

| OFFICIAL GENERAL ELECTION BALLOT<br>PARK COUNTY, WYOMING<br>NOVEMBER 3, 2026<br>10-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ELECTION JUDGE INITITALS _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                |
| INSTRUCTION TO VOTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                |
| <ul style="list-style-type: none"><li>• To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.</li><li>• To vote for a person whose name is not printed on the ballot, write the name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.</li><li>• To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.</li><li>• Please use a black ink pen to make your selections.</li></ul> |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                |
| FEDERAL OFFICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STATE OFFICES                                                                                                                                                                                                                                                                                                                                          | COUNTY OFFICES                                                                                                                                                                                                                                 |
| <div>UNITED STATES SENATOR<br/>SIX (6) YEAR TERM<br/>VOTE FOR ONE (1)</div> <div><div><input type="radio"/> REPUBLICAN<br/>HARRIET HAGEMAN</div><div><input type="radio"/> DEMOCRATIC<br/>JAMES BYRD</div><div><input type="radio"/></div><div>WRITE-IN</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                             | <div>SUPERINTENDENT OF PUBLIC<br/>INSTRUCTION<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</div> <div><div><input type="radio"/> REPUBLICAN<br/>STEVE HARSHMAN</div><div><input type="radio"/> DEMOCRATIC<br/>ANA CORDOVA</div><div><input type="radio"/></div><div>WRITE-IN</div></div>                                                                | <div>SHERIFF<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</div> <div><div><input type="radio"/> REPUBLICAN<br/>DARRELL STEWARD</div><div><input type="radio"/></div><div>WRITE-IN</div></div>                                                   |
| <div>UNITED STATES REPRESENTATIVE<br/>TWO (2) YEAR TERM<br/>VOTE FOR ONE (1)</div> <div><div><input type="radio"/> REPUBLICAN<br/>CHUCK GRAY</div><div><input type="radio"/> DEMOCRATIC<br/>LISA KINNEY</div><div><input type="radio"/> LIBERTARIAN<br/>SHAWN JOHNSON</div><div><input type="radio"/> CONSTITUTION<br/>JEFFREY HAGGIT</div><div><input type="radio"/></div><div>WRITE-IN</div></div>                                                                                                                                                                                                                                                                                            | <div>STATE SENATOR<br/>SENATE DISTRICT 19<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</div> <div><div><input type="radio"/> REPUBLICAN<br/>R.J. KOST</div><div><input type="radio"/></div><div>WRITE-IN</div></div>                                                                                                                                    | <div>CLERK<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</div> <div><div><input type="radio"/> REPUBLICAN<br/>HANS ODDE</div><div><input type="radio"/></div><div>WRITE-IN</div></div>                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <div>STATE REPRESENTATIVE<br/>HOUSE DISTRICT 25<br/>TWO (2) YEAR TERM<br/>VOTE FOR ONE (1)</div> <div><div><input type="radio"/> REPUBLICAN<br/>JOHN WETZEL</div><div><input type="radio"/></div><div>WRITE-IN</div></div>                                                                                                                             | <div>TREASURER<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</div> <div><div><input type="radio"/> REPUBLICAN<br/>ANNE LAWLER</div><div><input type="radio"/></div><div>WRITE-IN</div></div>                                                     |
