11         | 11            | 0          |
| Overvotes          | 0          | 0             | 0          |
| TOTAL              | 474        | 474           | 0          |

Were discrepancies found? ☒ No ☐ Yes (explain below)

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### Certification

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|--------------------------------------------------------|-----------------|
| County clerk (print name & signature)<br>Colleen Renny | Date<br>8/27/26 |
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|---------------------|--|-----------------------------|--|
| County: PARK COUNTY |  | Election date: AUG 18, 2026 |  |
|---------------------|--|-----------------------------|--|

|                        |                                |
|------------------------|--------------------------------|
| Contest name:          | HOUSE DISTRICT 25 - REPUBLICAN |
| Total ballots audited: | 524 (R-491) (D-22) (N-11)      |

### Results comparison

| Candidate / Choice | Hand count | Machine count | Difference |
|--------------------|------------|---------------|------------|
| Legler             | 216        | 216           | 0          |
| Wetzel             | 200        | 200           | 0          |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
| Write-in           | 0          | 0             | 0          |
| Undervotes         | 16         | 16            | 0          |
| Overvotes          | 1          | 1             | 0          |
| TOTAL              | 433        | 433           | 0          |

Were discrepancies found? ☒ No ☐ Yes (explain below)

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### Certification

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|--------------------------------------------------------|-----------------|
| County clerk (print name & signature)<br>Colleen Renny | Date<br>8/21/24 |
|--------------------------------------------------------|-----------------|

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## Audit results summary

Complete one form per audited contest. Compare hand-count totals to machine totals.

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|---------------------|--|-----------------------------|--|
| County: PARK COUNTY |  | Election date: AUG 18, 2026 |  |
|---------------------|--|-----------------------------|--|

|                        |                                |
|------------------------|--------------------------------|
| Contest name:          | HOUSE DISTRICT 26 - REPUBLICAN |
| Total ballots audited: | 524 (R-491) (D-22) (N-11)      |

### Results comparison

| Candidate / Choice | Hand count | Machine count | Difference |
|--------------------|------------|---------------|------------|
| Aagard             | 11         | 11            | 0          |
| Banks              | 18         | 18            | 0          |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
| Write-in           | 0          | 0             | 0          |
| Undervotes         | 12         | 12            | 0          |
| Overvotes          | 0          | 0             | 0          |
| TOTAL              | 41         | 41            | 0          |

Were discrepancies found? ☒ No ☐ Yes (explain below)

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### Certification

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|--------------------------------------------------------|-----------------|
| County clerk (print name & signature)<br>Colleen Penny | Date<br>8/27/26 |
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## Audit results summary

Complete one form per audited contest. Compare hand-count totals to machine totals.

|                     |  |                             |  |
|---------------------|--|-----------------------------|--|
| County: PARK COUNTY |  | Election date: AUG 18, 2026 |  |
|---------------------|--|-----------------------------|--|

|                        |                                |
|------------------------|--------------------------------|
| Contest name:          | HOUSE DISTRICT 50 - REPUBLICAN |
| Total ballots audited: | 524 (R-491) (D-22) (N-11)      |

### Results comparison

| Candidate / Choice | Hand count | Machine count | Difference |
|--------------------|------------|---------------|------------|
| Asay               | 8          | 8             | 0          |
| Hill               | 7          | 7             | 0          |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
| Write-in           | 0          | 0             | 0          |
| Undervotes         | 1          | 1             | 0          |
| Overvotes          | 1          | 1             | 0          |
| TOTAL              | 17         | 17            | 0          |

Were discrepancies found? ☒ No ☐ Yes (explain below)

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### Certification

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|--------------------------------------------------------|-----------------|
| County clerk (print name & signature)<br>Colleen Renny | Date<br>8/27/26 |
|--------------------------------------------------------|-----------------|

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## Audit results summary

Complete one form per audited contest. Compare hand-count totals to machine totals.

|                     |  |                             |  |
|---------------------|--|-----------------------------|--|
| County: PARK COUNTY |  | Election date: AUG 18, 2026 |  |
|---------------------|--|-----------------------------|--|

|                        |                                    |
|------------------------|------------------------------------|
| Contest name:          | PARK COUNTY TREASURER - REPUBLICAN |
| Total ballots audited: | 524 (R-491) (D-22) (N-11)          |