| STATE OFFICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | COUNTY OFFICES                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                |
| <div>GOVERNOR<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</div> <div><div><input type="radio"/> REPUBLICAN<br/>ERIC BARLOW</div><div><input type="radio"/> DEMOCRATIC<br/>KENNETH R. CASNER</div><div><input type="radio"/> CONSTITUTION<br/>REBECCA BEXTEL</div><div><input type="radio"/></div><div>WRITE-IN</div></div>                                                                                                                                                                                                                                                                                                                                                                      | <div>COUNTY COMMISSIONER<br/>FOUR (4) YEAR TERM<br/>VOTE FOR NOT MORE THAN THREE (3)</div> <div><div><input type="radio"/> REPUBLICAN<br/>BARBARA A POLEY</div><div><input type="radio"/> REPUBLICAN<br/>SCOTT A. STEWARD</div><div><input type="radio"/> REPUBLICAN<br/>LLOYD E. THIEL</div><div><input type="radio"/></div><div>WRITE-IN</div></div> | <div>ASSESSOR<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</div> <div><div><input type="radio"/> REPUBLICAN<br/>TERRY CALL</div><div><input type="radio"/></div><div>WRITE-IN</div></div>                                                       |
| <div>SECRETARY OF STATE<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</div> <div><div><input type="radio"/> REPUBLICAN<br/>ROBERT SHORT</div><div><input type="radio"/> DEMOCRATIC<br/>BRYAN MCCARTY</div><div><input type="radio"/> CONSTITUTION<br/>TAMARA TRUJILLO</div><div><input type="radio"/></div><div>WRITE-IN</div></div>                                                                                                                                                                                                                                                                                                                                                              | <div>WRITE-IN</div>                                                                                                                                                                                                                                                                                                                                    | <div>CLERK OF THE DISTRICT COURT<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</div> <div><div><input type="radio"/> REPUBLICAN<br/>LYNELLE PRESTON</div><div><input type="radio"/></div><div>WRITE-IN</div></div>                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <div>STATE AUDITOR<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</div> <div><div><input type="radio"/> REPUBLICAN<br/>KRISTI RACINES</div><div><input type="radio"/></div><div>WRITE-IN</div></div>                                                                                                                                                      | <div>CORONER<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</div> <div><div><input type="radio"/> REPUBLICAN<br/>CODY W. GORTMAKER</div><div><input type="radio"/></div><div>WRITE-IN</div></div>                                                 |
| <div>STATE TREASURER<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</div> <div><div><input type="radio"/> REPUBLICAN<br/>CURT MEIER</div><div><input type="radio"/></div><div>WRITE-IN</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <div>COUNTY ATTORNEY<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</div> <div><div><input type="radio"/> REPUBLICAN<br/>ERICKA SMITH</div><div><input type="radio"/></div><div>WRITE-IN</div></div>                                                                                                                                                      | <div>FOR JUSTICE OF THE SUPREME<br/>COURT, FOR A REGULAR EIGHT (8)<br/>YEAR TERM</div> <div>SHALL JUSTICE ROBERT C. JAROSH<br/>BE RETAINED IN OFFICE?</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                |
| Typ:01 Seq:0022 Spl:01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | VOTE BOTH SIDES                                                                                                                                                                                                                                                                                                                                        | 10-2                                                                                                                                                                                                                                           |

| JUDICIAL RETENTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SPECIAL DISTRICTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BALLOT PROPOSITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>FOR JUDGE OF THE CHANCERY COURT, FOR A REGULAR SIX (6) YEAR TERM</div> <div>SHALL JUDGE BEN BURNINGHAM BE RETAINED IN OFFICE?</div> <div><div></div> YES</div> <div><div></div> NO</div>                                                                                                                                                                                                                                                                                                                  | <div>POWELL CLARKS FORK CONSERVATION DISTRICT SUPERVISOR AT-LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div><div></div> ADAM STROMBERGER</div> <div><div></div></div> <div>WRITE-IN</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <div>PROPOSED INITIATIVE PROPOSITION NUMBER ONE</div> <div>SHALL A LAW BE ENACTED: ESTABLISHING A PROPERTY TAX EXEMPTION FOR QUALIFIED HOMEOWNERS' PRIMARY RESIDENCE IN THE AMOUNT OF FIFTY PERCENT (50%) OF THE ASSESSED VALUE OF THE DWELLING; AND</div> <div>DEFINING "HOMEOWNER" AND "PRIMARY RESIDENCE"; PROVIDING THAT NO MORE THAN ONE EXEMPTION SHALL APPLY TO A SINGLE PROPERTY OR BE CLAIMED BY A SINGLE OWNER PER YEAR; REQUIRING A HOMEOWNER TO BE A RESIDENT OF WYOMING FOR AT LEAST ONE YEAR AND TO HAVE OCCUPIED THE PRIMARY RESIDENCE FOR AT LEAST SIX MONTHS OF THE PREVIOUS TAX YEAR TO QUALIFY; REQUIRING AN INITIAL SWORN CLAIM TO BE FILED WITH THE COUNTY ASSESSOR BY THE FOURTH MONDAY IN MAY; PROVIDING FOR CONTINUING THE EXEMPTION IN SUBSEQUENT YEARS THROUGH ANNUALLY CONFIRMING ELIGIBILITY; PROVIDING A PENALTY FOR FALSE CLAIMS; CLARIFYING THAT THE EXEMPTION APPLIES TO THE RESIDENTIAL STRUCTURE; AND SPECIFYING APPLICABILITY?</div> <div>EXTIMATED FISCAL IMPACT: ANTICIPATED REVENUE / (DECREASE)<br/>FISCAL YEAR 2028 (\$92,614,266)<br/>FISCAL YEAR 2029 (\$95,855,766)</div> <div>THE ABOVE ESTIMATE IS BASED ON RESIDENTIAL PROPERTY ASSESSED VALUE AND PROPERTY TAX DATA FROM THE COMPUTER ASSISTED MASS APPRAISAL (CAMA) SYSTEM PROVIDED BY THE DEPARTMENT OF REVENUE IN 2023. THE FUTURE FISCAL IMPACT ESTIMATES ARE DERIVED BY USING THE JANUARY 2023 CONSENSUS REVENUE ESTIMATING GROUP (CREG) REPORT, ESTIMATING ANNUAL GROWTH OF 3.5% FOR PROPERTIES IN THE FUTURE YEARS. THIS IS AN ESTIMATE OF FISCAL IMPACT TO THE STATE OF WYOMING ONLY AND DOES NOT INCLUDE AN ESTIMATE OF ANY IMPACT UPON POLITICAL SUBDIVISIONS. THE PROPOSITION REFRENCES A BEGINNING IN 2025, BUT IF PASSED IN 2026 THE EARLIEST APPLICABLE TAX YEAR WOULD BE 2027, WITH IMPACT TO THE STATE BEGINNING IN 2028. FISCAL IMPACT WILL APPLY TO EACH YEAR SO LONG AS THE EXEMPTION IS IN PLACE. FUTURE IMPACTS DEPEND ON UNPREDICTABLE ECONOMIC CONDITIONS.</div> <div><div></div> FOR</div> <div><div></div> AGAINST</div> |