### Results comparison

| Candidate / Choice | Hand count | Machine count | Difference |
|--------------------|------------|---------------|------------|
| Bray               | 146        | 146           | 0          |
| Lawler             | 291        | 291           | 0          |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
| Write-in           | 0          | 0             | 0          |
| Undervotes         | 54         | 54            | 0          |
| Overvotes          | 0          | 0             | 0          |
| TOTAL              | 491        | 491           | 0          |

Were discrepancies found? ☒ No ☐ Yes (explain below)

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### Certification

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|--------------------------------------------------------|-----------------|
| County clerk (print name & signature)<br>Colleen Renny | Date<br>8/27/26 |
|--------------------------------------------------------|-----------------|

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## Audit results summary

Complete one form per audited contest. Compare hand-count totals to machine totals.

|                     |  |                             |  |
|---------------------|--|-----------------------------|--|
| County: PARK COUNTY |  | Election date: AUG 18, 2026 |  |
|---------------------|--|-----------------------------|--|

|                        |                         |
|------------------------|-------------------------|
| Contest name:          | US SENATE - DEMOCRATIC  |
| Total ballots audited: | 524 (R-491)(D-22)(N-11) |

### Results comparison

| Candidate / Choice | Hand count | Machine count | Difference |
|--------------------|------------|---------------|------------|
| Benavidez          | 6          | 6             | 0          |
| Byrd               | 15         | 15            | 0          |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
| Write-in           | 0          | 0             | 0          |
| Undervotes         | 1          | 1             | 0          |
| Overvotes          | 0          | 0             | 0          |
| TOTAL              | 22         | 22            | 0          |

Were discrepancies found? ☒ No ☐ Yes (explain below)

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### Certification

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|--------------------------------------------------------|-----------------|
| County clerk (print name & signature)<br>Colleen Renny | Date<br>8/27/26 |
|--------------------------------------------------------|-----------------|

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## Audit results summary

Complete one form per audited contest. Compare hand-count totals to machine totals.

|                     |  |                             |  |
|---------------------|--|-----------------------------|--|
| County: PARK COUNTY |  | Election date: AUG 18, 2026 |  |
|---------------------|--|-----------------------------|--|

|                        |                                                         |
|------------------------|---------------------------------------------------------|
| Contest name:          | STATE SUPERINTENDENT OF PUBLIC INSTRUCTION - DEMOCRATIC |
| Total ballots audited: | 524 (R-491)(D-22)(N-11)                                 |

### Results comparison

| Candidate / Choice   | Hand count | Machine count | Difference |
|----------------------|------------|---------------|------------|
| <del>A</del> Cordova | 12         | 12            | 0          |
| Maldonado            | 9          | 9             | 0          |
|                      |            |               |            |
|                      |            |               |            |
|                      |            |               |            |
|                      |            |               |            |
|                      |            |               |            |
| Write-in             | 0          | 0             | 0          |
| Undervotes           | 1          | 1             | 0          |
| Overvotes            | 0          | 0             | 0          |
| TOTAL                | 22         | 22            | 0          |

Were discrepancies found? ☒ No ☐ Yes (explain below)

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### Certification

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|--------------------------------------------------------|-----------------|
| County clerk (print name & signature)<br>Colleen Kenny | Date<br>8/27/26 |
|--------------------------------------------------------|-----------------|

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|---------------------|--|-----------------------------|--|
| County: PARK COUNTY |  | Election date: AUG 18, 2026 |  |
|---------------------|--|-----------------------------|--|

|                        |                             |
|------------------------|-----------------------------|
| Contest name:          | SENATE DIST 19 - DEMOCRATIC |
| Total ballots audited: | 524 (R-491) (D-22) (N-11)   |

### Results comparison

| Candidate / Choice | Hand count | Machine count | Difference |
|--------------------|------------|---------------|------------|
| No Candidate Filed |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
| Write-in           | 1          | 1             | 0          |
| Undervotes         | 20         | 20            | 0          |
| Overvotes          | 0          | 0             | 0          |
| TOTAL              | 21         | 21            | 0          |

Were discrepancies found? ☒ No ☐ Yes (explain below)

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### Certification

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|--------------------------------------------------------|-----------------|
| County clerk (print name & signature)<br>Colleen Perry | Date<br>8/27/26 |
|--------------------------------------------------------|-----------------|

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Complete one form per audited contest. Compare hand-count totals to machine totals.

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|---------------------|--|-----------------------------|--|
| County: PARK COUNTY |  | Election date: AUG 18, 2026 |  |
|---------------------|--|-----------------------------|--|

|                        |                                |
|------------------------|--------------------------------|
| Contest name:          | HOUSE DISTRICT 25 - DEMOCRATIC |
| Total ballots audited: | 524 (R-491) (D-22) (N-11)      |

### Results comparison

| Candidate / Choice | Hand count | Machine count | Difference |
|--------------------|------------|---------------|------------|
| No Candidate Filed |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
| Write-in           | 2          | 2             | 2          |
| Undervotes         | 18         | 18            | 18         |
| Overvotes          | 0          | 0             | 0          |
| TOTAL              | 20         | 20            | 20         |

Were discrepancies found? ☒ No ☐ Yes (explain below)

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### Certification

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|--------------------------------------------------------|-----------------|
| County clerk (print name & signature)<br>Colleen Renny | Date<br>8/27/24 |
|--------------------------------------------------------|-----------------|

Submit this form to the Secretary of State.

## Audit results summary

Complete one form per audited contest. Compare hand-count totals to machine totals.

|                     |  |                             |  |
|---------------------|--|-----------------------------|--|
| County: PARK COUNTY |  | Election date: AUG 18, 2026 |  |
|---------------------|--|-----------------------------|--|

|                        |                                |
|------------------------|--------------------------------|
| Contest name:          | HOUSE DISTRICT 26 - DEMOCRATIC |
| Total ballots audited: | 524 (R-491) (D-22) (N-11)      |

### Results comparison

| Candidate / Choice | Hand count | Machine count | Difference |
|--------------------|------------|---------------|------------|
| No Candidate Filed |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
| Write-in           | 1          | 1             | 0          |
| Undervotes         | 0          | 0             | 0          |
| Overvotes          | 0          | 0             | 0          |
| TOTAL              | 1          | 1             | 0          |

Were discrepancies found? ☒ No ☐ Yes (explain below)

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| County clerk (print name & signature)<br>Colleen Renny | Date<br>8/27/26 |
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Complete one form per audited contest. Compare hand-count totals to machine totals.

|                     |  |                             |  |
|---------------------|--|-----------------------------|--|
| County: PARK COUNTY |  | Election date: AUG 18, 2026 |  |
|---------------------|--|-----------------------------|--|

|                        |                                |
|------------------------|--------------------------------|
| Contest name:          | HOUSE DISTRICT 50 - DEMOCRATIC |
| Total ballots audited: | 524 (R-491) (D-22) (N-11)      |

### Results comparison

| Candidate / Choice | Hand count | Machine count | Difference |
|--------------------|------------|---------------|------------|
| No Candidate Filed |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
| Write-in           | 0          | 0             | 0          |
| Undervotes         | 1          | 1             | 0          |
| Overvotes          | 0          | 0             | 0          |
| TOTAL              | 1          | 1             | 0          |

Were discrepancies found? ☒ No ☐ Yes (explain below)

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| County clerk (print name & signature)<br>Colleen Renny | Date<br>8/27/24 |
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| County: PARK COUNTY |  | Election date: AUG 18, 2026 |  |
|---------------------|--|-----------------------------|--|

|                        |                                    |
|------------------------|------------------------------------|
| Contest name:          | PARK COUNTY TREASURER - DEMOCRATIC |
| Total ballots audited: | 524 (R-491) (D-23) (N-11)          |

### Results comparison

| Candidate / Choice | Hand count | Machine count | Difference |
|--------------------|------------|---------------|------------|
| No Candidate Filed |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
|                    |            |               |            |
| Write-in           | 1          | 1             | 0          |
| Undervotes         | 21         | 21            | 0          |
| Overvotes          | 0          | 0             | 0          |
| TOTAL              | 22         | 22            | 0          |

Were discrepancies found? ☒ No ☐ Yes (explain below)

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| County clerk (print name & signature)<br>Colleen Renny | Date<br>8/27/26 |
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