| SPECIAL DISTRICTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <div>NORTHWEST COLLEGE DISTRICT TRUSTEE SUBDISTRICT A - POWELL FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div> <div><div></div> DENISE LAURSEN</div> <div><div></div> MEGAN W. NICKLES</div> <div><div></div></div> <div>WRITE-IN</div> <div><div></div></div> <div>WRITE-IN</div>                                                                                                                                                                                                                     | <div>PARK COUNTY FIRE PROTECTION DISTRICT #1 DISTRICT DIRECTOR 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div><div></div> SCOTT BAGNELL</div> <div><div></div></div> <div>WRITE-IN</div> <div>PARK COUNTY FIRE PROTECTION DISTRICT #1 DISTRICT DIRECTOR 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div><div></div> GERALD (BEAR) MAY</div> <div><div></div></div> <div>WRITE-IN</div> <div>PARK COUNTY FIRE PROTECTION DISTRICT #1 DISTRICT DIRECTOR 5 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div><div></div> HEATH WORSTELL</div> <div><div></div></div> <div>WRITE-IN</div> <div>POWELL HOSPITAL DISTRICT DISTRICT TRUSTEE FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</div> <div><div></div> SHELLEY HILL</div> <div><div></div> LAURIE LARSEN</div> <div><div></div> SCOTT MCKENZIE</div> <div><div></div> SYD K. THOMPSON</div> <div><div></div></div> <div>WRITE-IN</div> <div><div></div></div> <div>WRITE-IN</div> <div><div></div></div> <div>WRITE-IN</div> <div><div></div></div> <div>WRITE-IN</div> <div><div></div></div> <div>WRITE-IN</div> | <div>SPECIFIC PURPOSE TAX PROPOSITION</div> <div>SHALL PARK COUNTY BE AUTHORIZED TO IMPOSE AN ADDITIONAL ONE PERCENT (1%) SPECIFIC PURPOSE SALES AND USE TAX AND COLLECT A TOTAL OF \$19,278,000, THE PROCEEDS FROM WHICH AND THE INTEREST EARNED THEREON TO BE USED FOR THE FOLLOWING SPECIFIED PURPOSES, TO THE EXTENT NECESSARY AND ALLOWED BY LAW, WITH THE TAX TO BE TERMINATED UPON COLLECTION OF SAID AMOUNT?</div> <div>1. \$9,800,000 TO THE CITY OF CODY FOR THE PURPOSE OF PLANNING, DESIGN, ENGINEERING, CONSTRUCTION, REMODELING, MODIFICATION, INFRASTRUCTURE INSTALLATION, PAVING, LANDSCAPING, UTILITY INSTALLATION, AND FURNISHING FOR IMPROVEMNETS TO THE CODY AUDITORIUM; AND</div> <div>2. \$7,900,000 TO THE CITY OF POWELL FOR THE PURPOSE OF DESIGN, ENGINEERING, CONSTRUCTION, AND FURNISHING OF A SENIOR CITIZENS CENTER BUILDING, INFRASTRUCTURE, UTILITIES, PARKING LOT, LANDSCAPING, AND OTHER NECESSARY APPURTENANCES; AND</div> <div>3. \$1,578,000 TO THE TOWN OF MEETEETSE FOR THE PURPOSE OF PURCHASING A NEW SANITATION VEHICLE, AND MAKING RENOVATIONS, UPGRADES, AND IMPROVEMENTS TO THE SENIOR CENTER BUILDING, SWIMMING POOL FACILITIES AND VISITOR CENTER.</div> <div><div></div> FOR THE COUNTY SALES AND USE TAX</div> <div><div></div> AGAINST THE COUNTY SALES AND USE TAX</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <div>PARK COUNTY SCHOOL DISTRICT #1 TRUSTEE FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</div> <div><div></div> JON ALLEN</div> <div><div></div> LILLIAN R. BRAZELTON</div> <div><div></div> DAVID BURKE</div> <div><div></div> BEAU FULTON</div> <div><div></div> LAURIE LARSEN</div> <div><div></div> DUSTIN T. PAUL</div> <div><div></div></div> <div>WRITE-IN</div> <div><div></div></div> <div>WRITE-IN</div> <div><div></div></div> <div>WRITE-IN</div> <div><div></div></div> <div>WRITE-IN</div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <div>CROWN HILL CEMETERY DISTRICT TRUSTEE FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div> <div><div></div> SCOTT BAGNELL</div> <div><div></div> TYE HENDERSON</div> <div><div></div> MONTE MCCLAIN</div> <div><div></div></div> <div>WRITE-IN</div> <div><div></div></div> <div>WRITE-IN</div> <div><div></div></div> <div>WRITE-IN</div>                                                                                                                                                            | <div><div></div></div> <div>WRITE-IN</div> <div><div></div></div> <div>WRITE-IN</div> <div><div></div></div> <div>WRITE-IN</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <div>POWELL CLARKS FORK CONSERVATION DISTRICT SUPERVISOR RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div><div></div> REGAN SMITH</div> <div><div></div></div> <div>WRITE-IN</div>                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <div>POWELL CLARKS FORK CONSERVATION DISTRICT SUPERVISOR URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div><div></div> COLBY SCHAEFER</div> <div><div></div></div> <div>WRITE-IN</div>                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Typ:01 Seq:0022 Spl:01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | VOTE BOTH SIDES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |