## Park County Budget



Fiscal Year 2012-13

## Fiscal Year 2012-13 Budget Book Index

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## PARK COUNTY, WYOMING

## BUDGET MESSAGE

## FISCAL YEAR 2012-13

Pursuant to Wyoming State Statute, and at the direction of the Park County Commissioners, please find the Park County Budget for Fiscal Year 2012-13. The proposed budget is comprised of suggestions and requests of Elected Officials, Department Heads, Boards and organizations, and is a combined effort with the Board of County Commissioners.

## FISCAL YEAR 2012-13 GOALS AND POLICIES

The budget goals of the Park County Commissioners for this fiscal year are essentially the same as the goals stated for last fiscal year, in that funds previously set aside in the reserve accounts were to be maintained; to balance spending with current revenues; to maximize funding levels as much as feasibly possible for the upgrade and maintenance of County roads; to fund the maintenance of County property and provide for infrastructure improvements; to maintain adequate funding for public safety and public health; to adequately fund Land \& Environment Issues; to fund community service agencies; to be able to give County employees raises; and to increase funding to the Library Board, the Museum Board, the Parks and Recreation Board and the Fair Board to allow for similar wage increases for their employees, if any. The budget presented is directly in line with the fiscal goals and policies of the Park County Commissioners.

## PARK COUNTY FUNDS

The Park County Budget is comprised of several different funds. The General Fund is the largest fund, and presents itself this fiscal year with revenues at $\$ \mathbf{2 3}, 697,631.86$. The Solid Waste Fund is an enterprise fund, which has separate accounting and financial reporting from all other funds. The revenues for the Solid Waste Fund have been established this fiscal year at $\$ 4,151,206.60$. The County Road Fund is accounted for separately, as revenues can only be spent on certain road, bridge and culvert improvements, and has a fund balance of $\$ 1,749,469.29$. The E-911 Fund is also established as a separate fund, established for the installation, maintenance and operation of the Emergency 911 telephone system in Park County, and has a fund balance of $\$ 443,348.01$. The Law Enforcement Center is accounted for separately, as funds were committed from a specific purpose tax, and has a current remaining fund balance of $\$ 37.02$. The Library Construction Project, also established with a specific purpose tax, has a remaining fund balance of $\$ \mathbf{5}, 166.26$.

## BUDGET HIGHLIGHTS

This fiscal year, Park County will realize an increase in the assessed property valuation of over $9 \%$ from last year, totaling $\$ 898,934,343.33$. This will generate projected revenue in the amount of $\$ 10,787,212.12$, which will be received through the 12 mills authorized for Park County. Although revenue generated from property taxes has increased the last two fiscal years, other projected revenues will continue to decline in coming years. Revenues generated from the Payment in Lieu of Taxes (PILT) funds and Secure Rural Schools (SRS) funding received from the Federal Government are expected to decline dramatically in 2013-2014. This could potentially be a 7\% reduction in the County's overall General Fund revenues. The Federal Transportation Bill recently passed in Washington, D.C. funded PILT and SRS for mandatory funding for one more year. This was done by taking Abandoned Mine Lands (AML) Funds to fund the PILT and SRS programs. The effect of this decision on Wyoming is dramatic. This means that $\$ 700,000,000.00$ will be diverted from Wyoming over the next ten years to every county in the United States. This will certainly be a challenge in future budgeting issues, not for just Park County, but for every city and county in the State of Wyoming.

The Board of County Commissioners recently combined four reserve funds into one reserve fund named the County Reserve Fund. For this fiscal year, Park County has been able to maintain adequate cash reserves, with a balance of $\$ 12,565,603.74$ in the County Reserve Fund, $\$ 69,663.18$ in the Forest Reserve Fund, and $\$ 320,000.00$ in the Landfill Closure Reserve Fund. This fiscal year, an additional $\$ \mathbf{2 7 2 , 0 3 9 . 0 7}$ will be transferred into the County Reserve Fund.

One of the challenges presented to the Board of County Commissioners during this year's budget process is the unknown costs associated with the capital murder trial scheduled to be held during the fiscal year. Park County has never had a capital murder trial in its history. Costs associated with prosecution of the case, costs associated with security and bailiff duties by law enforcement, and costs associated with the sequestering of the jury, are truly an indeterminable amount. Another challenge in the budgeting process is the non-established dollar amount for involuntary hospitalizations (Title25). To address some of these costs, the Board of County Commissioners has set aside $\$ 189,000.00$, knowing this amount may need to be adjusted during the year, when costs are fully established.

The Park County Road and Bridge Department comprises a very large portion of the overall Park County Budget, with projected expenditures to be $\$ 5,402,183.49$. The Road and Bridge Department is responsible for the maintenance and improvement of approximately 621 miles of roads and 76 bridges within the County. The majority of the budgeted amount for the Road and Bridge Department will be spent on materials and capital projects ( $\$ 2,528,655.00$ ), new and replacement equipment ( $\$ 624,000.00$ ), and fuel costs $(\$ 400,000.00)$.

The County Road Fund, which is not part of the General Fund, has a fund balance of $\$ 1,749,469.29$. These funds have been set aside for the Willwood Bridge replacement, which is tentatively scheduled to be bid out in 2015 by the Wyoming Department of Transportation. Although not required to fund the bridge itself, Park County will be responsible for $10 \%$ of the bridge construction. The total bridge replacement is estimated to be approximately $\$ 4,000,000.00$. The County will also be totally responsible for the costs associated for the realignment of the county road to the new bridge, right-of-way acquisitions, and any costs associated with administration and engineering overhead, with monetary estimates yet to be determined.

Park County remains committed to the funding of improvements to the infrastructure and the overall maintenance of County property, with a total Capital Projects Fund established at $\mathbf{\$ 2 , 5 1 3 , 2 8 7 . 9 8}$ for infrastructure upgrades and improvements. A full listing of scheduled projects is included in the budget document. County Commissioners have pledged a large portion of the revenues received this year from the State Lands and Investment Board (SLIB) for improvements at the Park County Fairgrounds. During the last fiscal year, The Board of County Commissioners hired a Grant Writer with the goal of obtaining grants to secure funding for a new multi-purpose building at the Fairgrounds. The new building, estimated to cost over $\$ 4$ million will replace the old Exhibit Hall that has been torn down and additional buildings that will be razed. A planning grant has been finalized and submitted through the efforts of the Grant Writer. It is hoped that the majority of the costs associated with the new building will be obtained through grants.

Public safety has been adequately addressed in this fiscal year budget by committing $\mathbf{\$ 2 , 4 8 0 , 1 4 9 . 7 3}$ for the Park County Sheriff's Office; by committing $\mathbf{\$ 2 , 4 6 4 , 3 0 6 . 0 4}$ for the Park County Detention Center; by committing $\mathbf{\$ 1 2 5 , 1 6 7 . 3 2}$ for Homeland Security; and by committing $\mathbf{\$ 2 8 1 , 6 0 8 . 7 7}$ through Homeland Security Grants. Public Heath has also been adequately addressed by committing $\$ 387,283.81$ to the Public Health budget, and by the committed funding through the various Public Health grant coordinated activities for Maternal and Family Health, Temporary Assistance for Needy Families and for Public Health Emergency Preparedness, with a combined total of $\mathbf{\$ 2 3 9 , 0 7 2 . 0 0}$.

The fiscal year budget reflects funding for twenty-one different agencies with special funding requests, totaling $\$ 481,342.00$. Agencies receive special funding after applying to the Board of County Commissioners. This year, County Commissioners again chose to fund only those agencies who had received funding in prior years. The various organizations which requested funds and those which were approved for funding are itemized in the budget document.

In 2010, County Commissioners established and approved the Park County Pay Plan for County employees. Last fiscal year, the Commissioners integrated employees into that pay plan and provided employees with a $2 \%$ wage increase. This fiscal year, the Commissioners have opted to modify the pay plan with a $4 \%$ cost of living adjustment at all levels (not including temporary or provisional positions), except for those in the First Deputy positions, who will receive an additional $2 \%$ of the

Elected Official salaries. Various other employees received salary increases, based on their performance and at supervisor recommendation. There were no increases in staffing made this year.

With the completion of the liner project at the Regional Landfill, focus will continue with the next steps of the Regional Landfill System with the closure of the Meeteetse Landfill and the elimination of municipal solid waste and phased reclamation in the Powell and Clark Landfills. Beginning on September 18, 2012 all municipal solid waste will be taken to the Regional Landfill in Cody. A total of $\$ 1,636,600.00$ has been set aside for landfill closures.

Park County has budgeted $\$ \mathbf{1 8 4 , 2 4 0 . 0 0}$ for Land \& Environment issues. These costs are associated with travel and meeting expenses and consultant fees in dealing with issues regarding the U.S. Forest Service Plan, the Yellowstone Winter Use Plan, and with the Bureau of Land Management Resource Management Plan. Park County Commissioners have been acutely aware of land and environmental issues relating to wilderness areas, wildlife management and public access to federal lands, and do remain committed to residents of Park County relating to the socio-economic impact on all of Park County.

Past budgets reflected the critical issue of the County's self-insured Employee Health Insurance Fund. For the past two years, because of the aggressive actions of the County Commissioners and their committed goals of offering wellness incentives, and the increased participation of County employees regarding their own health, the funding has become somewhat more stable. Total funds available for claims at the beginning of the fiscal year are $\mathbf{\$ 2 9}, \mathbf{0 0 0 . 0 0}$. The Board of County Commissioners has increased the funding for this fiscal year by 5.3\%. It is anticipated that Park County will receive cost savings through the new third party administrator, Regional Care, Inc. (RCI), whose contract began on July 1, 2012.

Park County provides funding for four separate boards from revenues received from the assessed valuation, those boards being the Fair Board, the Library Board, the Museum Board and the Parks and Recreation Board. Park County Commissioners appoint members to the four boards, who oversee their respective operating budgets. This year, the County has committed funding for the Parks and Recreation Board, in the amount of $\$ 121,000.00$; for the Park County Museum Board, in the amount of $\$ 177, \mathbf{2 6 7 . 2 8}$; for the Park County Fair Board, in the amount of $\mathbf{\$ 2 0 8 , 2 5 4 . 1 6 ; ~ a n d ~ f o r ~ t h e ~ P a r k ~ C o u n t y ~ L i b r a r y ~ B o a r d , ~ i n ~ t h e ~ a m o u n t ~}$ of $\mathbf{\$ 1 , 5 1 2 , 9 6 9 . 0 0}$, for a total of $\$ \mathbf{2}, 019,490.44$. This is an increase in funding to the boards from last fiscal year by $\mathbf{2} .0 \%$.

General Fund revenues are itemized in the budget document, and an overview of General Fund revenue sources are depicted in the following graph:


Total expenditures for this fiscal year's budget are itemized in the budget document, and those expenditures are summarized in the following graph:


Park County receives funding from various grants and loans through several state and federal agencies. Currently the County has thirty grants, totaling approximately $\$ 3,800,000.00$, all with varying degrees of reporting and differing regulations for submittal of documentation in order to receive payment and for the required governmental compliance. Because of these requirements, a grants compliance manual is in the process of being formulated with established procedures, in order for deadlines and documentation can more easily be monitored for each type of grant or loan. In addition to the manual, this fiscal year's budget reflects line items with the last three digits beginning with the number " 7 " that will depict that the item is specifically related to a grant.

## CONCLUSION

Presented herein is the Park County Fiscal Year 2012-13 Budget. It is a true reflection of the goals and financial policies established by the Park County Commissioners for this fiscal year, and it represents a balanced approach for the operation of Park County in providing services to its residents.

Respectfully Submitted,


Jerri B. (orgzon, Park County Clerk

## FY2012-13 General Fund Budget Summary Page

Assessed Valuation
12 Mils (Valuation x .012)

| General Fund | Amount |
| :--- | ---: |
| Assessed Valuation Funds (Property Taxes) | $\$ 10,787,212.12$ |
| Assessed Valuation Allocated to the Four Boards | $\$ 2,019,490.44$ |
| Assessed Valuation Available for the County | $\mathbf{8 , 7 6 7 , 7 2 1 . 6 8}$ |
| Projected Revenue - Other than Property Taxes | $12,910,419.74$ |
| Fund Balance Available (Cash Carryover) | $2,483,030.31$ |
| Projected Available Funds | $\mathbf{2 4 , 1 6 1 , 1 7 1 . 7 3}$ |
|  | $\mathbf{2 4 , 1 6 1 , 1 7 1 . 7 3}$ |
| Total Projected Available Funds | $24,160,818.49$ |
| Total General Fund Projected Expenditures | $\mathbf{3 5 3 . 2 4}$ |
| Projected Year-End Fund Balance |  |

This information does not reflect funds set aside in restricted or unrestricted reserves.

## FY2012-13 MILL DOLLARS

| Valuation: | $898,934,343.33$ |
| :---: | ---: |
| 12 Mills $=$ | $10,787,212.12$ |


| Mills Approved | Funds Approved |  |
| :--- | :---: | ---: |
| Park County | 0.009753 |  |
|  |  |  |
| Park County Fair | 0.000232 |  |
|  | 0.001683 | $\$ 208,254.16$ |
| Park County Library | 0.000197 |  |
|  |  | $\$ 1,512,969.00$ |
| Park County Museum | 0.000135 | $\$ 177,267.28$ |
|  |  | $\$ 121,000.00$ |
| Park County Parks \& Recreation | $\mathbf{0 . 0 1 2 0 0 0}$ | $\$ 10,787,212.12$ |


| 010 - GENERAL FUND UNENCUMBERED |  |  |  |
| :---: | :---: | :---: | :---: |
| GENERAL FUND UNENCUMBERED CASH | FY2010-11 | FY2011-12 | FY2012-13 |
| BEGINNING BALANCE | \$2,689,063.92 | \$2,937,277.28 | \$2,755,069.38 |
| REVENUES | \$20,722,035.05 | \$20,304,593.19 | \$0.00 |
| EXPENSES | -\$20,618,181.03 | -\$20,486,801.09 | \$0.00 |
| RESERVE TRANSFER - TO / FROM | \$145,658.82 | \$0.00 | -\$272,039.07 |
| SUBTOTAL | \$2,938,576.76 | \$2,755,069.38 | \$2,483,030.31 |
| DIFFERENCE IN BEG/END BALANCE | \$1,299.48 |  |  |
| ENDING BALANCE | \$2,937,277.28 | \$2,755,069.38 | \$2,483,030.31 |
|  |  |  |  |
|  |  |  |  |


| ITEMIZED GENERAL FUND REVENUES FY 2012 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ESTIMATED | ACTUAL | ESTIMATED | ACTUAL | ESTIMATED |
| ACCOUNT | PARK COUNTY | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES |
| NUMBER | REVENUES | FY2011 | FY2011 | FY2012 | FY2012 | FY2012-13 |
| 010.1200 .3111 .501 | PROPERTY TAXES/CURRENT YEAR | \$0.00 | -\$4,433.89 | \$0.00 | \$4,433.89 | \$0.00 |
| 010.1200.3111.502 | PROPERTY TAXES/PRIOR YEARS | \$0.00 | -\$12,818.22 | \$0.00 | -\$13,055.58 | \$0.00 |
| 010.1200.3111.503 | VETERANS EXEMPTION/TAXES | \$30,000.00 | \$32,698.49 | \$30,000.00 | \$32,847.71 | \$32,000.00 |
| 010.1200.3111.504 | DELINQUENT INTEREST/TAXES | \$15,000.00 | \$37,811.85 | \$0.00 | \$20,860.53 | \$0.00 |
| 010.1200.3111.900 | PROPERTY TAXES 2000 | \$0.00 | \$4.99 | \$0.00 | \$127.11 | \$0.00 |
| 010.1200.3111.901 | PROPERTY TAXES 2001 | \$0.00 | \$590.46 | \$0.00 | \$148.86 | \$0.00 |
| 010.1200.3111.902 | PROPERTY TAXES 2002 | \$0.00 | \$555.76 | \$0.00 | \$196.20 | \$0.00 |
| 010.1200.3111.903 | PROPERTY TAXES 2003 | \$0.00 | \$585.98 | \$0.00 | \$142.42 | \$0.00 |
| 010.1200.3111.904 | PROPERTY TAXES 2004 | \$0.00 | \$609.37 | \$0.00 | \$133.32 | \$0.00 |
| 010.1200.3111.905 | PROPERTY TAXES 2005 | \$0.00 | \$570.81 | \$0.00 | \$422.09 | \$0.00 |
| 010.1200.3111.906 | PROPERTY TAXES 2006 | \$0.00 | -\$112.09 | \$0.00 | \$10,162.84 | \$0.00 |
| 010.1200.3111.907 | PROPERTY TAXES 2007 | \$0.00 | \$11,188.67 | \$0.00 | \$2,325.49 | \$0.00 |
| 010.1200.3111.908 | PROPERTY TAXES 2008 | \$0.00 | \$43,773.94 | \$0.00 | \$5,879.13 | \$0.00 |
| 010.1200.3111.909 | PROPERTY TAXES 2009 | \$40,000.00 | \$80,794.34 | \$50,000.00 | -\$228.59 | \$0.00 |
| 010.1200.3111.910 | PROPERTY TAXES 2010 | \$7,018,594.75 | \$6,843,292.43 | \$135,000.00 | \$41,839.99 | \$0.00 |
| 010.1200.3111.911 | PROPERTY TAXES 2011 | \$0.00 | \$0.00 | \$9,875,323.54 | \$7,825,505.62 | \$40,000.00 |
| 010.1200.3111.912 | PROPERTY TAXES 2012(ESTIMATE) |  | \$0.00 | \$0.00 | \$0.00 | \$10,787,212.12 |
| 010.1200.3111.998 | PROPERTY TAXES 1998 | \$0.00 | \$9.18 | \$0.00 | \$137.42 | \$0.00 |
| 010.1200.3111.999 | PROPERTY TAXES 1999 | \$0.00 | \$8.58 | \$0.00 | \$131.54 | \$0.00 |
| 010.1200.3112.501 | COUNTY AUTO FEE | \$725,000.00 | \$810,211.30 | \$830,000.00 | \$795,462.66 | \$830,000.00 |
| 010.1200.3112.502 | VETERANS EXEMPTION/AUTO | \$2,500.00 | \$3,060.96 | \$3,000.00 | \$3,323.41 | \$3,300.00 |
| 010.1200.3112.503 | COUNTY AUTO MISC FEES | \$10,000.00 | \$9,164.00 | \$10,000.00 | \$9,915.00 | \$9,500.00 |
| 010.1200.3112.504 | COUNTY SALES TAX PENALTY FEES | \$22,500.00 | \$23,900.57 | \$22,000.00 | \$30,579.08 | \$28,000.00 |
| 010.1200.3113.501 | LODGING TAX/COUNTY SHARE | \$60,000.00 | \$62,051.76 | \$62,000.00 | \$65,581.44 | \$64,000.00 |
| 010.1200.3113.502 | CP/CR ADVERTISING | \$10,000.00 | \$18,900.00 | \$10,000.00 | \$16,080.00 | \$8,200.00 |
| 010.1200.3113.503 | 5\% REIMBURSEMENT ON USE TAX | \$50,000.00 | \$47,586.87 | \$50,000.00 | \$56,485.26 | \$52,000.00 |
| 010.1210.3115.501 | GASOLINE TAX | \$265,000.00 | \$283,862.68 | \$303,000.00 | \$279,070.41 | \$250,000.00 |
| 010.1210.3115.502 | SPECIAL FUEL TAX | \$415,000.00 | \$467,721.08 | \$500,000.00 | \$477,084.10 | \$450,000.00 |
| 010.1210.3115.503 | SALES TAX | \$2,800,000.00 | \$2,983,485.22 | \$3,000,000.00 | \$3,241,889.28 | \$3,000,000.00 |
| 010.1210.3115.504 | USE TAX | \$450,000.00 | \$484,863.62 | \$485,000.00 | \$587,922.80 | \$641,235.00 |
| 010.1210.3115.505 | FOOD SALES TAX REIMBURSEMENT | \$0.00 | \$20,338.16 | \$0.00 | \$0.00 | \$0.00 |
| 010.1210.3115.506 | SEVERANCE TAX-UNDER CAP | \$292,790.00 | \$291,595.31 | \$291,666.00 | \$277,107.35 | \$278,713.03 |
| 010.1210.3115.507 | SEVERANCE TAX-OVER CAP | \$660,441.00 | \$660,440.70 | \$781,946.00 | \$781,946.33 | \$589,426.00 |
| 010.1210.3115.508 | CAR COMPANY TAX | \$6,500.00 | \$6,156.39 | \$6,500.00 | \$5,974.42 | \$6,500.00 |
| 010.1210.3115.509 | CIGARETTE TAX | \$3,500.00 | \$3,918.60 | \$3,500.00 | \$3,770.37 | \$3,400.00 |
| 010.1215.3120.501 | PILT (PAYMENT IN LIEU OF TAXES) | \$1,518,000.00 | \$1,474,741.00 | \$1,051,679.00 | \$1,535,965.00 | \$1,474,741.00 |
| 010.1215.3120.502 | FOREST RESERVE | \$779,000.00 | \$803,614.00 | \$869,700.00 | \$722,977.72 | \$155,005.00 |
| 010.1215.3120.503 | 15\% FOREST RESERVE - CO PROJ. | \$67,000.00 | \$69,663.18 | \$79,600.00 | \$62,673.03 | \$27,353.85 |
| 010.1215.3120.504 | MINERAL ROYALTY (ESTIMATE ONLY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1215.3120.505 | CRF ( COUNTY ROAD FUND) | \$100,000.00 | \$100,000.00 | \$100,000.00 | \$100,000.00 | \$0.00 |
| 010.1215.3120.506 | STATE RENTAL SURCHARGE | \$2,500.00 | \$5,849.60 | \$1,500.00 | \$5,412.04 | \$5,400.00 |
| 010.1215.3120.507 | ROYALTY PAYMENTS ON LEASED LAN[ | \$1,000.00 | \$902.34 | \$1,000.00 | \$1,180.35 | \$1,000.00 |
| 010.1215.3120.508 | REIMBURSEMENTS,RESTITUTIONS \& R | \$46,500.00 | \$76,152.42 | \$395,000.00 | \$416,172.61 | \$50,000.00 |
| 010.1221.3130.501 | DISTRICT COURT CIVIL FEES | \$22,500.00 | \$24,300.00 | \$23,000.00 | \$17,060.00 | \$18,000.00 |
| 010.1221.3130.502 | DISTRICT COURT PROBATE FEES | \$8,000.00 | \$12,025.00 | \$7,500.00 | \$11,750.00 | \$8,000.00 |
| 010.1221.3130.503 | DISTRICT COURT JURY FEES | \$3,000.00 | \$3,200.00 | \$3,500.00 | \$2,300.00 | \$3,000.00 |
| 010.1221.3130.525 | DISTRICT COURT MISC FEES | \$45,000.00 | \$49,090.37 | \$57,784.80 | \$45,388.67 | \$36,000.00 |
| 010.1222.3133.501 | GUARDIAN AD LITEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| ITEMIZED GENERAL FUND REVENUES FY 2012 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ESTIMATED | ACTUAL | ESTIMATED | ACTUAL | ESTIMATED |
| ACCOUNT | PARK COUNTY | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES |
| NUMBER | REVENUES | FY2011 | FY2011 | FY2012 | FY2012 | FY2012-13 |
| 010.1350.3135.701 | OJJDP (JUVENILE JUSTICE) GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1350.3135.702 | JAIBG GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1350.3135.505 | CITY OF CODY/YOUTH/OJJDP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1350.3135.506 | CITY OF POWELL/YOUTH/OJJDP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1410 .3140 .501 | CO. CLERK RECORDING FEES | \$125,000.00 | \$142,783.00 | \$125,000.00 | \$127,308.00 | \$125,000.00 |
| 010.1410.3140.502 | CO. CLERK FILING FEES (LEIN SEARCH | \$30,000.00 | \$35,060.30 | \$30,000.00 | \$39,068.00 | \$35,000.00 |
| 010.1410.3140.503 | CO. CLERK CERTIFICATE OF TITLE | \$95,000.00 | \$109,191.00 | \$95,000.00 | \$116,937.00 | \$110,000.00 |
| 010.1410.3140.504 | CO. CLERK MARRIAGE LICENSES | \$6,000.00 | \$5,800.00 | \$6,000.00 | \$6,600.00 | \$6,000.00 |
| 010.1410 .3140 .505 | CO. CLERK VIN INSPECTION FEES |  | \$13,345.00 | \$10,000.00 | \$14,150.00 | \$12,000.00 |
| 010.1410 .3140 .506 | CO. CLERK COMPUTER DISK FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1410 .3140 .507 | CO. CLERK LIQUOR LICENSE FEES | \$11,000.00 | \$13,830.51 | \$11,000.00 | \$11,997.98 | \$11,000.00 |
| 010.1410.3140.508 | CO. CLERK ONLINE ACCESS FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1410.3140.525 | CO. CLERK MISC FEES | \$15,000.00 | \$14,246.07 | \$15,000.00 | \$13,740.98 | \$15,000.00 |
| 010.1416 .3145 .501 | ELECTION FEES | \$40,000.00 | \$22,962.23 | \$0.00 | \$425.00 | \$30,000.00 |
| 010.1416.3145.702 | ELECTION GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1420.3150.501 | COUNTY BANK INTEREST EARNINGS | \$210,000.00 | \$86,467.95 | \$94,000.00 | \$75,247.42 | \$77,000.00 |
| 010.1420.3150.502 | POSTAGE/SERV CHG | \$15,000.00 | \$9,631.87 | \$9,000.00 | \$10,877.50 | \$9,000.00 |
| 010.1420.3150.503 | NSF CHECK SERVICE CHARGE | \$0.00 | \$1,496.27 | \$1,000.00 | \$270.00 | \$250.00 |
| 010.1420.3150.504 | 1/2 OF 1\% CITY COLL FEE | \$5,000.00 | \$4,459.32 | \$5,000.00 | \$5,267.41 | \$5,000.00 |
| 010.1420.3150.505 | LONG \& SHORT FUND | \$0.00 | \$129.18 | \$0.00 | -\$497.22 | \$0.00 |
| 010.1420.3150.506 | ONE TIMERS (MISC) | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 |
| 010.1420.3150.508 | LIBRARY PROJECT OVERAGE | \$0.00 | \$416,957.07 | \$0.00 | \$0.00 | \$150.00 |
| 010.1420.3150.525 | TREASURER MISC FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1430.3155.701 | CAMA ASSISTANCE GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1440.3160.501 | ATTORNEY'S SALARY/EXPENSE REIMB | \$159,000.00 | \$0.00 | \$159,000.00 | \$159,490.81 | \$159,490.81 |
| 010.1440.3160.702 | WY CRIME VIC GRANT - VOCA | \$46,370.00 | \$39,248.88 | \$42,817.00 | \$42,816.96 | \$48,506.00 |
| 010.1440 .3160 .703 | WY CRIME VIC GRANT-VAWA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,471.00 |
| 010.1440.3160.704 | STATE VICTIMS OF ALL CRIME | \$51,080.00 | \$47,019.25 | \$50,725.00 | \$50,072.04 | \$22,604.00 |
| 010.1440 .3160 .705 | PROSECUTOR'S GRANT | \$0.00 | \$0.00 | \$1,541.41 | \$0.00 | \$0.00 |
| 010.1440.3160.706 | SURCHARGE GRANT | \$10,850.00 | \$9,965.12 | \$10,871.00 | \$10,871.00 | \$6,268.15 |
| 010.1440.3160.707 | STATE SALARY FUND | \$0.00 | \$3,236.75 | \$3,531.00 | \$3,531.00 | \$8,213.00 |
| 010.1442.3175.501 | SUBDIVISION APPROVALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1442.3175.502 | MAPS | \$0.00 | \$392.49 | \$300.00 | \$482.76 | \$300.00 |
| 010.1442.3175.503 | COPIES \& REGULATIONS | \$0.00 | \$1.22 | \$0.00 | \$0.00 | \$0.00 |
| 010.1442.3175.507 | ROAD SIGN ADDRESSES | \$10,000.00 | \$13,046.37 | \$10,000.00 | \$11,326.98 | \$10,000.00 |
| 010.1442.3230.501 | ROAD PETITIONS \& VACATIONS | \$0.00 | \$750.00 | \$0.00 | \$913.19 | \$750.00 |
| 010.1451.3175.501 | P\&Z BUILDING PERMITS | \$5,000.00 | \$4,425.00 | \$4,500.00 | \$4,525.00 | \$4,000.00 |
| 010.1451.3175.502 | P\&Z MILEAGE FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1451.3175.503 | P\&Z COPIES \& REGULATIONS | \$0.00 | \$110.75 | \$150.00 | \$3.00 | \$0.00 |
| 010.1451.3175.504 | P\&Z PUBLIC NOTICE FEES | \$1,500.00 | \$2,712.86 | \$1,400.00 | \$1,639.62 | \$1,500.00 |
| 010.1451.3175.505 | P\&Z SMALL WASTEWATER PERMITS | \$15,000.00 | \$14,775.00 | \$11,000.00 | \$15,750.00 | \$13,000.00 |
| 010.1451.3175.506 | P\&Z LAND USE APPLICATION FEES | \$7,500.00 | \$7,193.00 | \$10,000.00 | \$5,630.00 | \$4,000.00 |
| 010.1451.3175.507 | P\&Z FLOOD PLAIN | \$0.00 | \$750.00 | \$0.00 | \$2,000.00 | \$1,000.00 |
| 010.1451.3175.508 | P\&Z PERMIT VIOLATIONS | \$0.00 | \$0.00 | \$750.00 | \$200.00 | \$250.00 |
| 010.1451.3175.509 | P\&Z CERTIFIED MAIL FEE | \$1,000.00 | \$2,046.34 | \$600.00 | \$591.91 | \$750.00 |
| 010.1451.3175.710 | P\&Z GRANT MONEY | \$0.00 | \$0.00 | \$1,700.00 | \$0.00 | \$0.00 |
| 010.1452.3175.501 | COUNTY COMPUTER PRINTOUTS SOL[ | \$1,000.00 | \$1,850.00 | \$2,000.00 | \$1,550.00 | \$2,000.00 |


| ITEMIZED GENERAL FUND REVENUES FY 2012 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ESTIMATED | ACTUAL | ESTIMATED | ACTUAL | ESTIMATED |
| ACCOUNT | PARK COUNTY | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES |
| NUMBER | REVENUES | FY2011 | FY2011 | FY2012 | FY2012 | FY2012-13 |
| 010.1810.3180.701 | CAPITAL PROJECTS SLIB | \$950,224.06 | \$951,799.34 | \$660,944.29 | \$0.00 | \$1,751,288.35 |
| 010.1810.3180.702 | WBC \& DOE ENERGY GRANTS | \$629,487.60 | \$499,288.24 | \$0.00 | \$130,199.36 | \$0.00 |
| 010.1930.3200.501 | COUNTY REAL ESTATE SOLD | \$640,000.00 | \$140,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1930.3200.502 | COUNTY MISC PROPERTY SOLD | \$0.00 | \$0.00 | \$0.00 | \$33,726.00 | \$0.00 |
| 010.1930.3200.503 | BUILDINGS RENTED | \$6,600.00 | \$8,440.58 | \$8,500.00 | \$6,600.00 | \$6,600.00 |
| 010.1930.3200.504 | PARK COUNTY COMPLEX RENTS | \$415,000.00 | \$391,293.24 | \$415,000.00 | \$634,967.18 | \$553,000.00 |
| 010.1930.3200.505 | PARK COUNTY COMPLEX MISC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1930.3200.506 | AGR--CITY/LAW ENFORCEMENT CENTE | \$270,000.00 | \$179,856.00 | \$270,000.00 | \$163,749.52 | \$345,220.00 |
| 010.1930.3200.507 | AGR--MEETEETSE TOWN/LAW ENFORC | \$22,000.00 | \$22,000.00 | \$22,000.00 | \$22,000.00 | \$24,000.00 |
| 010.1930.3200.508 | AGR--CODY HOSP \& FIRE DISPATCHER | \$45,000.00 | \$47,500.00 | \$45,000.00 | \$0.00 | \$90,000.00 |
| 010.1930.3200.509 | AGR--POWELL FIRE DISPATCH | \$15,000.00 | \$13,750.00 | \$15,000.00 | \$16,250.00 | \$16,500.00 |
| 010.1930.3200.510 | AGR--CODY FIRE/OFFICE SPACE | \$8,575.00 | \$8,574.96 | \$8,575.00 | \$6,825.05 | \$9,099.96 |
| 010.1930.3200.511 | AGR--WIC/OFFICE SPACE | \$3,246.00 | \$1,623.13 | \$3,246.00 | \$5,391.14 | \$3,569.02 |
| 010.1930.3200.512 | AGR--FAMILY SER/OFFICE SPACE | \$18,730.00 | \$9,365.13 | \$18,730.00 | \$29,957.69 | \$20,592.56 |
| 010.1930.3200.513 | AGR-BASIN AUTHORITY-OFFICE SPC | \$14,573.00 | \$14,573.00 | \$14,573.00 | \$14,573.00 | \$14,573.00 |
| 010.1930.3200.514 | AGR--DRUG COURT | \$22,087.00 | \$18,405.80 | \$22,087.00 | \$22,086.96 | \$22,086.96 |
| 010.1930.3200.515 | AGR--TCT/BLM TENANT SITE | \$3,000.00 | \$2,344.02 | \$3,000.00 | \$2,428.40 | \$2,489.04 |
| 010.1930.3200.516 | AGR--VERIZON TOWER LEASE | \$20,000.00 | \$19,425.00 | \$20,000.00 | \$22,125.00 | \$22,500.00 |
| 010.1930.3200.517 | AGR--FOREST SERVICE/LAW ENFORCE | \$9,100.00 | \$9,900.00 | \$9,900.00 | \$23,697.50 | \$9,900.00 |
| 010.1930.3200.518 | FOREST SERVICE CO-OP ROAD | \$15,000.00 | \$15,000.00 | \$15,000.00 | \$0.00 | \$0.00 |
| 010.1930.3200.520 | ARG - MISC DISPOSAL FEE/SUMP WATE | \$0.00 | \$525.00 | \$0.00 | \$420.00 | \$450.00 |
| 010.1930.3200.721 | TANF TEMP RELIEF NEEDY FAMILY | \$64,468.00 | \$67,675.14 | \$80,000.00 | \$69,217.89 | \$80,000.00 |
| 010.1930.3200.523 | MCPEAKS TRANSLATOR | \$6,300.00 | \$6,150.00 | \$6,300.00 | \$6,300.00 | \$6,300.00 |
| 010.1930.3200.524 | REGIONAL LANDFILL PLANNING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1930.3200.525 | WCDA-CDBG MTG.\& NOTE | \$5,150.00 | \$10,018.34 | \$8,000.00 | \$3,956.55 | \$8,000.00 |
| 010.1930.3200.726 | WBC PASS THRU GRANTS | \$25,000.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1932.3207.701 | NEPA/COOP AGENCY REVENUE | \$75,000.00 | \$69,710.00 | \$75,000.00 | \$75,000.00 | \$100,000.00 |
| 010.2100.3210.501 | SHERIFF CIVIL PROCESS FEES | \$40,000.00 | \$31,010.15 | \$75,000.00 | \$26,603.71 | \$31,000.00 |
| 010.2100.3210.502 | SHERIFF/PRISONER HOUSING | \$140,000.00 | \$30,580.00 | \$50,000.00 | \$105,180.00 | \$100,000.00 |
| 010.2100.3210.503 | SHERIFF/INMATE PHONE | \$24,000.00 | \$16,779.00 | \$25,000.00 | \$18,288.16 | \$18,000.00 |
| 010.2100.3210.504 | SHERIFF/WORK RELEASE | \$4,000.00 | \$180.00 | \$2,000.00 | \$178.45 | \$500.00 |
| 010.2100 .3210 .505 | SHERIFF/REIMBURSEMENTS | \$4,000.00 | \$8,395.07 | \$58,424.00 | \$62,189.28 | \$53,424.00 |
| 010.2100 .3210 .707 | SHERIFF/HOMELAND SECURITY GRAN7 | \$0.00 | \$28,822.50 | \$0.00 | \$9,672.06 | \$16,753.72 |
| 010.2100.3210.708 | SHERIFF/BULLET PROOF VESTS GRAN | \$3,500.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 |
| 010.2100.3210.709 | SHERIFF/WYOLINK GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.2100 .3210 .710 | SHERIFF/JAG STIMULUS GRANT | \$0.00 | \$10,616.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.2100.3210.711 | SHERIFF PSIC FY07 GRANT | \$31,949.00 | \$4,472.38 | \$27,476.65 | \$27,476.65 | \$0.00 |
| 010.2100.3210.525 | SHERIFF/MISC | \$8,000.00 | \$7,724.67 | \$10,000.00 | \$6,539.19 | \$6,000.00 |
| 010.2150 .3215 .501 | SHERIFF FORFEITURE/RESTITUTION | \$8,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.2150.3215.550 | SHERIFF FORFEITURE/BHF BANK INTEI | \$0.00 | \$0.00 | \$0.00 | \$2.98 | \$0.00 |
| 010.2500.3220.701 | CORONER-HOMELAND SECURITY GRAI | \$7,000.00 | \$0.00 | \$12,202.10 | \$6,433.00 | \$11,167.13 |
| 010.2602.3225.501 | HOMELAND SECURITY - LEPC | \$0.00 | \$962.36 | \$10,052.76 | \$1,762.13 | \$1,800.85 |
| 010.2602.3225.502 | HOMELAND SECURITY 50\% REIM-EMPC | \$41,042.00 | \$32,966.19 | \$39,042.00 | \$29,042.00 | \$31,042.00 |
| 010.2602.3225.703 | HOMELAND SECURITY GRANTS | \$395,379.00 | \$60,524.42 | \$383,511.24 | \$142,796.80 | \$289,814.23 |
| 010.2602.3225.704 | HOMELAND SEC/CITIZENS CORP GRAN | \$13,664.00 | \$4,548.87 | \$11,362.57 | \$4,515.49 | \$3,872.08 |
| 010.3100.3230.501 | BRIDGES,GUARDRAILS,CULVERTS \& M. | \$0.00 | \$750.00 | \$0.00 | \$0.00 | \$100,000.00 |


| ITEMIZED GENERAL FUND REVENUES FY 2012 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ESTIMATED | ACTUAL | ESTIMATED | ACTUAL | ESTIMATED |
| ACCOUNT | PARK COUNTY | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES |
| NUMBER | REVENUES | FY2011 | FY2011 | FY2012 | FY2012 | FY2012-13 |
| 010.4110.3235.704 | PUBLIC HEALTH OFFICER/GRANTS | \$12,000.00 | \$12,000.00 | \$12,000.00 | \$12,000.00 | \$12,000.00 |
| 010.4111.3235.501 | PUBLIC HEALTH/PROFESSIONAL FEES | \$55,000.00 | \$71,194.05 | \$60,000.00 | \$69,419.41 | \$60,000.00 |
| 010.4111.3235.502 | PUBLIC HEALTH/CLINICS | \$1,000.00 | \$1,935.00 | \$1,000.00 | \$490.00 | \$600.00 |
| 010.4111.3235.503 | PUBLIC HEALTH/IMMUNIZATIONS | \$100,000.00 | \$111,057.74 | \$100,000.00 | \$94,081.76 | \$100,000.00 |
| 010.4111.3235.704 | PUBLIC HEALTH/HOMELAND SECURITY | \$75,000.00 | \$68,302.50 | \$84,605.00 | \$65,865.00 | \$86,000.00 |
| 010.4111.3235.705 | PUBLIC HEALTH/MATERNAL CHILD GRA | \$53,000.00 | \$50,351.17 | \$56,741.00 | \$48,286.08 | \$34,500.00 |
| 010.4111.3235.706 | PUBLIC HEALTH/IMMUNIZATION GRAN7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.4111.3235.707 | PUBLIC HEALTH/TRIPARTITE BOARD G | \$40,000.00 | \$44,540.14 | \$30,000.00 | \$15,318.01 | \$24,500.00 |
| 010.4111.3235.708 | PUBLIC HEALTH/TANF GRANT | \$90,000.00 | \$68,531.20 | \$89,533.00 | \$51,114.13 | \$40,000.00 |
|  | GENERAL FUND REVENUES | \$20,768,200.41 | \$20,054,268.91 | \$22,633,890.36 | \$20,304,593.19 | \$23,697,631.86 |
|  |  |  |  |  |  |  |
|  | FAIR, LIBRARY,MUSEUM,PARKS/REC |  |  |  | \$2,032,799.36 | \$2,019,490.44 |
|  | TOTAL |  |  |  | \$22,337,392.55 | \$21,678,141.42 |

## FY2011-12 EXPENSES - SUMMARY

|  |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | BUDGET ACCOUNT | BUDGETED | EXPENDED | BUDGETED | EXPENDED | BUDGETED | EXPENDED | BUDGETED |
| 1221 | CLK OF DST COURT | \$337,647.95 | \$335,562.77 | \$349,420.27 | \$351,405.33 | \$371,449.59 | \$370,753.29 | \$387,488.90 |
| 1222 | DISTRICT COURT-JUDGE | \$343,720.56 | \$268,215.25 | \$292,250.00 | \$233,954.91 | \$292,250.00 | \$304,966.01 | \$292,250.00 |
| 1331 | COUNTY COMMISSIONERS | \$419,609.90 | \$416,367.08 | \$448,313.07 | \$446,552.26 | \$490,482.36 | \$465,123.06 | \$475,892.59 |
| 1350 | YOUTH SERVICES | \$113,756.98 | \$105,303.17 | \$111,688.37 | \$112,139.02 | \$115,799.31 | \$110,656.95 | \$115,901.59 |
| 1410 | COUNTY CLERK | \$630,775.61 | \$613,653.87 | \$633,721.94 | \$566,055.61 | \$645,929.17 | \$599,146.76 | \$666,763.68 |
| 1416 | ELECTIONS | \$107,957.67 | \$92,538.83 | \$209,947.61 | \$195,969.91 | \$138,915.38 | \$120,721.84 | \$233,909.03 |
| 1420 | COUNTY TREASURER | \$509,514.13 | \$493,500.92 | \$517,492.59 | \$512,102.55 | \$566,796.94 | \$532,449.62 | \$566,533.58 |
| 1430 | COUNTY ASSESSOR | \$632,939.74 | \$617,888.83 | \$659,059.10 | \$658,219.19 | \$707,949.58 | \$687,573.24 | \$796,800.38 |
| 1440 | COUNTY ATTORNEY | \$947,610.06 | \$930,958.82 | \$980,290.76 | \$912,635.98 | \$974,749.93 | \$941,968.19 | \$1,196,265.07 |
| 1442 | COUNTY ENGINEER | \$741,593.34 | \$527,117.13 | \$551,211.07 | \$478,663.11 | \$534,905.96 | \$532,480.52 | \$557,667.80 |
| 1451 | PLANNING \& ZONING | \$358,874.21 | \$286,821.10 | \$314,286.44 | \$287,449.07 | \$309,023.85 | \$298,226.89 | \$336,803.50 |
| 1452 | COMPUTER INFORMATION | \$866,767.99 | \$759,297.29 | \$722,749.41 | \$677,374.05 | \$770,000.73 | \$672,329.91 | \$823,417.44 |
| 1800 | BUILDINGS \& GROUNDS | \$1,869,236.59 | \$1,601,226.26 | \$1,780,702.79 | \$1,720,510.97 | \$1,821,602.18 | \$1,812,891.55 | \$2,029,753.91 |
| 1810 | CAPITAL PROJECTS | \$4,728,160.34 | \$2,199,711.86 | \$2,825,324.06 | \$2,141,091.31 | \$2,047,500.00 | \$1,307,298.47 | \$2,513,287.98 |
| 1930 | GENERAL ACCOUNTS | \$3,313,243.61 | \$3,012,366.98 | \$1,264,035.67 | \$1,239,049.66 | \$1,085,582.67 | \$941,406.35 | \$1,318,946.93 |
| 1932 | LAND \& ENVIRONMENT ISSUES | \$126,901.00 | \$123,919.35 | \$152,639.22 | \$147,854.19 | \$274,600.00 | \$190,408.19 | \$184,240.00 |
| 2100 | COUNTY SHERIFF | \$2,454,777.94 | \$2,304,997.62 | \$2,383,010.67 | \$2,297,407.49 | \$2,513,907.00 | \$2,252,546.97 | \$2,480,149.73 |
| 2400 | COUNTY DETENTION | \$2,181,092.44 | \$2,018,621.50 | \$2,225,249.37 | \$2,146,352.75 | \$2,335,862.27 | \$2,278,402.94 | \$2,464,306.04 |
| 2500 | COUNTY CORONER | \$85,796.85 | \$57,803.07 | \$85,080.55 | \$51,937.02 | \$84,543.10 | \$74,593.52 | \$86,806.77 |
| 2600 | HOMELAND SECURITY | \$108,245.64 | \$99,727.14 | \$117,695.87 | \$101,946.79 | \$122,885.93 | \$106,190.29 | \$125,167.32 |
| 2602 | HOMELAND SECURITY-GRANTS | \$398,300.12 | \$134,205.10 | \$460,802.46 | \$134,694.67 | \$394,608.01 | \$183,071.68 | \$281,608.77 |
| 3100 | ROAD \& BRIDGE | \$5,502,428.86 | \$4,423,180.40 | \$5,288,328.02 | \$4,311,806.66 | \$5,714,687.87 | \$4,956,625.20 | \$5,402,183.49 |
| 4110 | HEALTH OFFICER | \$6,575.00 | \$18,342.50 | \$18,575.00 | \$18,328.00 | \$18,600.00 | \$9,375.72 | \$18,600.00 |
| 4111 | PUBLIC HEALTH | \$404,352.08 | \$362,837.56 | \$402,376.20 | \$387,703.48 | \$420,270.06 | \$362,882.19 | \$387,283.81 |
| 4112 | PUBLIC HEALTH - MFH | \$57,923.35 | \$42,705.61 | \$40,808.26 | \$39,758.84 | \$56,741.00 | \$56,869.00 | \$56,939.18 |
| 4113 | PUBLIC HEALTH - TANF | \$102,744.01 | \$104,449.61 | \$113,142.15 | \$69,900.40 | \$85,951.00 | \$59,224.57 | \$90,029.00 |
| 4114 | PUBLIC HEALTH - PHEP | \$96,180.34 | \$117,843.25 | \$263,465.52 | \$215,830.67 | \$87,820.00 | \$75,036.24 | \$92,103.82 |
| 4420 | COOPERATIVE EXTENSION | \$170,632.68 | \$167,100.91 | \$173,443.63 | \$161,487.14 | \$179,179.11 | \$174,524.30 | \$179,718.20 |
|  | TOTAL GENERAL FUND | \$27,617,358.99 | \$22,236,263.78 | \$23,385,110.08 | \$20,618,181.03 | \$23,162,593.00 | \$20,477,743.46 | \$24,160,818.49 |
| 3240 | SOLID WASTE | \$6,371,232.39 | \$4,038,398.09 | \$3,830,111.70 | \$2,541,956.18 | \$2,327,192.73 | \$2,082,286.03 | \$3,861,752.52 |
| 3110 | COUNTY ROAD FUND | \$235,250.00 | \$183,176.47 | \$180,000.00 | \$105,585.10 | \$192,000.00 | \$104,130.17 | \$300,500.00 |
| 2145 | LAW ENFORCEMENT PROJECT | \$94,000.00 | \$13,371.81 | \$85,733.86 | \$74,366.93 | \$9,749.94 | \$9,749.94 | \$37.02 |
| 2170 | LIBRARY CONSTRUCTION PROJECT | \$141,704.92 | \$0.00 | \$417,774.73 | \$417,774.73 | \$14,297.33 | \$13,792.30 | \$5,166.26 |
| 2160 | E-911 | \$231,050.00 | \$152,523.79 | \$404,500.00 | \$223,025.28 | \$298,500.00 | \$160,315.65 | \$305,500.00 |
|  | TOTAL APPROPRIATIONS: | \$34,690,596.30 | \$26,623,733.94 | \$28,303,230.36 | \$23,980,889.25 | \$26,004,333.00 | \$22,848,017.55 | \$28,633,774.28 |
|  |  |  |  |  |  |  |  |  |
|  | TRANSFER TO RESERVES | \$6,859,412.08 | \$6,859,412.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$272,039.07 |
|  | FAIR, LIBRARY, MUSEUM, PARKS/REC | \$1,726,606.18 | \$1,763,716.85 | \$1,876,360.07 | \$1,865,149.16 | \$1,978,093.61 | \$1,979,421.04 | \$2,019,490.44 |
|  |  |  |  |  |  |  | \$22,457,164.50 | \$26,180,308.93 |

## 1221 - CLERK OF DISTRICT COURT

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.1221 .4111 .000 | ELECTED OFFICIAL SALARIES | \$67,099.00 | \$66,973.98 | \$67,849.00 | \$67,848.97 | \$68,599.00 | \$68,474.07 | \$70,099.00 |
| 010.1221.4112.000 | REGULAR EMPLOYEE WAGES \& SALARI | \$160,680.12 | \$160,484.46 | \$160,680.24 | \$162,196.05 | \$171,213.16 | \$174,258.59 | \$178,580.66 |
| 010.1221.4113.000 | TEMPORARY EMPLOYEE WAGES | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| 010.1221.4114.000 | OVERTIME PAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1221.4191.000 | SOCIAL SECURITY | \$17,463.35 | \$16,617.67 | \$17,520.74 | \$16,715.47 | \$18,383.88 | \$17,523.71 | \$19,062.24 |
| 010.1221.4192.000 | HEALTH INSURANCE | \$50,728.80 | \$50,728.80 | \$55,801.68 | \$59,425.50 | \$63,082.20 | \$64,404.72 | \$69,208.43 |
| 010.1221.4192.001 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$78.20 | \$138.00 |
| 010.1221.4193.000 | RETIREMENT | \$25,625.15 | \$25,589.07 | \$31,175.19 | \$31,007.17 | \$33,861.47 | \$33,785.17 | \$35,113.57 |
| 010.1221.4196.000 | WORKER'S COMPENSATION | \$2,851.53 | \$2,692.31 | \$2,993.42 | \$2,884.22 | \$3,109.88 | \$3,706.66 | \$2,137.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$324,947.95 | \$323,086.29 | \$336,520.27 | \$340,077.38 | \$358,749.59 | \$362,231.12 | \$374,838.90 |
|  |  |  |  |  |  |  |  |  |
| 010.1221.4215.000 | TELEPHONE \& CELL SERVICE | \$250.00 | \$253.74 | \$325.00 | \$201.66 | \$325.00 | \$185.05 | \$325.00 |
| 010.1221.4231.000 | ADVERTISING - LEGAL \& OTHER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1221.4235.000 | DUES, SUBSCRIPTIONS \& BONDS | \$300.00 | \$245.00 | \$450.00 | \$560.46 | \$250.00 | \$160.47 | \$125.00 |
| 010.1221.4270.000 | TRAVEL AND MEETING EXPENSES | \$4,000.00 | \$4,516.61 | \$4,500.00 | \$2,735.30 | \$4,500.00 | \$2,462.67 | \$4,500.00 |
| 010.1221.4298.000 | EDUCATION, TRAINING \& MEETINGS | \$600.00 | \$75.00 | \$75.00 | \$75.00 | \$75.00 | \$190.00 | \$150.00 |
| 010.1221.4311.000 | MATERIALS AND SUPPLIES | \$7,250.00 | \$7,386.13 | \$7,250.00 | \$7,396.78 | \$7,250.00 | \$5,247.48 | \$7,250.00 |
| 010.1221.4340.000 | EQUIP. \& FURN. MAINT. \& REPAIRS | \$300.00 | \$0.00 | \$300.00 | \$358.75 | \$300.00 | \$276.50 | \$300.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$12,700.00 | \$12,476.48 | \$12,900.00 | \$11,327.95 | \$12,700.00 | \$8,522.17 | \$12,650.00 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$337,647.95 | \$335,562.77 | \$349,420.27 | \$351,405.33 | \$371,449.59 | \$370,753.29 | \$387,488.90 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## 1222 - DISTRICT COURT - JUDGE

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.1222.4112.000 | REGULAR EMPLOYEE WAGES \& SALARIES | \$35,767.44 | \$21,334.24 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1222.4191.000 | SOCIAL SECURITY | \$2,736.21 | \$1,632.05 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1222.4192.000 | HEALTH INSURANCE | \$4,800.00 | \$2,800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1222.4193.000 | RETIREMENT | \$4,023.84 | \$2,353.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1222.4196.000 | WORKER'S COMPENSATION | \$143.07 | \$85.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$47,470.56 | \$28,205.27 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |
| 010.1222.4210.000 | POSTAGE, SHIPPING \& FREIGHT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1222.4215.000 | TELEPHONE \& CELL SERVICE | \$1,500.00 | \$706.34 | \$1,500.00 | \$1,008.77 | \$1,500.00 | \$1,069.73 | \$1,500.00 |
| 010.1222.4259.000 | COMPUTER \& TECHNOLOGY EQUIPMENT HARDV | \$2,500.00 | \$6,591.25 | \$3,500.00 | \$768.00 | \$3,500.00 | \$0.00 | \$3,500.00 |
| 010.1222.4311.000 | MATERIALS AND SUPPLIES | \$5,500.00 | \$2,568.06 | \$5,500.00 | \$2,990.41 | \$5,500.00 | \$2,916.77 | \$5,500.00 |
| 010.1222.4340.000 | EQUIPMENT \& FURNITURE MAINTENANCE AND F | \$750.00 | \$0.00 | \$750.00 | \$71.75 | \$750.00 | \$0.00 | \$750.00 |
| 010.1222.4800.000 | EQUIPMENT \& FURNITURE PURCHASE | \$1,000.00 | \$2,069.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 010.1222.4862.001 | GRANT-FUNDED EXPENSES - JAIBG DRUG COUF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1222.5130.000 | INVOLUNTARY COMMITMENT \& HOSPITALIZATIO | \$35,000.00 | \$30,614.74 | \$35,000.00 | \$30,864.06 | \$35,000.00 | \$14,901.15 | \$35,000.00 |
| 010.1222.5132.000 | COURT COSTS AND FEES | \$20,000.00 | \$10,643.06 | \$20,000.00 | \$16,672.37 | \$20,000.00 | \$11,250.56 | \$20,000.00 |
| 010.1222.5138.001 | LEGAL SERVICE FEES-COURT COMM. | \$15,000.00 | \$3,425.41 | \$15,000.00 | \$5,808.00 | \$15,000.00 | \$7,245.00 | \$15,000.00 |
| 010.1222.5138.002 | LEGAL SERVICE FEES-GUARDIAN AD LITEM | \$40,000.00 | \$31,945.24 | \$30,000.00 | \$11,371.94 | \$30,000.00 | \$20,015.67 | \$30,000.00 |
| 010.1222.5138.003 | LEGAL SERVICE FEES-PUBLIC DEFENSE | \$75,000.00 | \$87,904.55 | \$100,000.00 | \$93,831.20 | \$100,000.00 | \$93,088.63 | \$100,000.00 |
| 010.1222.5138.004 | LEGAL SERVICE FEES-COURT APPOINTED | \$100,000.00 | \$63,542.33 | \$80,000.00 | \$70,568.41 | \$80,000.00 | \$154,478.50 | \$80,000.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$296,250.00 | \$240,009.98 | \$292,250.00 | \$233,954.91 | \$292,250.00 | \$304,966.01 | \$292,250.00 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$343,720.56 | \$268,215.25 | \$292,250.00 | \$233,954.91 | \$292,250.00 | \$304,966.01 | \$292,250.00 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## 1331 - BOARD OF COUNTY COMMISSIONERS

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.1331.4111.000 | ELECTED OFFICIAL SALARIES | \$167,745.00 | \$167,432.50 | \$169,620.00 | \$169,620.02 | \$171,496.25 | \$170,857.80 | \$174,497.50 |
| 010.1331.4111.001 | ELECTED OFFICIAL SALARIES - MILEAGE | \$0.00 | \$2,358.00 | \$2,500.00 | \$1,859.96 | \$2,500.00 | \$1,521.24 | \$2,500.00 |
| 010.1331.4112.000 | REGULAR EMPLOYEE WAGES \& SALARIE | \$74,271.00 | \$74,335.35 | \$74,271.12 | \$75,451.44 | \$78,096.09 | \$77,361.13 | \$81,224.00 |
| 010.1331.4113.000 | TEMPORARY EMPLOYEE WAGES | \$500.00 | \$0.00 | \$500.00 | \$297.52 | \$500.00 | \$0.00 | \$500.00 |
| 010.1331.4191.000 | SOCIAL SECURITY | \$18,552.47 | \$18,318.45 | \$18,695.92 | \$18,175.84 | \$19,132.06 | \$17,307.88 | \$19,600.94 |
| 010.1331.4192.000 | HEALTH INSURANCE | \$60,246.60 | \$60,246.60 | \$69,901.26 | \$73,101.90 | \$91,582.20 | \$80,488.93 | \$81,734.82 |
| 010.1331.4192.001 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$96.40 | \$183.60 |
| 010.1331.4193.000 | RETIREMENT | \$23,452.54 | \$23,431.32 | \$33,270.82 | \$30,314.41 | \$35,242.44 | \$35,086.02 | \$36,107.88 |
| 010.1331.4196.000 | WORKER'S COMPENSATION | \$4,542.29 | \$4,375.06 | \$4,778.95 | \$4,582.39 | \$4,880.32 | \$5,379.18 | \$1,513.85 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$349,309.90 | \$350,497.28 | \$373,538.07 | \$373,403.48 | \$403,429.36 | \$388,098.58 | \$397,862.59 |
|  |  |  |  |  |  |  |  |  |
| 010.1331.4200.000 | CONTINGENCY | \$1,695.00 | \$1,725.77 | \$1,695.00 | \$2,535.88 | \$2,000.00 | \$3,249.00 | \$2,000.00 |
| 010.1331.4210.000 | POSTAGE, SHIPPING \& FREIGHT | \$0.00 | \$33.17 | \$130.00 | \$48.16 | \$130.00 | \$94.78 | \$50.00 |
| 010.1331.4215.000 | TELEPHONE \& CELL SERVICE | \$450.00 | \$524.46 | \$450.00 | \$511.40 | \$918.00 | \$1,069.23 | \$950.00 |
| 010.1331.4231.000 | ADVERTISING - LEGAL AND OTHER | \$40,000.00 | \$47,077.83 | \$50,000.00 | \$48,854.74 | \$48,000.00 | \$40,557.85 | \$41,000.00 |
| 010.1331.4235.000 | DUES, SUBSCRIPTIONS \& BONDS | \$0.00 | \$0.00 | \$1,150.00 | \$1,150.00 | \$155.00 | \$130.00 | \$680.00 |
| 010.1331.4270.000 | TRAVEL EXP.- STAFF | \$2,000.00 | \$634.40 | \$1,000.00 | \$821.21 | \$1,000.00 | \$708.95 | \$1,000.00 |
| 010.1331.4270.001 | TRAVEL \& MEETING EXP - HALL | \$4,000.00 | \$1,202.50 | \$2,000.00 | \$2,503.92 | \$3,500.00 | \$1,906.88 | \$3,000.00 |
| 010.1331.4270.002 | TRAVEL \& MEETING EXP - FRENCH | \$4,000.00 | \$2,880.97 | \$3,000.00 | \$2,183.84 | \$3,500.00 | \$1,811.56 | \$3,000.00 |
| 010.1331.4270.003 | TRAVEL \& MEETING EXP - SIGGINS | \$4,000.00 | \$1,883.93 | \$3,000.00 | \$1,135.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1331.4270.004 | TRAVEL \& MEETING EXP - BREWER | \$4,000.00 | \$804.90 | \$2,000.00 | \$110.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1331.4270.005 | TRAVEL \& MEETING EXP - BURKE | \$4,000.00 | \$3,132.27 | \$3,000.00 | \$4,379.16 | \$3,500.00 | \$5,513.51 | \$3,000.00 |
| 010.1331.4270.006 | TRAVEL \& MEETING EXP - GROSSKOPF | \$0.00 | \$0.00 | \$0.00 | \$1,544.94 | \$3,500.00 | \$3,458.66 | \$3,000.00 |
| 010.1331.4270.007 | TRAVEL \& MEETING EXP - TILDEN | \$0.00 | \$0.00 | \$0.00 | \$1,796.23 | \$3,500.00 | \$1,236.65 | \$3,000.00 |
| 010.1331.4298.000 | EDUCATION, TRAINING \& MEETINGS | \$1,805.00 | \$235.00 | \$1,000.00 | \$147.77 | \$1,000.00 | \$344.74 | \$1,000.00 |
| 010.1331.4311.000 | MATERIALS AND SUPPLIES | \$850.00 | \$805.85 | \$850.00 | \$809.03 | \$850.00 | \$856.15 | \$850.00 |
| 010.1331.4340.000 | EQUIP. \& FURN. MAINT. \& REPAIRS | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| 010.1331.5138.000 | LEGAL SERVICE FEES | \$3,000.00 | \$4,928.75 | \$5,000.00 | \$4,617.50 | \$5,000.00 | \$5,467.50 | \$5,000.00 |
| 010.1331.5142.000 | CONTRACTS, SERVICES \& PROF. FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,619.02 | \$10,000.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$70,300.00 | \$65,869.80 | \$74,775.00 | \$73,148.78 | \$87,053.00 | \$77,024.48 | \$78,030.00 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$419,609.90 | \$416,367.08 | \$448,313.07 | \$446,552.26 | \$490,482.36 | \$465,123.06 | \$475,892.59 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## 1350 - YOUTH SERVICES

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.1350.4112.000 | REGULAR EMPLOYEE WAGES \& SALARIE | \$67,733.04 | \$67,961.64 | \$71,159.04 | \$73,674.23 | \$72,240.48 | \$72,189.44 | \$75,129.60 |
| 010.1350.4191.000 | SOCIAL SECURITY | \$5,181.58 | \$5,182.90 | \$5,443.67 | \$5,636.19 | \$5,526.40 | \$5,522.79 | \$5,747.41 |
| 010.1350.4192.000 | HEALTH INSURANCE | \$22,800.00 | \$19,650.00 | \$17,820.00 | \$19,035.00 | \$20,250.00 | \$17,805.00 | \$16,174.08 |
| 010.1350.4192.001 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32.20 | \$55.20 |
| 010.1350.4193.000 | RETIREMENT | \$7,619.97 | \$7,632.38 | \$9,707.28 | \$9,918.17 | \$10,200.36 | \$10,193.15 | \$10,608.30 |
| 010.1350.4196.000 | WORKERS' COMPENSATION | \$1,422.39 | \$1,406.35 | \$1,558.38 | \$1,603.59 | \$1,582.07 | \$1,983.53 | \$2,187.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUB TOTAL | \$104,756.98 | \$101,833.27 | \$105,688.37 | \$109,867.18 | \$109,799.31 | \$107,726.11 | \$109,901.59 |
|  |  |  |  |  |  |  |  |  |
| 010.1350.4211.000 | INMATE TRANSPORT COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1350 .4270 .000 | TRAVEL \& MEETINGS EXPENSES | \$4,000.00 | \$2,439.25 | \$3,000.00 | \$2,271.84 | \$3,000.00 | \$2,754.84 | \$3,000.00 |
| 010.1350.4298.000 | EDUCATION, TRAINING \& MEETINGS | \$2,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 010.1350 .4311 .000 | MATERIALS AND SUPPLIES | \$1,000.00 | \$161.07 | \$1,000.00 | \$0.00 | \$1,000.00 | \$176.00 | \$1,000.00 |
| 010.1350 .4800 .000 | EQUIPMENT \& FURNITURE PURCHASES | \$2,000.00 | \$869.58 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$9,000.00 | \$3,469.90 | \$6,000.00 | \$2,271.84 | \$6,000.00 | \$2,930.84 | \$6,000.00 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$113,756.98 | \$105,303.17 | \$111,688.37 | \$112,139.02 | \$115,799.31 | \$110,656.95 | \$115,901.59 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## 1410 - COUNTY CLERK

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.1410 .4111 .000 | ELECTED OFFICIAL SALARIES | \$67,099.00 | \$66,973.98 | \$67,849.00 | \$67,848.97 | \$68,599.00 | \$68,474.05 | \$70,099.00 |
| 010.1410.4112.000 | REGULAR EMPLOYEE WAGES \& SALARIE | \$349,456.20 | \$348,071.85 | \$349,456.32 | \$315,637.96 | \$336,316.05 | \$321,062.41 | \$352,858.65 |
| 010.1410.4114.000 | OVERTIME PAY | \$500.00 | \$0.00 | \$500.00 | \$910.77 | \$1,000.00 | \$422.45 | \$1,000.00 |
| 010.1410.4191.000 | SOCIAL SECURITY | \$31,904.72 | \$31,522.38 | \$31,962.11 | \$29,023.05 | \$31,052.50 | \$28,839.05 | \$32,432.76 |
| 010.1410.4192.000 | HEALTH INSURANCE | \$101,046.60 | \$92,397.08 | \$96,540.84 | \$77,869.85 | \$109,582.20 | \$83,310.23 | \$104,299.65 |
| 010.1410.4192.001 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$149.75 | \$276.00 |
| 010.1410.4193.000 | RETIREMENT | \$46,862.46 | \$46,618.03 | \$56,927.39 | \$51,171.61 | \$57,174.01 | \$54,947.86 | \$59,721.62 |
| 010.1410.4196.000 | WORKER'S COMPENSATION | \$3,606.63 | \$3,538.93 | \$3,786.28 | \$2,885.37 | \$3,805.41 | \$3,771.08 | \$2,976.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$600,475.61 | \$589,122.25 | \$607,021.94 | \$545,347.58 | \$607,529.17 | \$560,976.88 | \$623,663.68 |
|  |  |  |  |  |  |  |  |  |
| 010.1410.4215.000 | TELEPHONE \& CELL SERVICE | \$500.00 | \$351.67 | \$400.00 | \$442.59 | \$500.00 | \$478.06 | \$600.00 |
| 010.1410.4231.000 | ADVERTISING - LEGAL \& OTHER | \$300.00 | \$173.40 | \$300.00 | \$1,272.30 | \$300.00 | \$4,230.86 | \$1,500.00 |
| 010.1410.4235.000 | DUES, SUBSCRIPTIONS \& BONDS | \$3,500.00 | \$3,487.95 | \$4,000.00 | \$3,659.00 | \$4,000.00 | \$3,504.85 | \$4,000.00 |
| 010.1410.4270.000 | TRAVEL \& MEETING EXPENSE | \$3,500.00 | \$2,419.88 | \$4,000.00 | \$2,601.26 | \$4,000.00 | \$5,129.91 | \$5,000.00 |
| 010.1410.4298.000 | EDUCATION TRAINING \& MEETINGS | \$1,500.00 | \$449.00 | \$1,000.00 | \$453.00 | \$1,000.00 | \$3,129.96 | \$2,000.00 |
| 010.1410 .4311 .000 | MATERIALS \& SUPPLIES | \$15,000.00 | \$14,055.99 | \$14,000.00 | \$10,377.09 | \$10,000.00 | \$9,841.02 | \$10,000.00 |
| 010.1410.4340.000 | EQUIP. \& FURN. MAINT. \& REPAIRS | \$1,000.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 |
| 010.1410.4800.000 | EQUIP. \& FURNITURE PURCHASES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,100.00 | \$6,257.00 | \$5,000.00 |
| 010.1410.5142.000 | CONTRACTS, SERVICES \& PROF. FEES | \$5,000.00 | \$3,593.73 | \$2,500.00 | \$1,902.79 | \$5,000.00 | \$5,598.22 | \$15,000.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$30,300.00 | \$24,531.62 | \$26,700.00 | \$20,708.03 | \$38,400.00 | \$38,169.88 | \$43,100.00 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$630,775.61 | \$613,653.87 | \$633,721.94 | \$566,055.61 | \$645,929.17 | \$599,146.76 | \$666,763.68 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## 1416 - ELECTIONS

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.1416.4112.000 | SALARY OF REGULAR EMPLOYEES | \$44,383.08 | \$44,275.35 | \$44,383.08 | \$42,532.75 | \$43,535.23 | \$39,046.68 | \$42,785.60 |
| 010.1416.4113.000 | SALARY OF TEMPORARY EMPLOYEES | \$10,980.00 | \$6,157.88 | \$32,090.00 | \$28,715.90 | \$23,400.00 | \$16,886.26 | \$35,100.00 |
| 010.1416.4114.000 | OVERTIME PAY | \$500.00 | \$0.00 | \$1,400.00 | \$825.30 | \$500.00 | \$25.31 | \$500.00 |
| 010.1416.4191.000 | SOCIAL SECURITY | \$4,273.53 | \$3,858.12 | \$5,957.29 | \$5,513.62 | \$5,158.80 | \$4,279.31 | \$5,996.50 |
| 010.1416.4192.000 | HEALTH INSURANCE | \$4,800.00 | \$4,800.00 | \$5,280.00 | \$11,745.00 | \$14,250.00 | \$9,625.00 | \$6,318.00 |
| 010.1416.4192.001 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13.67 | \$27.60 |
| 010.1416.4193.000 | RETIREMENT | \$4,993.10 | \$4,980.96 | \$6,054.59 | \$5,529.94 | \$6,147.17 | 5,605.60 | \$6,041.33 |
| 010.1416.4196.000 | WORKER'S COMPENSATION | \$977.96 | \$943.64 | \$1,112.65 | \$433.18 | \$1,054.18 | \$738.53 | \$2,270.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$70,907.67 | \$65,015.95 | \$96,277.61 | \$95,295.69 | \$94,045.38 | \$76,220.36 | \$99,039.03 |
|  |  |  |  |  |  |  |  |  |
| 010.1416.4210.000 | POSTAGE, SHIPPING \& FREIGHT | \$500.00 | \$42.01 | \$1,500.00 | \$45.60 | \$500.00 | \$0.00 | \$500.00 |
| 010.1416.4215.000 | TELEPHONE \& CELL SERVICE | \$200.00 | \$8.03 | \$140.00 | \$39.19 | \$140.00 | \$0.17 | \$140.00 |
| 010.1416.4231.000 | ADVERTISING - LEGAL \& OTHER | \$3,500.00 | \$2,381.96 | \$10,000.00 | \$11,351.82 | \$5,000.00 | \$3,192.46 | \$10,000.00 |
| 010.1416.4235.000 | DUES, SUBSCRIPTIONS \& BONDS | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1416.4262.000 | COMPUTER \& TECHNOLOGY SOFTWARE MAINT. | \$26,000.00 | \$18,845.00 | \$22,230.00 | \$22,230.00 | \$22,230.00 | \$22,230.00 | \$22,230.00 |
| 010.1416.4270.000 | TRAVEL \& MEETING EXPENSES | \$750.00 | \$552.77 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1416.4270.001 | TRAVEL \& MEETING EXPENSES - EMPLOYEES | \$1,500.00 | \$833.47 | \$1,500.00 | \$591.33 | \$2,000.00 | \$3,095.15 | \$3,000.00 |
| 010.1416.4270.002 | TRAVEL \& MEETING EXPENSES - ELECTION JUDGES | \$0.00 | \$0.00 | \$12,000.00 | \$9,327.25 | \$0.00 | \$0.00 | \$12,000.00 |
| 010.1416.4298.001 | EDUCATION, TRAINING \& MEETINGS - EMPLOYEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 | \$7,716.36 | \$3,000.00 |
| 010.1416.4298.002 | EDUCATION, TRAINING \& MEETINGS - ELECTION JU[ | \$0.00 | \$340.00 | \$5,000.00 | \$5,334.50 | \$0.00 | \$0.00 | \$6,000.00 |
| 010.1416.4311.000 | MATERIALS \& SUPPLIES | \$3,000.00 | \$813.53 | \$2,000.00 | \$816.81 | \$1,500.00 | \$430.88 | \$1,500.00 |
| 010.1416.4311.001 | MATERIALS \& SUPPLIES - ELECTIONS | \$0.00 | \$2,165.15 | \$18,000.00 | \$12,160.96 | \$5,000.00 | \$7,836.46 | \$20,000.00 |
| 010.1416.4340.000 | EQUIPMENT \& FURNITURE MAINTENANCE \& REPAIR | \$500.00 | \$545.00 | \$2,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 |
| 010.1416.4531.000 | LEASES \& RENTALS | \$0.00 | \$0.00 | \$300.00 | \$817.50 | \$0.00 | \$0.00 | \$1,500.00 |
| 010.1416.4800.000 | EQUIPMENT \& FURNITURE PURCHASES | \$1,000.00 | \$995.96 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 010.1416.5142.000 | CONTRACTS, SERVICES \& PROFESSIONAL FEES | \$0.00 | \$0.00 | \$39,000.00 | \$37,959.26 | \$0.00 | \$0.00 | \$54,000.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$37,050.00 | \$27,522.88 | \$113,670.00 | \$100,674.22 | \$44,870.00 | \$44,501.48 | \$134,870.00 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$107,957.67 | \$92,538.83 | \$209,947.61 | \$195,969.91 | \$138,915.38 | \$120,721.84 | \$233,909.03 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## 1420 - COUNTY TREASURER

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.1420.4111.000 | ELECTED OFFICIAL SALARIES | \$67,099.00 | \$66,973.98 | \$67,849.00 | \$67,848.89 | \$68,599.00 | \$68,474.03 | \$70,099.00 |
| 010.1420.4112.000 | REGULAR EMPLOYEE WAGES \& SALARIE: | \$273,515.64 | \$270,869.28 | \$268,191.36 | \$274,862.45 | \$299,518.33 | \$296,438.50 | \$311,367.85 |
| 010.1420.4114.000 | OVERTIME PAY | \$500.00 | \$495.34 | \$500.00 | \$506.63 | \$500.00 | \$118.49 | \$750.00 |
| 010.1420.4191.000 | SOCIAL SECURITY | \$26,095.27 | \$25,801.84 | \$25,745.34 | \$26,074.25 | \$28,160.98 | \$27,566.18 | \$29,220.46 |
| 010.1420.4192.000 | HEALTH INSURANCE | \$64,882.20 | \$63,682.20 | \$69,720.42 | \$62,998.30 | \$75,164.40 | \$58,652.08 | \$54,108.41 |
| 010.1420.4192.001 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$131.67 | \$220.80 |
| 010.1420.4193.000 | RETIREMENT | \$38,319.15 | \$37,737.01 | \$45,841.50 | \$45,794.82 | \$51,907.57 | \$48,824.38 | \$49,067.06 |
| 010.1420.4196.000 | WORKER'S COMPENSATION | \$3,302.87 | \$3,242.99 | \$3,444.97 | \$3,452.71 | \$3,646.66 | \$5,014.27 | \$3,100.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$473,714.13 | \$468,802.64 | \$481,292.59 | \$481,538.05 | \$527,496.94 | \$505,219.60 | \$517,933.58 |
|  |  |  |  |  |  |  |  |  |
| 010.1420.4210.000 | POSTAGE, SHIPPING \& FREIGHT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$54.34 | \$200.00 |
| 010.1420 .4215 .000 | TELEPHONE \& CELL SERVICE | \$500.00 | \$353.73 | \$500.00 | \$483.83 | \$500.00 | \$638.86 | \$900.00 |
| 010.1420 .4231 .000 | ADVERTISING - LEGAL \& OTHER | \$11,000.00 | \$9,178.32 | \$11,000.00 | \$9,657.24 | \$11,000.00 | \$10,678.20 | \$13,000.00 |
| 010.1420.4235.000 | DUES, SUBSCRIPTIONS \& BONDS | \$100.00 | \$100.00 | \$500.00 | \$525.00 | \$500.00 | \$160.00 | \$500.00 |
| 010.1420.4270.000 | TRAVEL AND MEETINGS EXPENSE | \$1,900.00 | \$1,363.56 | \$1,900.00 | \$1,180.25 | \$2,500.00 | \$1,506.65 | \$4,000.00 |
| 010.1420.4298.000 | EDUCATION, TRAINING \& MEETINGS | \$500.00 | \$259.88 | \$500.00 | \$406.00 | \$1,000.00 | \$150.00 | \$1,000.00 |
| 010.1420 .4311 .000 | MATERIALS \& SUPPLIES | \$6,800.00 | \$2,604.97 | \$6,800.00 | \$7,614.68 | \$6,800.00 | \$8,987.01 | \$10,000.00 |
| 010.1420.4800.000 | EQUIPMENT \& FURNITURE PURCHASES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |
| 010.1420.5142.000 | CONTRACTS, SERVICES \& PROF. FEES | \$15,000.00 | \$10,837.82 | \$15,000.00 | \$10,697.50 | \$17,000.00 | \$5,054.96 | \$17,000.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$35,800.00 | \$24,698.28 | \$36,200.00 | \$30,564.50 | \$39,300.00 | \$27,230.02 | \$48,600.00 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$509,514.13 | \$493,500.92 | \$517,492.59 | \$512,102.55 | \$566,796.94 | \$532,449.62 | \$566,533.58 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## 1430 - COUNTY ASSESSOR

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.1430 .4111 .000 | ELECTED OFFICIAL SALARIES | \$67,099.00 | \$66,973.98 | \$67,849.00 | \$67,848.97 | \$68,599.00 | \$68,474.05 | \$70,099.00 |
| 010.1430.4112.000 | REGULAR EMPLOYEE WAGES \& SALARIES | \$353,569.56 | \$353,938.28 | \$355,657.68 | \$358,208.04 | \$370,158.49 | \$369,783.10 | \$413,030.10 |
| 010.1430.4191.000 | SOCIAL SECURITY | \$32,181.14 | \$31,828.71 | \$32,398.26 | \$32,127.08 | \$33,564.95 | \$32,967.84 | \$36,844.63 |
| 010.1430.4192.000 | HEALTH INSURANCE | \$81,246.60 | \$81,287.70 | \$93,091.68 | \$101,255.50 | \$117,832.20 | \$113,047.22 | \$120,442.62 |
| 010.1430.4192.001 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$158.70 | \$276.00 |
| 010.1430.4193.000 | RETIREMENT | \$47,325.21 | \$47,352.63 | \$57,773.36 | \$57,360.75 | \$61,952.56 | \$61,749.67 | \$68,006.03 |
| 010.1430.4196.000 | WORKER'S COMPENSATION | \$6,850.51 | \$6,734.70 | \$7,209.59 | \$7,384.30 | \$8,356.42 | \$9,843.76 | \$9,935.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$588,272.02 | \$588,116.00 | \$613,979.57 | \$624,184.64 | \$660,463.62 | \$656,024.34 | \$718,633.38 |
|  |  |  |  |  |  |  |  |  |
| 010.1430.4215.000 | TELEPHONE \& CELL SERVICE | \$1,400.00 | \$1,119.06 | \$1,400.00 | \$1,263.06 | \$1,400.00 | \$1,171.02 | \$1,400.00 |
| 010.1430.4235.000 | DUES, SUBSCRIPTIONS \& BONDS | \$750.00 | \$545.00 | \$750.00 | \$960.00 | \$900.00 | \$268.00 | \$900.00 |
| 010.1430.4298.000 | EDUCATION, TRAINING \& MEETINGS | \$5,000.00 | \$3,822.96 | \$5,000.00 | \$6,002.14 | \$10,000.00 | \$7,983.61 | \$11,000.00 |
| 010.1430.4311.000 | MATERIALS AND SUPPLIES | \$5,000.00 | \$4,704.58 | \$6,000.00 | \$5,016.50 | \$6,000.00 | \$4,193.22 | \$6,000.00 |
| 010.1430.4331.000 | FUEL, GAS AND OIL | \$5,000.00 | \$3,919.45 | \$5,000.00 | \$3,801.10 | \$5,000.00 | \$4,427.55 | \$7,000.00 |
| 010.1430.4339.000 | TIRES AND TIRE REPAIRS | \$800.00 | \$679.80 | \$800.00 | \$789.75 | \$800.00 | \$0.00 | \$1,000.00 |
| 010.1430.4345.000 | VEHICLE/MACHINERY/EQUIP.MAINT. \& REPA | \$1,500.00 | \$688.17 | \$1,500.00 | \$1,490.08 | \$1,500.00 | \$1,160.56 | \$1,500.00 |
| 010.1430.4850.333 | VEHICLES, MACHINER \& HEAVY EQUIP. PUF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30,000.00 |
| 010.1430.4862.700 | GRANT FUNDED EXPENSE | \$12,217.72 | \$1,893.81 | \$11,129.53 | \$3,411.92 | \$8,385.96 | \$1,044.94 | \$5,867.00 |
| 010.1430.5142.000 | CONTRACTS, SERVICES \& PROFESSIONAL | \$13,000.00 | \$12,400.00 | \$13,500.00 | \$11,300.00 | \$13,500.00 | \$11,300.00 | \$13,500.00 |
|  | SUBTOTAL | \$44,667.72 | \$29,772.83 | \$45,079.53 | \$34,034.55 | \$47,485.96 | \$31,548.90 | \$78,167.00 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$632,939.74 | \$617,888.83 | \$659,059.10 | \$658,219.19 | \$707,949.58 | \$687,573.24 | \$796,800.38 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

1440 - COUNTY ATTORNEY

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.1440.4111.000 | ELECTED OFFICIAL SALARIES | \$78,496.00 | \$78,370.98 | \$79,246.00 | \$79,245.97 | \$79,996.00 | \$79,871.05 | \$81,496.00 |
| 010.1440.4112.000 | REGULAR EMPLOYEE WAGES \& SALARIES | \$449,897.64 | \$450,878.88 | \$453,530.88 | \$413,985.78 | \$439,172.04 | \$451,410.49 | \$491,916.88 |
| 010.1440.4114.000 | OVERTIME PAY | \$500.00 | \$0.00 | \$500.00 | \$55.48 | \$500.00 | \$552.82 | \$500.00 |
| 010.1440.4115.700 | GRANT FUNDED WAGES \& SALARIES-VIC/WIT | \$85,450.08 | \$89,722.09 | \$88,791.98 | \$89,796.80 | \$88,868.08 | \$88,868.14 | \$43,286.76 |
| 010.1440.4115.701 | GRANT FUNDED WAGES \& SALARIES-VOCA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,171.81 |
| 010.1440.4115.702 | GRANT FUNDED WAGES \& SALARIES-STATE SA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,329.28 |
| 010.1440.4115.703 | GRANT FUNDED WAGES \& SALARIES-VAWA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$14,698.72 |
| 010.1440.4115.704 | GRANT FUNDED WAGES \& SALARIES-STATE SU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,158.79 |
| 010.1440.4191.000 | SOCIAL SECURITY | \$40,460.36 | \$40,440.04 | \$40,795.68 | \$37,433.86 | \$39,754.60 | \$40,150.57 | \$43,904.34 |
| 010.1440.4191.700 | SOCIAL SECURITY - VIC/WIT | \$6,536.93 | \$6,863.44 | \$6,792.59 | \$6,869.59 | \$6,798.40 | \$6,798.49 | \$3,807.72 |
| 010.1440.4191.701 | SOCIAL SECURITY - VOCA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,774.41 |
| 010.1440.4191.702 | SOCIAL SECURITY - STATE SALARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$644.72 |
| 010.1440.4191.703 | SOCIAL SECURITY - VAWA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,292.97 |
| 010.1440.4191.704 | SOCIAL SECURITY - STATE SURCHARGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$404.97 |
| 010.1440.4192.000 | HEALTH INSURANCE | \$82,800.00 | \$82,800.00 | \$91,080.00 | \$90,598.30 | \$97,746.60 | \$118,859.16 | \$132,377.01 |
| 010.1440.4192.001 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$158.70 | \$276.00 |
| 010.1440.4193.000 | RETIREMENT | \$57,057.48 | \$56,999.42 | \$72,679.64 | \$63,858.14 | \$73,377.14 | \$72,639.00 | \$81,036.50 |
| 010.1440.4196.000 | WORKER'S COMPENSATION | \$8,303.27 | \$8,228.66 | \$8,695.53 | \$7,879.27 | \$8,777.01 | \$11,143.69 | \$10,436.62 |
| 010.1440.4196.700 | WORKER'S COMPENSATION-VIC/WIT | \$1,794.46 | \$1,873.28 | \$1,864.62 | \$1,962.44 | \$1,946.22 | \$2,441.29 | \$1,411.52 |
| 010.1440.4196.701 | WORKER'S COMPENSATION-VOCA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$657.78 |
| 010.1440.4196.702 | WORKER'S COMPENSATION-STATE SALARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$239.00 |
| 010.1440.4196.703 | WORKER'S COMPENSATION-VAWA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$479.31 |
| 010.1440.4196.704 | WORKER'S COMPENSATION-STATE SURCHARG | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.12 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$811,296.22 | \$816,176.79 | \$843,976.92 | \$791,685.63 | \$836,936.09 | \$872,893.40 | \$943,451.23 |
|  |  |  |  |  |  |  |  |  |
| 010.1440.4210.000 | POSTAGE, SHIPPING AND FREIGHT | \$1,000.00 | \$310.22 | \$1,000.00 | \$167.12 | \$1,000.00 | \$139.27 | \$1,000.00 |
| 010.1440.4215.000 | TELEPHONE AND CELL SERVICE | \$5,000.00 | \$4,527.99 | \$5,000.00 | \$4,530.61 | \$5,000.00 | \$4,033.17 | \$5,000.00 |
| 010.1440.4231.000 | ADVERTISING - LEGAL AND OTHER | \$0.00 | \$0.00 | \$0.00 | \$1,270.70 | \$0.00 | \$38.00 | \$0.00 |
| 010.1440.4235.000 | DUES, SUBSCRIPTIONS AND BONDS | \$9,500.00 | \$8,875.50 | \$9,500.00 | \$11,937.13 | \$11,000.00 | \$13,311.88 | \$13,000.00 |
| 010.1440.4270.000 | TRAVEL \& MEETING EXPENSES | \$10,000.00 | \$8,898.01 | \$10,000.00 | \$7,445.66 | \$10,000.00 | \$7,838.46 | \$12,000.00 |
| 010.1440.4298.000 | EDUCATION, TRAINING AND MEETINGS | \$3,000.00 | \$560.00 | \$3,000.00 | \$2,283.90 | \$3,000.00 | \$1,506.94 | \$5,000.00 |
| 010.1440.4311.000 | MATERIALS AND SUPPLIES | \$9,000.00 | \$7,035.79 | \$9,000.00 | \$7,746.75 | \$9,000.00 | \$9,154.58 | \$18,000.00 |
| 010.1440.4340.000 | EQUIP. \& FURNITURE MAINT. \& REPAIRS | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| 010.1440.4800.000 | EQUIPMENT \& FURNITURE PURCHASES | \$2,500.00 | \$1,887.99 | \$2,500.00 | \$2,798.22 | \$2,500.00 | \$40.00 | \$2,500.00 |
| 010.1440.4862.700 | GRANT FUNDED EXPENSE - VIC/WIT \& VOCA | \$15,369.10 | \$8,106.56 | \$15,369.10 | \$5,319.12 | \$15,369.10 | \$1,715.57 | \$15,369.10 |
| 010.1440.4862.703 | GRANT FUNDED EXPENSE - STATE SURCHARG | \$10,444.74 | \$10,955.62 | \$10,444.74 | \$9,020.72 | \$10,444.74 | \$10,844.82 | \$10,444.74 |
| 010.1440.5130.000 | INVOLUNTARY COMMITMENT \& HOSPITALIZATIC | \$60,000.00 | \$62,008.28 | \$60,000.00 | \$65,466.16 | \$60,000.00 | \$15,936.52 | \$160,000.00 |
| 010.1440.5142.000 | CONTRACTS, SERVICES \& PROFESSIONAL FEE | \$10,000.00 | \$1,616.07 | \$10,000.00 | \$2,964.26 | \$10,000.00 | \$4,515.58 | \$10,000.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$136,313.84 | \$114,782.03 | \$136,313.84 | \$120,950.35 | \$137,813.84 | \$69,074.79 | \$252,813.84 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$947,610.06 | \$930,958.82 | \$980,290.76 | \$912,635.98 | \$974,749.93 | \$941,968.19 | \$1,196,265.07 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## 1442 - COUNTY ENGINEER

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.1442 .4112 .000 | REGULAR EMPLOYEE WAGES \& SALARIES | \$261,499.52 | \$261,557.69 | \$261,499.52 | \$251,439.15 | \$269,997.73 | \$271,352.46 | \$282,755.20 |
| 010.1442 .4113 .000 | TEMPORARY EMPLOYEE WAGES | \$543.50 | \$122.00 | \$543.50 | \$630.00 | \$543.50 | \$2,171.00 | \$2,000.00 |
| 010.1442 .4114 .000 | OVERTIME PAY | \$1,500.00 | \$1,452.24 | \$1,500.00 | \$1,961.61 | \$2,000.00 | \$505.80 | \$1,500.00 |
| 010.1442 .4191 .000 | SOCIAL SECURITY | \$20,161.04 | \$19,563.45 | \$20,161.04 | \$18,725.17 | \$20,849.40 | \$19,664.73 | \$21,787.10 |
| 010.1442.4192.000 | HEALTH INSURANCE | \$61,964.40 | \$61,964.40 | \$68,160.84 | \$67,947.20 | \$77,332.20 | \$77,385.00 | \$81,718.07 |
| 010.1442.4192.001 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$96.60 | \$165.60 |
| 010.1442.4193.000 | RETIREMENT | \$29,587.45 | \$29,588.66 | \$35,672.90 | \$33,972.71 | \$38,406.08 | \$38,386.51 | \$40,136.83 |
| 010.1442.4196.000 | WORKER'S COMPENSATION | \$4,287.43 | \$4,152.73 | \$4,473.27 | \$4,062.55 | \$4,627.05 | \$5,476.26 | \$6,325.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$379,543.34 | \$378,401.17 | \$392,011.07 | \$378,738.39 | \$413,755.96 | \$415,038.36 | \$436,387.80 |
|  |  |  |  |  |  |  |  |  |
| 010.1442 .4210 .000 | POSTAGE, SHIPPING AND FREIGHT | \$200.00 | \$13.53 | \$100.00 | \$0.00 | \$100.00 | \$84.18 | \$100.00 |
| 010.1442 .4215 .000 | TELEPHONE AND CELL SERVICE | \$900.00 | \$872.46 | \$1,000.00 | \$809.32 | \$2,500.00 | \$2,561.94 | \$2,580.00 |
| 010.1442 .4231 .000 | ADVERTISING - LEGAL AND OTHER | \$400.00 | \$150.00 | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 |
| 010.1442 .4235 .000 | DUES, SUBSCRIPTIONS AND BONDS | \$800.00 | \$420.00 | \$800.00 | \$577.50 | \$600.00 | \$769.41 | \$800.00 |
| 010.1442 .4270 .000 | TRAVEL AND MEETING EXPENSES | \$1,000.00 | \$1,164.82 | \$1,500.00 | \$793.91 | \$1,500.00 | \$1,311.40 | \$1,500.00 |
| 010.1442 .4298 .000 | EDUCATION, TRAINING AND MEETINGS | \$1,500.00 | \$735.00 | \$1,000.00 | \$796.11 | \$1,000.00 | \$718.50 | \$1,500.00 |
| 010.1442 .4311 .000 | MATERIALS AND SUPPLIES | \$47,000.00 | \$41,170.33 | \$27,000.00 | \$26,928.96 | \$25,000.00 | \$17,763.05 | \$20,000.00 |
| 010.1442 .4331 .000 | FUEL, GAS AND OIL | \$5,000.00 | \$5,443.43 | \$5,000.00 | \$5,827.10 | \$5,500.00 | \$13,055.52 | \$14,800.00 |
| 010.1442 .4339 .000 | TIRES AND TIRE REPAIRS | \$650.00 | \$0.00 | \$850.00 | \$620.00 | \$500.00 | \$0.00 | \$800.00 |
| 010.1442 .4340 .000 | EQUIP. \& FURN. MAINT. \& REPAIRS | \$3,000.00 | \$216.30 | \$1,000.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| 010.1442 .4345 .000 | VEHICLE/MACHINERY/EQUIP. MAINT. \& REPAIF | \$450.00 | \$450.00 | \$450.00 | \$60.94 | \$400.00 | \$334.60 | \$400.00 |
| 010.1442 .4800 .000 | EQUIPMENT \& FURNITURE PURCHASE | \$750.00 | \$567.00 | \$4,800.00 | \$3,119.29 | \$2,500.00 | \$1,539.74 | \$2,000.00 |
| 010.1442.4852.000 | ROAD PETITIONS \& VACATIONS | \$400.00 | \$0.00 | \$400.00 | \$722.30 | \$750.00 | \$862.88 | \$3,500.00 |
| 010.1442.5142.000 | CONTRACTS, SERVICES \& PROFESSIONAL FE | \$300,000.00 | \$97,513.09 | \$115,000.00 | \$59,669.29 | \$80,000.00 | \$78,440.94 | \$72,500.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$362,050.00 | \$148,715.96 | \$159,200.00 | \$99,924.72 | \$121,150.00 | \$117,442.16 | \$121,280.00 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$741,593.34 | \$527,117.13 | \$551,211.07 | \$478,663.11 | \$534,905.96 | \$532,480.52 | \$557,667.80 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## 1451 - PLANNING \& ZONING

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.1451.4112.000 | REGULAR EMPLOYEE WAGES \& SALARIES | \$221,418.60 | \$181,007.86 | \$195,455.00 | \$185,203.09 | \$191,665.34 | \$191,341.45 | \$210,371.20 |
| 010.1451.4114.000 | OVERTIME PAY | \$0.00 | \$0.00 | \$0.00 | \$58.54 | \$0.00 | \$60.79 | \$0.00 |
| 010.1451 .4115 .000 | GRANT FUNDED WAGES \& SALARIES | \$4,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1451 .4115 .001 | WAGES \& SALARIES - GIS AIDE | \$0.00 | \$16,573.04 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1451.4191.000 | SOCIAL SECURITY | \$17,282.77 | \$14,049.11 | \$14,952.31 | \$13,776.35 | \$14,662.40 | \$13,961.33 | \$16,093.40 |
| 010.1451 .4191 .001 | SOCIAL SECURITY - GIS AIDE | \$0.00 | \$929.13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1451 .4192 .000 | HEALTH INSURANCE | \$43,800.00 | \$32,034.25 | \$42,000.42 | \$38,152.20 | \$40,582.20 | \$40,622.36 | \$43,846.92 |
| 010.1451.4192.001 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$64.40 | \$110.40 |
| 010.1451.4193.000 | RETIREMENT | \$24,909.59 | \$20,339.76 | \$26,739.48 | \$24,991.62 | \$27,063.15 | \$27,026.31 | \$29,704.41 |
| 010.1451.4196.000 | WORKER'S COMPENSATION | \$4,113.25 | \$3,213.23 | \$3,689.23 | \$3,377.92 | \$3,600.76 | \$4,324.51 | \$5,227.17 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$316,024.21 | \$268,146.38 | \$282,836.44 | \$265,559.72 | \$277,573.85 | \$277,401.15 | \$305,353.50 |
|  |  |  |  |  |  |  |  |  |
| 010.1451 .4215 .000 | TELEPHONE \& CELL SERVICE | \$1,300.00 | \$945.81 | \$1,300.00 | \$1,012.60 | \$1,300.00 | \$1,029.60 | \$1,300.00 |
| 010.1451 .4231 .000 | ADVERTISING- LEGAL \& OTHER | \$8,000.00 | \$2,997.22 | \$5,500.00 | \$4,809.26 | \$5,500.00 | \$4,484.63 | \$5,500.00 |
| 010.1451.4235.000 | DUES, SUBSCRIPTIONS \& BONDS | \$1,300.00 | \$1,331.00 | \$1,400.00 | \$1,337.00 | \$1,400.00 | \$1,417.00 | \$1,400.00 |
| 010.1451.4250.000 | APPOINTED BOARD \& VOL.COMMITTEE EXP. | \$8,000.00 | \$4,637.70 | \$7,000.00 | \$5,381.72 | \$6,500.00 | \$4,636.14 | \$6,500.00 |
| 010.1451 .4270 .000 | TRAVEL\& MEETING EXPENSES | \$2,000.00 | \$454.15 | \$2,000.00 | \$874.64 | \$1,500.00 | \$139.87 | \$1,500.00 |
| 010.1451 .4298 .000 | EDUCATION, TRAINING \& MEETINGS | \$2,500.00 | \$404.85 | \$2,500.00 | \$2,916.23 | \$3,500.00 | \$1,195.91 | \$3,500.00 |
| 010.1451 .4311 .000 | MATERIALS \& SUPPLIES | \$5,000.00 | \$5,194.62 | \$5,500.00 | \$2,830.19 | \$5,500.00 | \$4,408.34 | \$5,500.00 |
| 010.1451 .4331 .000 | FUEL, GAS \& OIL | \$3,000.00 | \$1,441.38 | \$2,500.00 | \$1,414.39 | \$2,500.00 | \$1,320.14 | \$2,500.00 |
| 010.1451.4339.000 | TIRES \& TIRE REPAIRS | \$1,000.00 | \$740.00 | \$1,000.00 | \$13.25 | \$1,000.00 | \$676.00 | \$1,000.00 |
| 010.1451.4340.000 | EQUIP. \& FURN. MAINT. \& REPAIRS | \$750.00 | \$0.00 | \$750.00 | \$808.63 | \$750.00 | \$292.00 | \$750.00 |
| 010.1451 .4345 .000 | VEHCILE/MACHINERY/EQUIP. MAINT \& REPAIR | \$1,000.00 | \$0.00 | \$1,000.00 | \$491.44 | \$1,000.00 | \$193.76 | \$1,000.00 |
| 010.1451 .4800 .000 | EQUIPMENT \& FURNITURE PURCHASES | \$1,000.00 | \$527.99 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,032.35 | \$1,000.00 |
| 010.1451.4850.000 | VEHICLES, MACHINERY \& HEAVY EQUIP. PURC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1451.5142.000 | CONTRACTS, SERVICES, \& PROF. FEES | \$8,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$42,850.00 | \$18,674.72 | \$31,450.00 | \$21,889.35 | \$31,450.00 | \$20,825.74 | \$31,450.00 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$358,874.21 | \$286,821.10 | \$314,286.44 | \$287,449.07 | \$309,023.85 | \$298,226.89 | \$336,803.50 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## 1452 - COMPUTER INFORMATION TECHNOLOGY

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.1452.4112.000 | REGULAR EMPLOYEE WAGES \& SALARIES | \$227,494.20 | \$182,889.24 | \$176,421.36 | \$174,266.55 | \$188,099.81 | \$177,513.61 | \$195,644.80 |
| 010.1452.4191.000 | SOCIAL SECURITY | \$17,403.31 | \$13,991.42 | \$13,496.23 | \$13,230.01 | \$14,389.64 | \$13,417.49 | \$14,966.83 |
| 010.1452.4192.000 | HEALTH INSURANCE | \$50,400.00 | \$40,250.00 | \$50,160.00 | \$46,076.10 | \$48,832.20 | \$33,887.36 | \$34,875.36 |
| 010.1452.4192.001 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$56.35 | \$110.40 |
| 010.1452.4193.000 | RETIREMENT | \$25,593.10 | \$20,456.99 | \$24,066.97 | \$23,595.88 | \$26,559.69 | \$25,064.78 | \$27,625.05 |
| 010.1452.4196.000 | WORKERS COMPENSATION | \$4,777.38 | \$3,813.11 | \$3,704.85 | \$3,780.61 | \$4,119.39 | \$4,815.10 | \$5,695.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$325,667.99 | \$261,400.76 | \$267,849.41 | \$260,949.15 | \$282,000.73 | \$254,754.69 | \$278,917.44 |
|  |  |  |  |  |  |  |  |  |
| 010.1452.4210.000 | POSTAGE SHIPPING \& FREIGHT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$498.86 | \$1,000.00 |
| 010.1452.4215.000 | TELEPHONE \& CELL SERVICE | \$112,800.00 | \$87,438.85 | \$105,000.00 | \$98,335.08 | \$112,000.00 | \$72,057.29 | \$100,000.00 |
| 010.1452.4259.000 | COMPUTER \& TECHNOLOGY EQUIPMENT HARDWARE | \$106,500.00 | \$160,944.54 | \$104,000.00 | \$102,412.51 | \$114,000.00 | \$109,442.52 | \$101,000.00 |
| 010.1452.4260.000 | COMPUTER \& TECHNOLOGY EQUIPMENT SOFTWARE | \$150,300.00 | \$97,166.07 | \$51,000.00 | \$38,896.94 | \$30,000.00 | \$26,309.09 | \$82,000.00 |
| 010.1452.4261.000 | COMPUTER \& TECHNOLOGY HARDWARE MAINTENANC | \$18,500.00 | \$23,726.71 | \$32,000.00 | \$24,956.38 | \$33,000.00 | \$24,118.27 | \$32,500.00 |
| 010.1452.4262.000 | COMPUTER \& TECHNOLOGY SOFTWARE MAINTENANC | \$104,200.00 | \$92,472.81 | \$116,000.00 | \$114,066.14 | \$143,000.00 | \$130,058.26 | \$143,000.00 |
| 010.1452.4270.000 | TRAVEL \& MEETING EXPENSES | \$2,000.00 | \$1,737.02 | \$2,000.00 | \$1,504.46 | \$2,500.00 | \$2,005.95 | \$2,500.00 |
| 010.1452.4283.000 | INTERNET SERVICE | \$14,800.00 | \$9,534.72 | \$13,400.00 | \$9,632.81 | \$16,000.00 | \$30,270.67 | \$16,000.00 |
| 010.1452.4298.000 | EDUCATION, TRAINING \& MEETINGS | \$5,000.00 | \$100.00 | \$2,500.00 | \$150.00 | \$2,500.00 | \$150.00 | \$7,500.00 |
| 010.1452.4311.000 | MATERIALS \& SUPPLIES | \$20,000.00 | \$22,419.81 | \$24,000.00 | \$22,600.10 | \$25,000.00 | \$20,777.82 | \$25,000.00 |
| 010.1452.5142.000 | CONTRACTS, SERVICES \& PROFESSIONAL FEES | \$7,000.00 | \$2,356.00 | \$5,000.00 | \$3,870.48 | \$10,000.00 | \$1,886.49 | \$34,000.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$541,100.00 | \$497,896.53 | \$454,900.00 | \$416,424.90 | \$488,000.00 | \$417,575.22 | \$544,500.00 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$866,767.99 | \$759,297.29 | \$722,749.41 | \$677,374.05 | \$770,000.73 | \$672,329.91 | \$823,417.44 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

1800 - BUILDINGS \& GROUNDS

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.1800.4112.000 | REGULAR EMPLOYEE WAGES \& SALARIES | \$702,548.12 | \$681,306.15 | \$683,103.64 | \$647,634.58 | \$659,880.05 | \$681,980.35 | \$781,766.17 |
| 010.1800.4113.000 | TEMPORARY EMPLOYEE WAGES | \$27,224.00 | \$9,128.47 | \$22,576.00 | \$17,835.03 | \$29,473.92 | \$15,793.34 | \$29,473.92 |
| 010.1800.4114.000 | OVERTIME PAY | \$500.00 | \$4,772.52 | \$4,000.00 | \$2,691.45 | \$5,000.00 | \$6,160.91 | \$5,000.00 |
| 010.1800.4191.000 | SOCIAL SECURITY | \$55,865.82 | \$52,442.50 | \$53,984.49 | \$49,961.38 | \$53,118.08 | \$51,833.19 | \$62,439.92 |
| 010.1800.4192.000 | HEALTH INSURANCE | \$165,928.80 | \$152,249.35 | \$169,981.68 | \$169,347.85 | \$168,328.80 | \$194,256.66 | \$192,872.75 |
| 010.1800.4192.001 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$326.14 | \$529.92 |
| 010.1800.4193.000 | RETIREMENT | \$66,105.52 | \$63,105.18 | \$93,186.71 | \$72,913.23 | \$82,694.98 | \$87,865.13 | \$92,079.57 |
| 010.1800.4196.000 | WORKER'S COMPENSATION | \$14,864.33 | \$13,897.50 | \$14,819.27 | \$13,875.80 | \$15,206.35 | \$16,954.93 | \$23,751.66 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$1,033,036.59 | \$976,901.67 | \$1,041,651.79 | \$974,259.32 | \$1,013,702.18 | \$1,055,170.65 | \$1,187,913.91 |
|  |  |  |  |  |  |  |  |  |
| 010.1800.4210.000 | POSTAGE, SHIPPING \& FREIGHT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1800.4215.000 | TELEPHONE \& CELL SERVICE | \$5,000.00 | \$4,536.75 | \$5,000.00 | \$5,287.89 | \$5,000.00 | \$5,958.41 | \$6,000.00 |
| 010.1800.4231.000 | ADVERTISING - LEGAL \& OTHER | \$4,000.00 | \$3,573.90 | \$3,000.00 | \$4,750.31 | \$5,000.00 | \$2,245.68 | \$5,000.00 |
| 010.1800.4235.000 | DUES, SUBSCRIPTIONS \& BONDS | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1800.4240.000 | UTILITIES | \$400,000.00 | \$334,984.81 | \$456,651.00 | \$425,540.70 | \$450,000.00 | \$406,070.51 | \$502,240.00 |
| 010.1800.4270.000 | TRAVEL \& MEETING EXPENSES | \$500.00 | \$171.19 | \$1,000.00 | \$0.00 | \$1,000.00 | \$168.21 | \$500.00 |
| 010.1800.4298.000 | EDUCATION, TRAINING \& MEETINGS | \$500.00 | \$529.00 | \$800.00 | \$0.00 | \$800.00 | \$0.00 | \$500.00 |
| 010.1800.4311.000 | MATERIALS \& SUPPLIES | \$65,000.00 | \$24,316.45 | \$30,000.00 | \$31,562.08 | \$30,000.00 | \$39,628.18 | \$35,000.00 |
| 010.1800.4311.001 | MATERIALS \& SUPPLIES - JANITORIAL | \$40,000.00 | \$39,373.32 | \$40,000.00 | \$42,016.51 | \$40,000.00 | \$51,479.95 | \$50,000.00 |
| 010.1800.4325.000 | UNIFORMS \& WORK WEAR | \$0.00 | \$0.00 | \$600.00 | \$361.79 | \$600.00 | \$589.94 | \$600.00 |
| 010.1800.4331.000 | FUEL, GAS \& OIL | \$6,000.00 | \$5,445.46 | \$5,000.00 | \$7,767.89 | \$6,500.00 | \$11,956.27 | \$10,000.00 |
| 010.1800.4339.000 | TIRES \& TIRE REPAIRS | \$1,000.00 | \$923.72 | \$1,000.00 | \$1,655.50 | \$1,000.00 | \$398.49 | \$1,000.00 |
| 010.1800.4342.001 | MAINTENANCE OF BUILDINGS-RENTALS | \$4,000.00 | \$4,625.08 | \$3,000.00 | \$1,104.07 | \$3,000.00 | \$418.30 | \$3,000.00 |
| 010.1800.4342.002 | MAINTENANCE OF BUILDINGS-COMPLEX | \$40,000.00 | \$46,256.01 | \$40,000.00 | \$52,605.83 | \$33,000.00 | \$26,834.90 | \$33,000.00 |
| 010.1800.4342.003 | MAINTENANCE OF BUILDINGS-ANNEX | \$10,000.00 | \$3,827.57 | \$5,000.00 | \$9,678.62 | \$5,000.00 | \$2,035.66 | \$5,000.00 |
| 010.1800.4342.004 | MAINTENANCE OF BUILDINGS-LEC | \$15,000.00 | \$14,006.57 | \$17,000.00 | \$13,857.84 | \$15,000.00 | \$17,877.21 | \$16,000.00 |
| 010.1800.4342.005 | MAINTENANCE OF BUILDINGS-CTH/PW | \$40,000.00 | \$62,383.73 | \$45,000.00 | \$37,998.35 | \$60,000.00 | \$40,312.68 | \$50,000.00 |
| 010.1800.4342.006 | MAINTENANCE OF BUILDINGS-BD DIRECTE | \$10,000.00 | \$17,453.20 | \$5,000.00 | \$14,749.57 | \$5,000.00 | \$19,356.29 | \$5,000.00 |
| 010.1800.4342.007 | MAINTENANCE OF BUILDINGS-OTHERS | \$50,000.00 | \$15,539.32 | \$15,000.00 | \$17,009.91 | \$30,000.00 | \$6,520.32 | \$20,000.00 |
| 010.1800.4342.008 | MAINTENANCE OF BUILDINGS-FAIRGROUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$24,000.00 |
| 010.1800.4344.000 | SAFETY EQUIPMENT, SUPPLIES, \& TRAIN | \$2,000.00 | \$2,417.89 | \$3,000.00 | \$3,076.65 | \$3,000.00 | \$936.10 | \$1,000.00 |
| 010.1800.4345.000 | VEHICLE/MACHINERY/EQUIP. MAINT. \& RP | \$4,000.00 | \$8,661.50 | \$10,000.00 | \$11,348.50 | \$10,000.00 | \$11,700.63 | \$15,000.00 |
| 010.1800.4348.000 | MAINTENANCE OF INFRASTRUCTURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1800.4800.000 | EQUIPMENT \& FURNITURE PURCHASES | \$35,000.00 | \$16,340.47 | \$9,000.00 | \$17,944.26 | \$9,000.00 | \$21,274.13 | \$15,000.00 |
| 010.1800.4850.000 | VEHICLES, MACHINERY \& HEAVY EQUIP. F | \$4,000.00 | \$87.95 | \$4,000.00 | \$4,569.09 | \$55,000.00 | \$53,070.32 | \$4,000.00 |
| 010.1800.5142.000 | CONTRACTS, SERVICES AND PROF. FEES | \$100,000.00 | \$18,870.70 | \$40,000.00 | \$43,366.29 | \$40,000.00 | \$38,888.72 | \$40,000.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$836,200.00 | \$624,324.59 | \$739,051.00 | \$746,251.65 | \$807,900.00 | \$757,720.90 | \$841,840.00 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$1,869,236.59 | \$1,601,226.26 | \$1,780,702.79 | \$1,720,510.97 | \$1,821,602.18 | \$1,812,891.55 | \$2,029,753.91 |
|  |  |  |  |  |  |  |  | 29 |
|  |  |  |  |  |  |  |  |  |

## 1810 - CAPITAL PROJECTS

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.1810.4342.000 | MAINTENANCE OF BUILDINGS | \$225,000.00 | \$104,469.75 | \$240,000.00 | \$153,588.45 | \$427,055.71 | \$450,814.15 | \$342,000.00 |
| 010.1810.4348.000 | MAINTENANCE OF INFRASTRUCTUR | \$210,000.00 | \$123,650.39 | \$44,000.00 | \$33,762.93 | \$120,000.00 | \$90,691.19 | \$75,000.00 |
| 010.1810.4800.000 | EQUIPMENT \& FURNITURE PURCHAS | \$75,000.00 | \$62,877.43 | \$40,000.00 | \$8,395.94 | \$60,000.00 | \$35,703.71 | \$60,000.00 |
| 010.1810.4840.000 | BUILDING UPGRADES | \$922,225.00 | \$212,625.40 | \$1,521,100.00 | \$1,077,480.06 | \$410,000.00 | \$384,366.70 | \$140,000.00 |
| 010.1810.4840.700 | GRANT FUNDED BUILDING UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1810.4848.000 | INFRASTRUCTURE UPGRADES | \$86,500.00 | \$94,948.61 | \$30,000.00 | \$39,003.39 | \$369,500.00 | \$295,198.74 | \$355,000.00 |
| 010.1810.4862.700 | SLIB CONSENSUS LIST | \$3,209,435.34 | \$1,601,140.28 | \$950,224.06 | \$828,860.54 | \$660,944.29 | \$50,523.98 | \$1,541,287.98 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$4,728,160.34 | \$2,199,711.86 | \$2,825,324.06 | \$2,141,091.31 | \$2,047,500.00 | \$1,307,298.47 | \$2,513,287.98 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$4,728,160.34 | \$2,199,711.86 | \$2,825,324.06 | \$2,141,091.31 | \$2,047,500.00 | \$1,307,298.47 | \$2,513,287.98 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

PARK COUNTY BUILDINGS \& GROUNDS

| Project Quotes FY 2012-2013 | ACCT CODE | BUDGET AMOUNT |
| :---: | :---: | :---: |
| Carpet for County and Park County Complex Offices/Powell Annex/Blinds | 1810-4342 | \$80,000.00 |
| Powell Annex/ Window Replacement Carry-over | 1810-4342 | \$30,000.00 |
| Drug Court/ Roofing shingle replacement | 1810-4342 | \$15,000.00 |
| Park County Complex Membrane Roof Replacement | 1810-4342 | \$97,000.00 |
| Courthouse Employee Parking Lot Renovation | 1810-4342 | \$120,000.00 |
| Total |  | \$342,000.00 |
| Pavement Maintenance/Crack Seal \& PCC Asphalt Repair/Ponds | 1810-4348 | \$50,000.00 |
| Park County Complex/ Powell Annex/Powell Library Landscaping | 1810-4348 | \$15,000.00 |
| Park County Complex Sprinkler Upgrade/Repair | 1810-4348 | \$10,000.00 |
| Total |  | \$75,000.00 |
| Park County Equipment \& Furniture Purchases | 1810-4800 | \$60,000.00 |
| Total |  | \$60,000.00 |
| Meeteetse Road \& Bridge/ New Heating System | 1810-4840 | \$25,000.00 |
| Meeteetse Road \& Bridge/ Insulation | 1810-4840 | \$20,000.00 |
| Park County Complex/ New Sidewalks | 1810-4840 | \$50,000.00 |
| 11th Street Annex/ Lights \& Ballast Upgrades | 1810-4840 | \$20,000.00 |
| Courthouse / Sidewalk Replacement along 10th Street | 1810-4840 | \$25,000.00 |
| Total |  | \$140,000.00 |
| Courthouse / Boiler Upgrade/VAV/Controls | 1810-4848 | \$270,000.00 |
| Courthouse \& 11st Annex/ Boiler Upgrade/ Engineering Fees | 1810-4848 | \$35,000.00 |
| Unanticipated Expenses/ AHU Motor Replacement/Roof Failure | 1810-4848 | \$50,000.00 |
| Total |  | \$355,000.00 |
| Powell Fairgrounds Phase III Electrical Design | 1810-4862.001 | \$30,000.00 |
| Powell Fairgrounds Phase III Electrical Upgrade -SLIB \$360,000 | 1810-4862.001 | \$400,000.00 |
| Powell Fairgrounds Pavement Repair - Phase 3 Electrical | 1810-4862.001 | \$50,000.00 |
| Powell Fairgrounds Furnace Replacement - Multipurpose Room | 1810-4862.001 | \$30,000.00 |
| Powell Fairgrounds - new curb/gutter, concrete driveway, electrical pedestal | 1810-4862.001 | \$20,000.00 |
| Powell Fairgrounds Multipurpose Room Ceiling Replacement | 1810-4862.001 | \$20,000.00 |
| Powell Fairgrounds - RV water line replacement, northwest side | 1810-4862.001 | \$10,000.00 |
| Powell Fairgrounds New Bleachers | 1810-4862.001 | \$47,000.00 |
| Powell Fairgrounds Sprinkler Upgrade/Installation | 1810-4862.001 | \$20,000.00 |
| Powell Fairgrounds/ New Entry Gate | 1810-4862.001 | \$10,000.00 |
| Slib Funds Not Allocated | 1810-4862.001 | \$904,287.98 |
| Total |  | \$1,541,287.98 |
|  |  |  |
| Grand Total |  | \$2,513,287.98 |

1930 - GENERAL ACCOUNTS

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.1930.4120.000 | WAGE ADJUSTMENTS | \$200,000.00 | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1930.4192.001 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$396.41 | \$0.00 |
| 010.1930.4196.000 | WORKER'S COMPENSATION | \$750.00 | \$586.39 | \$750.00 | \$381.49 | \$750.00 | \$3,828.56 | \$750.00 |
| 010.1930.4197.000 | UNEMPLOYMENT INSURANCE | \$20,000.00 | \$26,718.16 | \$25,000.00 | \$66,385.54 | \$25,000.00 | \$25,411.40 | \$25,000.00 |
| 010.1930.4205.000 | PROPERTY TAXES | \$27,000.00 | \$24,217.42 | \$26,000.00 | \$21,863.30 | \$26,000.00 | \$2,210.73 | \$26,000.00 |
| 010.1930.4210.000 | POSTAGE, SHIPPING \& FREIGHT | \$90,000.00 | \$75,688.12 | \$80,000.00 | \$72,542.89 | \$75,000.00 | \$76,586.64 | \$85,000.00 |
| 010.1930.4235.000 | DUES, SUBSCRIPTIONS \& BONDS | \$16,500.00 | \$15,767.00 | \$16,000.00 | \$15,232.24 | \$18,455.00 | \$18,823.00 | \$18,500.00 |
| 010.1930.4311.000 | MATERIALS \& SUPPLIES | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,126.56 | \$0.00 |
| 010.1930.4311.001 | MATERIALS \& SUPPLIES - PAPER | \$25,000.00 | \$9,943.61 | \$12,000.00 | \$7,198.93 | \$10,000.00 | \$5,947.31 | \$10,000.00 |
| 010.1930.4311.002 | MATERIALS \& SUPPLIES - BANK FEES | \$24,000.00 | \$11,770.85 | \$15,000.00 | \$16,358.97 | \$15,000.00 | \$14,435.67 | \$15,000.00 |
| 010.1930.4340.000 | EQUIP. \& FURN. MAINT. \& REPAIRS | \$5,000.00 | \$720.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1930.4340.001 | EQUIP. \& FURN. MAINT. \& RPRS-TRANSMTRS | \$31,000.00 | \$33,965.95 | \$0.00 | \$1,653.18 | \$0.00 | \$741.00 | \$0.00 |
| 010.1930.4340.002 | EQUIP. \& FURN. MAINT. \& RPRS - COPIER MAII | \$30,000.00 | \$19,976.78 | \$21,000.00 | \$19,047.27 | \$21,000.00 | \$25,256.06 | \$23,000.00 |
| 010.1930.4560.000 | CLAIMS \& DEDUCTIBLES | \$20,000.00 | \$5,322.95 | \$20,000.00 | \$0.00 | \$10,000.00 | \$255.94 | \$10,000.00 |
| 010.1930.4800.000 | EQUIP. \& FURNITURE PURCHASES | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1930.4800.001 | EQUIP. \& FURNITURE PURCHASES - COPIERS | \$35,000.00 | \$36,803.00 | \$35,000.00 | \$34,134.25 | \$35,000.00 | \$33,022.00 | \$35,000.00 |
| 010.1930.4852.000 | ROAD PETITIONS \& VOCATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 010.1930.4862.700 | GRANT FUNDED EXPENSE - CITIZEN CORP | \$12,413.74 | \$3,460.87 | \$13,664.36 | \$4,616.77 | \$11,198.67 | \$4,355.74 | \$3,867.93 |
| 010.1930.4862.701 | GRANT FUNDED EXPENSE - CDBG | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1930.4870.700 | PASS THROUGH GRANTS \& FUNDS - TANF | \$89,572.00 | \$66,520.05 | \$63,300.00 | \$77,380.00 | \$80,000.00 | \$61,964.73 | \$80,000.00 |
| 010.1930.4870.701 | PASS THROUGH GRANTS \& FUNDS - OTHER | \$719,449.00 | \$502,105.66 | \$25,000.00 | \$27,130.93 | \$25,000.00 | \$2,207.64 | \$25,000.00 |
| 010.1930.4900.000 | RESTRICTED FUNDS | \$651,161.87 | \$651,161.87 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1930.5000.000 | COMMUNITY SERVICES SUPPORT | \$446,012.00 | \$486,985.80 | \$550,817.31 | \$482,065.25 | \$361,740.00 | \$342,718.17 | \$357,537.00 |
| 010.1930.5100.000 | INSURANCE PREMIUMS - PROPERTY \& LIAB. | \$190,000.00 | \$168,091.33 | \$180,000.00 | \$176,135.30 | \$186,000.00 | \$107,787.79 | \$242,487.00 |
| 010.1930.5104.000 | INTERAGENCY PARTICIPATION COSTS | \$111,385.00 | \$111,385.00 | \$120,504.00 | \$120,504.00 | \$125,439.00 | \$125,439.00 | \$111,805.00 |
| 010.1930.5142.000 | CONTRACTS, SERVICES \& PROF. FEES | \$62,000.00 | \$61,176.17 | \$60,000.00 | \$96,419.35 | \$60,000.00 | \$84,072.00 | \$60,000.00 |
| 010.1930.6000.000 | OPERATING FUNDS - TRANSFER OUT | \$500,000.00 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,820.00 | \$0.00 |
| 010.1930.6000.001 | UNANTICIPATED COSTS (TRIAL/TITLE 25) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$189,000.00 |
|  | SUBTOTAL | \$3,313,243.61 | \$3,012,366.98 | \$1,264,035.67 | \$1,239,049.66 | \$1,085,582.67 | \$941,406.35 | \$1,318,946.93 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$3,313,243.61 | \$3,012,366.98 | \$1,264,035.67 | \$1,239,049.66 | \$1,085,582.67 | \$941,406.35 | \$1,318,946.93 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |


| 1930.5000 | Special Funding Requests FY2008-13 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Entity | Approved | Approved | Approved | Approved | Requested | Approved | Requested | Approved |
|  | FY2008 | FY2009 | FY2010 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 | FY2012-13 |
| Behavioral Health - Yellowstone | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$45,000.00 | \$60,000.00 | \$45,000.00 |
| Boys \& Girls Clubs of Park County | \$15,000.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 | \$25,000.00 | \$15,000.00 | \$25,000.00 | \$15,000.00 |
| Crisis Intervention Services | \$11,000.00 | \$12,000.00 | \$14,000.00 | \$14,000.00 | \$15,000.00 | \$14,000.00 | \$15,000.00 | \$14,000.00 |
| Cody Yellowstone Air (CYAIR) | \$20,000.00 | \$15,000.00 | \$28,000.00 | \$28,000.00 | \$50,000.00 | \$34,000.00 | \$28,000.00 | \$30,000.00 |
| Drug Court - Park County | \$23,000.00 | \$23,000.00 | \$35,812.00 | \$35,812.00 | \$37,087.00 | \$46,040.00 | \$37,087.00 | \$37,087.00 |
| Economic Development - Cody | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$40,000.00 | \$16,000.00 | \$20,000.00 | \$20,000.00 |
| Economic Development-Meeteetse | \$13,050.00 | \$13,050.00 | \$13,050.00 | \$13,050.00 | \$18,000.00 | \$10,000.00 | \$13,000.00 | \$10,000.00 |
| Economic Development-Powell | \$22,400.00 | \$19,900.00 | \$19,900.00 | \$19,900.00 | \$20,000.00 | \$14,000.00 | \$14,000.00 | \$16,000.00 |
| Park County Animal Shelter | \$4,000.00 | \$6,000.00 | \$6,000.00 | \$12,000.00 | \$18,000.00 | \$10,000.00 | \$18,000.00 | \$12,000.00 |
| Caring for Powell Animal | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| Senior Citizens-Cody Council on Aging | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$50,000.00 |
| Senior Citizens - Meeteetse | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$15,000.00 | \$10,000.00 | \$15,000.00 | \$10,000.00 |
| Senior Citizens - Powell | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$50,000.00 | \$50,000.00 |
| Park County Historic Preservation | \$1,000.00 | \$638.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Powell Valley Recycling Task Force | \$0.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$10,000.00 | \$8,000.00 | \$10,000.00 | \$8,000.00 |
| Park County Leadership Institute | \$0.00 | \$7,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| American Red Cross - Cowboy Branch | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$7,500.00 | \$0.00 |
| Cody Shooting Complex | \$0.00 | \$0.00 | \$20,000.00 | \$30,000.00 | \$51,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 |
| The Food Closet | \$0.00 | \$0.00 | \$0.00 | \$2,600.00 | \$6,000.00 | \$2,600.00 | \$0.00 | \$0.00 |
| Mannahouse | \$0.00 | \$0.00 | \$0.00 | \$7,100.00 | \$12,000.00 | \$7,100.00 | \$25,000.00 | \$9,700.00 |
| Powell Clarks Fork Conservation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,864.00 | \$0.00 | \$3,500.00 | \$0.00 |
| Graduation Parties | \$1,250.00 | \$1,250.00 | \$1,250.00 | \$1,250.00 | \$1,250.00 | \$0.00 | \$0.00 | \$0.00 |
| Park County Food Organizations set aside | \$0.00 | \$0.00 | \$30,000.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Municipal Recycling Program - City of Cody | \$0.00 | \$0.00 | \$20,000.00 | \$10,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| Munciipal Recycling Program - Meeteetse | \$0.00 | \$0.00 | \$5,000.00 | \$3,000.00 | \$5,000.00 | \$1,000.00 | \$5,000.00 | \$1,000.00 |
| Buffalo Bill Dam Visitor Center Board | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Experience Works | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$750.00 |
| Buffalo Bill Young Marines | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 |
| SUBTOTAL | \$290,700.00 | \$313,338.00 | \$408,012.00 | \$406,212.00 | \$496,701.00 | \$361,740.00 | \$425,837.00 | \$357,537.00 |
|  |  |  |  |  |  |  |  |  |
| Airport - Yellowstone Regional (1930.5104) | \$95,135.00 | \$105,791.00 | \$111,385.00 | \$120,504.00 | \$125,439.00 | \$125,439.00 | \$111,805.00 | \$111,805.00 |
| Park County 4-H Council (4420.5000) | \$12,000.00 | \$12,000.00 | \$12,000.00 | \$12,000.00 | \$12,000.00 | \$12,000.00 | \$12,000.00 | \$12,000.00 |
| SUBTOTAL | \$107,135.00 | \$117,791.00 | \$123,385.00 | \$132,504.00 | \$137,439.00 | \$137,439.00 | \$123,805.00 | \$123,805.00 |
|  |  |  |  |  |  |  |  |  |
| TOTAL | \$397,835.00 | \$431,129.00 | \$531,397.00 | \$538,716.00 | \$634,140.00 | \$499,179.00 | \$549,642.00 | \$481,342.00 |
|  |  |  |  |  |  |  |  |  |

## 1932 - LAND \& ENVIRONMENT ISSUES

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.1932.4270.700 | TRAVEL \& MEETING EXPENSE - FOREST PLANNING | \$1,133.00 | \$35.20 | \$1,000.00 | \$299.23 | \$1,000.00 | \$685.02 | \$1,000.00 |
| 010.1932.4270.701 | TRAVEL \& MEETING EXPENSE - WINTER USE | \$1,134.00 | \$96.10 | \$1,000.00 | \$679.15 | \$1,000.00 | \$78.00 | \$1,000.00 |
| 010.1932.4270.702 | TRAVEL \& MEETING EXPENSE - BLM PLAN | \$1,134.00 | \$364.41 | \$1,000.00 | \$402.72 | \$1,000.00 | \$162.75 | \$100.00 |
| 010.1932.4311.000 | MATERIALS \& SUPPLIES | \$500.00 | \$38.65 | \$100.00 | \$0.00 | \$100.00 | \$23.45 | \$100.00 |
| 010.1932.5138.000 | LEGAL SERVICE FEES | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.1932.5142.000 | CONTRACTS, SERVICES \& PROFESSIONAL FEES | \$1,500.00 | \$0.00 | \$18,449.22 | \$18,949.22 | \$1,500.00 | \$0.00 | \$1,500.00 |
| 010.1932.5142.700 | CONTRACTS, SERVICES \& PROF. FEES - FOREST PLG | \$13,500.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 |
| 010.1932.5142.701 | CONTRACTS, SERVICES \& PROF. FEES - WINTER USE | \$500.00 | \$1,924.50 | \$20,000.00 | \$0.00 | \$20,000.00 | \$14,630.94 | \$5,369.00 |
| 010.1932.5142.702 | CONTRACTS, SERVICES \& PROF. FEES - BLM PLAN | \$104,500.00 | \$121,460.49 | \$111,090.00 | \$127,523.87 | \$225,000.00 | \$174,828.03 | \$150,171.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$126,901.00 | \$123,919.35 | \$152,639.22 | \$147,854.19 | \$274,600.00 | \$190,408.19 | \$184,240.00 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$126,901.00 | \$123,919.35 | \$152,639.22 | \$147,854.19 | \$274,600.00 | \$190,408.19 | \$184,240.00 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## 2100 - COUNTY SHERIFF

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.2100.4111.000 | ELECTED OFFICIAL SALARIES | \$69,099.00 | \$68,974.00 | \$69,849.00 | \$69,849.00 | \$70,599.00 | \$70,474.00 | \$72,099.00 |
| 010.2100.4112.001 | REGULAR EMPEE. WAGES \& SALARIES-DEPI | \$797,940.44 | \$787,701.84 | \$749,499.80 | \$765,803.24 | \$897,128.10 | \$735,997.25 | \$854,391.20 |
| 010.2100.4112.002 | REGULAR EMPEE. WAGES \& SALARIES-DISP | \$321,652.56 | \$317,605.35 | \$287,952.24 | \$322,173.27 | \$298,682.83 | 334,638.39 | \$311,432.40 |
| 010.2100.4114.001 | OVERTIME PAY-DEPUTIES | \$70,000.00 | \$45,928.20 | \$55,000.00 | \$50,247.36 | \$55,000.00 | \$43,814.92 | \$55,000.00 |
| 010.2100.4114.002 | OVERTIME PAY-DISPATCHERS | \$16,500.00 | \$22,346.23 | \$20,000.00 | \$19,996.90 | \$20,000.00 | \$21,312.88 | \$20,000.00 |
| 010.2100.4191.000 | SOCIAL SECURITY | \$97,552.19 | \$94,560.75 | \$90,446.03 | \$92,796.90 | \$100,093.36 | \$90,388.45 | \$100,438.58 |
| 010.2100.4192.000 | HEALTH INSURANCE | \$279,682.20 | \$274,606.56 | \$310,502.20 | \$303,208.78 | \$333,082.20 | \$306,534.72 | \$337,975.85 |
| 010.2100.4192.001 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$443.90 | \$772.80 |
| 010.2100.4193.000 | RETIREMENT | \$143,459.10 | \$139,510.75 | \$152,758.22 | \$164,432.23 | \$184,747.49 | \$169,639.68 | \$185,384.67 |
| 010.2100.4196.001 | WORKER'S COMPENSATION - SHERIFF'S DEI | \$29,279.03 | \$25,758.55 | \$28,433.03 | \$26,466.23 | \$24,175.02 | \$32,482.70 | \$39,431.07 |
| 010.2100.4196.002 | WORKER'S COMPENSATION - SEARCH \& RE: | \$1,200.00 | \$1,088.55 | \$1,400.00 | \$1,196.14 | \$6,979.15 | \$1,456.41 | \$9,644.68 |
|  | SUBTOTAL | \$1,826,364.52 | \$1,778,080.78 | \$1,765,840.52 | \$1,816,170.05 | \$1,990,487.15 | \$1,807,183.30 | \$1,986,570.25 |
|  |  |  |  |  |  |  |  |  |
| 010.2100 .4210 .000 | POSTAGE, SHIPPING \& FREIGHT | \$500.00 | \$201.57 | \$500.00 | \$123.52 | \$500.00 | \$0.00 | \$500.00 |
| 010.2100.4215.001 | TELEPHONE \& CELL SERVICE - CELL SERVIC | \$20,000.00 | \$15,505.49 | \$20,000.00 | \$13,180.33 | \$20,000.00 | \$10,497.73 | \$18,000.00 |
| 010.2100.4215.002 | TELEPHONE \& CELL SERVICE - TELEPHONES | \$4,000.00 | \$1,310.24 | \$4,000.00 | \$1,611.76 | \$2,000.00 | \$1,592.72 | \$2,000.00 |
| 010.2100.4231.000 | ADVERTISING - LEGAL \& OTHER | \$2,500.00 | \$1,134.60 | \$2,500.00 | \$960.68 | \$1,500.00 | \$951.41 | \$1,500.00 |
| 010.2100.4235.000 | DUES, SUBSCRIPTIONS \& BONDS | \$2,000.00 | \$1,512.00 | \$2,000.00 | \$1,462.00 | \$2,000.00 | \$842.00 | \$1,500.00 |
| 010.2100.4270.000 | TRAVEL \& MEETING EXPENSES | \$1,200.00 | \$874.93 | \$1,200.00 | \$3,813.71 | \$2,500.00 | \$905.79 | \$2,500.00 |
| 010.2100.4298.000 | EDUCATION, TRAINING \& MEETINGS | \$9,000.00 | \$9,126.75 | \$9,000.00 | \$9,422.35 | \$11,000.00 | \$6,245.52 | \$11,000.00 |
| 010.2100.4311.000 | MATERIALS \& SUPPLIES | \$10,000.00 | \$9,207.45 | \$10,000.00 | \$7,720.19 | \$10,000.00 | \$6,702.17 | \$10,000.00 |
| 010.2100.4311.001 | MATERIALS \& SUPPLIES-AMMUNITION | \$12,000.00 | \$6,001.00 | \$12,000.00 | \$11,230.85 | \$13,000.00 | \$12,288.96 | \$13,000.00 |
| 010.2100.4325.000 | UNIFORMS \& WORK WEAR | \$8,000.00 | \$5,644.18 | \$8,000.00 | \$5,319.23 | \$8,000.00 | \$6,534.82 | \$8,000.00 |
| 010.2100.4331.000 | FUEL, GAS \& OIL | \$100,000.00 | \$62,872.58 | \$75,000.00 | \$74,232.22 | \$80,000.00 | \$90,944.33 | \$90,000.00 |
| 010.2100.4339.000 | TIRES \& TIRE REPAIRS | \$7,000.00 | \$8,214.55 | \$10,000.00 | \$8,623.60 | \$10,000.00 | \$8,691.26 | \$12,000.00 |
| 010.2100.4340.000 | EQUIP. \& FURNITURE MAINTENANCE \& REPA | \$9,000.00 | \$6,520.58 | \$9,000.00 | \$6,706.52 | \$9,000.00 | \$2,749.51 | \$9,000.00 |
| 010.2100.4345.000 | VEHICLE/MACHINERY/EQUIPMENT MAINT. \& | \$25,000.00 | \$18,012.83 | \$25,000.00 | \$16,840.96 | \$25,000.00 | \$24,443.98 | \$25,000.00 |
| 010.2100.4346.000 | TOOLS \& INSTALLED EQUIPMENT | \$60,000.00 | \$60,000.00 | \$70,000.00 | \$63,767.86 | \$50,000.00 | \$39,430.18 | \$46,000.00 |
| 010.2100.4800.000 | EQUIPMENT \& FURNITURE PURCHASE | \$20,000.00 | \$16,985.91 | \$20,000.00 | \$15,037.95 | \$20,000.00 | \$18,899.98 | \$20,000.00 |
| 010.2100.4800.001 | EQUIP. \& FURNITURE PURCHASE-TACTICAL | \$6,000.00 | \$4,523.65 | \$6,000.00 | \$2,459.37 | \$4,000.00 | \$2,752.84 | \$4,000.00 |
| 010.2100.4850.000 | VEHICLES, MACHINERY \& HEAVY EQUIP. PUF | \$135,000.00 | \$138,826.00 | \$154,500.00 | \$138,173.00 | \$120,000.00 | \$100,005.37 | \$110,000.00 |
| 010.2100.4862.700 | GRANT FUNDED EXPENSE - BULLET PROOF | \$7,000.00 | \$5,809.31 | \$7,000.00 | \$5,085.00 | \$8,475.00 | \$5,932.50 | \$7,000.00 |
| 010.2100.4862.701 | GRANT FUNDED EXPENSE - ARRA JAG | \$58,581.00 | \$49,628.67 | \$8,952.33 | \$1,478.88 | \$8,444.26 | \$0.00 | \$7,473.45 |
| 010.2100.4862.702 | GRANT FUNDED EXPENSE - HOMELAND SEC | \$0.00 | \$18,955.86 | \$37,266.76 | \$28,822.50 | \$0.00 | \$9,672.06 | \$16,753.72 |
| 010.2100.4862.004 | GRANT FUNDED EXPENSE - WYOLINK | \$1,660.00 | \$1,660.00 | \$1,660.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.2100.4862.005 | GRANT FUNDED EXPENSE - PSIC WYOLINK | \$39,936.29 | \$5,343.91 | \$39,936.29 | \$246.56 | \$34,345.82 | \$34,355.03 | \$0.00 |

## 2100 - COUNTY SHERIFF

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.2100.4862.703 | GRANT FUNDED EXPENSE - JAG GRANT | \$13,000.00 | \$13,583.00 | \$10,616.00 | \$0.00 | \$10,616.00 | \$0.00 | \$0.00 |
| 010.2100.4900.001 | RESTRICTED FUNDS - FORFEITURE FUNDS | \$2,036.13 | \$1,623.75 | \$517.63 | \$0.00 | \$517.63 | \$400.00 | \$4,331.17 |
| 010.2100.5000.000 | COMMUNITY SERVICES SUPPORT | \$0.00 | \$203.13 | \$2,021.14 | \$0.00 | \$2,021.14 | \$0.00 | \$2,021.14 |
| 010.2100.5000.001 | COMMUNITY SERVICES SUPPORT-SEARCH $\ell$ | \$55,000.00 | \$34,700.80 | \$50,500.00 | \$57,905.67 | \$50,500.00 | \$48,907.63 | \$52,000.00 |
| 010.2100.5104.001 | INTERAGENCY PARTICIPATION COSTS-DARE | \$8,000.00 | \$7,972.32 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.2100.5142.000 | CONTRACTS, SERVICES AND PROFESSIONA | \$12,000.00 | \$20,961.78 | \$20,000.00 | \$7,012.73 | \$20,000.00 | \$11,617.88 | \$20,000.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$628,413.42 | \$526,916.84 | \$617,170.15 | \$481,237.44 | \$523,419.85 | \$445,363.67 | \$493,579.48 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$2,454,777.94 | \$2,304,997.62 | \$2,383,010.67 | \$2,297,407.49 | \$2,513,907.00 | \$2,252,546.97 | \$2,480,149.73 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## 2400 - COUNTY DETENTION

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.2400.4112.000 | REGULAR EMPLOYEE WAGES \& SALARIES | \$1,190,782.88 | \$1,166,586.57 | \$1,190,448.80 | \$1,186,168.84 | \$1,223,124.85 | \$1,207,459.76 | \$1,257,303.20 |
| 010.2400.4114.000 | OVERTIME PAY | \$77,000.00 | \$61,436.54 | \$77,000.00 | \$69,509.99 | \$77,000.00 | \$80,178.62 | \$77,000.00 |
| 010.2400.4191.000 | SOCIAL SECURITY | \$96,985.39 | \$93,495.94 | \$96,959.83 | \$94,911.14 | \$99,459.55 | \$95,864.73 | \$102,074.19 |
| 010.2400.4192.000 | HEALTH INSURANCE | \$292,800.00 | \$259,057.84 | \$287,850.42 | \$296,025.97 | \$318,996.60 | \$318,371.80 | \$375,715.67 |
| 010.2400.4192.001 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$454.25 | \$772.80 |
| 010.2400.4193.000 | RETIREMENT | \$139,200.73 | \$127,370.97 | \$170,163.15 | \$157,718.43 | \$179,112.54 | \$170,284.92 | \$184,294.80 |
| 010.2400.4196.000 | WORKER'S COMPENSATION | \$26,623.44 | \$25,543.44 | \$27,757.13 | \$27,164.02 | \$28,472.73 | \$34,642.88 | \$38,828.22 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$1,823,392.44 | \$1,733,491.30 | \$1,850,179.33 | \$1,831,498.39 | \$1,926,166.27 | \$1,907,256.96 | \$2,035,988.88 |
|  |  |  |  |  |  |  |  |  |
| 010.2400.4211.000 | INMATE TRANSPORT COSTS | \$15,000.00 | \$4,701.11 | \$9,000.00 | \$10,042.08 | \$13,000.00 | \$15,045.76 | \$14,500.00 |
| 010.2400.4214.000 | INMATE BOARDING | \$130,000.00 | \$107,843.60 | \$114,000.00 | \$100,965.83 | \$114,000.00 | \$105,882.49 | \$119,000.00 |
| 010.2400.4270.000 | TRAVEL \& MEETING EXPENSES | \$1,200.00 | \$1,285.67 | \$2,000.00 | \$734.79 | \$3,000.00 | \$1,649.19 | \$3,000.00 |
| 010.2400.4298.000 | EDUCATION, TRAINING \& MEETINGS | \$5,500.00 | \$4,062.70 | \$5,500.00 | \$5,191.26 | \$9,000.00 | \$6,928.13 | \$9,000.00 |
| 010.2400.4311.001 | MATERIAL \& SUPPLIES - OFFICE | \$4,500.00 | \$4,218.83 | \$4,500.00 | \$3,934.84 | \$4,500.00 | \$4,307.88 | \$4,500.00 |
| 010.2400.4311.002 | MATERIAL \& SUPPLIES - INMATE | \$7,000.00 | \$8,170.01 | \$8,000.00 | \$7,879.82 | \$8,000.00 | \$7,820.24 | \$8,400.00 |
| 010.2400.4311.003 | MATERIAL \& SUPPLIES - OFFICER | \$4,000.00 | \$3,403.38 | \$4,000.00 | \$3,563.03 | \$4,000.00 | \$2,638.82 | \$4,000.00 |
| 010.2400.4311.004 | MATERIAL \& SUPPLIES - CLEANING | \$6,500.00 | \$4,993.51 | \$6,500.00 | \$5,252.89 | \$6,500.00 | \$6,925.93 | \$6,500.00 |
| 010.2400.4311.005 | MATERIAL \& SUPPLIES - KITCHEN | \$2,000.00 | \$3,240.57 | \$3,000.00 | \$2,549.76 | \$3,000.00 | \$2,965.86 | \$3,000.00 |
| 010.2400.4311.006 | MATERIAL \& SUPPLIES - DRUG TESTING | \$2,000.00 | \$806.72 | \$2,000.00 | \$1,034.89 | \$1,500.00 | \$470.00 | \$1,500.00 |
| 010.2400.4325.000 | UNIFORMS AND WORK WEAR | \$10,000.00 | \$8,563.81 | \$8,200.00 | \$5,522.28 | \$8,200.00 | \$8,186.17 | \$8,600.00 |
| 010.2400.4340.000 | EQUIPMENT \& FURNITURE MAINT. \& REPAIRs | \$3,500.00 | \$381.25 | \$3,500.00 | \$136.57 | \$2,500.00 | \$0.00 | \$2,500.00 |
| 010.2400.4800.001 | EQUIPMENT \& FURNITURE PURCHASE-NEW | \$5,000.00 | \$1,944.19 | \$5,000.00 | \$1,194.71 | \$4,000.00 | \$2,053.05 | \$4,000.00 |
| 010.2400.4800.002 | EQUIP. \& FURN. PURCHASE-REPLACEMENT | \$9,000.00 | \$6,574.06 | \$9,000.00 | \$3,503.93 | \$7,000.00 | \$2,510.17 | \$7,000.00 |
| 010.2400.5107.000 | CONTRACT INMATE HOUSING | \$15,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$9,000.00 | \$0.00 | \$9,000.00 |
| 010.2400.5142.001 | CONTRACTS, SERVICES - EMPLOYEE SERVIC | \$6,000.00 | \$1,270.00 | \$6,000.00 | \$2,583.25 | \$4,000.00 | \$3,300.25 | \$4,000.00 |
| 010.2400.5142.002 | CONTRACTS, SERVICES - INMATE SERVICES | \$5,000.00 | \$1,380.00 | \$5,000.00 | \$431.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 010.2400.5142.003 | CONTRACTS, SERVICES - MEDICAL | \$98,000.00 | \$97,999.92 | \$141,370.04 | \$157,331.70 | \$189,996.00 | \$189,998.04 | \$196,403.16 |
| 010.2400.5142.004 | CONTRACTS, SERVICES - PHARMACY | \$12,000.00 | \$8,012.59 | \$12,000.00 | \$1,656.73 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 010.2400.5142.005 | CONTRACTS, SERVICES - SECURITY ELECTR | \$14,500.00 | \$14,500.00 | \$14,500.00 | \$0.00 | \$14,500.00 | \$9,324.00 | \$19,414.00 |
| 010.2400.5142.006 | CONTRACTS, SERVICES - PEST CONTROL | \$2,000.00 | \$1,778.28 | \$2,000.00 | \$1,345.00 | \$2,000.00 | \$1,140.00 | \$2,000.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$357,700.00 | \$285,130.20 | \$375,070.04 | \$314,854.36 | \$409,696.00 | \$371,145.98 | \$428,317.16 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$2,181,092.44 | \$2,018,621.50 | \$2,225,249.37 | \$2,146,352.75 | \$2,335,862.27 | \$2,278,402.94 | \$2,464,306.04 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## 2500 - COUNTY CORONER

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.2500.4111.000 | ELECTED OFFICIAL SALARIES | \$8,000.00 | \$4,750.00 | \$8,000.00 | \$6,400.00 | \$8,000.00 | \$10,400.00 | \$8,000.00 |
| 010.2500.4112.000 | REGULAR EMPLOYEE WAGES \& SALARIES | \$5,000.00 | \$900.00 | \$5,000.00 | \$3,600.00 | \$5,000.00 | \$3,150.00 | \$5,000.00 |
| 010.2500.4191.000 | SOCIAL SECURITY | \$994.50 | \$432.25 | \$994.50 | \$713.41 | \$994.50 | \$921.88 | \$994.50 |
| 010.2500.4192.000 | HEALTH INSURANCE | \$11,400.00 | \$11,400.00 | \$12,540.00 | \$13,436.10 | \$14,332.20 | \$13,107.36 | \$12,509.64 |
| 010.2500.4192.001 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13.80 | \$27.60 |
| 010.2500.4193.000 | RETIREMENT | \$900.00 | \$517.50 | \$1,129.60 | \$823.32 | \$1,129.60 | \$1,468.48 | \$1,129.60 |
| 010.2500.4196.000 | WORKER'S COMPENSATION | \$273.00 | \$118.05 | \$284.70 | \$203.24 | \$284.70 | \$325.37 | \$378.30 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$26,567.50 | \$18,117.80 | \$27,948.80 | \$25,176.07 | \$29,741.00 | \$29,386.89 | \$28,039.64 |
|  |  |  |  |  |  |  |  |  |
| 010.2500.4210.000 | POSTAGE, SHIPPING \& FREIGHT | \$100.00 | \$56.00 | \$100.00 | \$56.00 | \$100.00 | \$70.00 | \$100.00 |
| 010.2500.4215.000 | TELEPHONE \& CELL SERVICE | \$1,000.00 | \$286.20 | \$1,000.00 | \$0.80 | \$500.00 | \$0.00 | \$500.00 |
| 010.2500.4270.000 | TRAVEL AND MEETING EXPENSES | \$500.00 | \$0.00 | \$500.00 | \$56.61 | \$500.00 | \$0.00 | \$500.00 |
| 010.2500.4298.000 | EDUCATION, TRAINING \& MEETINGS | \$1,500.00 | \$75.00 | \$1,500.00 | \$1,132.48 | \$1,500.00 | \$358.00 | \$1,500.00 |
| 010.2500 .4311 .000 | MATERIALS \& SUPPLIES | \$2,000.00 | \$883.09 | \$2,000.00 | \$0.00 | \$1,000.00 | \$449.00 | \$1,000.00 |
| 010.2500.4331.000 | FUEL, GAS \& OIL | \$1,500.00 | \$412.24 | \$1,500.00 | \$667.34 | \$1,500.00 | \$1,235.72 | \$1,500.00 |
| 010.2500.4800.000 | EQUIPMENT \& FURNITURE PURCHASE | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| 010.2500.4850.000 | VEHICLES, MACH. \& HEAVY EQUIP. PURCH. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.2500.4862.003 | GRANT FUNDED EXPENSE-HLS 07 | \$7,129.35 | \$7,129.35 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.2500.4862.005 | GRANT FUNDED EXPENSE-HLS 09 | \$7,500.00 | \$5,079.65 | \$6,098.75 | \$0.00 | \$1,019.10 | \$1,019.10 | \$0.00 |
| 010.2500.4862.006 | GRANT FUNDED EXPENSE-HLS 10 | \$0.00 | \$0.00 | \$6,433.00 | \$0.00 | \$6,433.00 | \$6,433.00 | \$0.00 |
| 010.2500.4862.007 | GRANT FUNDED EXPENSE-HLS 11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,750.00 | \$0.00 | \$6,167.13 |
| 010.2500.4862.008 | GRANT FUNDED EXPENSE-HLS 12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 |
| 010.2500.5142.001 | CONTRACTS, SERVICES - AUTOPSIES | \$30,000.00 | \$23,429.74 | \$30,000.00 | \$24,847.72 | \$30,000.00 | \$35,461.81 | \$35,000.00 |
| 010.2500.5142.002 | CONTRACTS, SERVICES - REPORTER | \$4,500.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$180.00 | \$1,000.00 |
| 010.2500.5142.003 | CONTRACTS, SERVICES - BURIALS | \$1,000.00 | \$2,334.00 | \$4,500.00 | \$0.00 | \$4,500.00 | \$0.00 | \$4,500.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$59,229.35 | \$39,685.27 | \$57,131.75 | \$26,760.95 | \$54,802.10 | \$45,206.63 | \$58,767.13 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$85,796.85 | \$57,803.07 | \$85,080.55 | \$51,937.02 | \$84,543.10 | \$74,593.52 | \$86,806.77 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## 2600 - HOMELAND SECURITY

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.2600.4112.000 | REGULAR EMPLOYEE WAGES \& SALARIES | \$72,707.12 | \$72,291.91 | \$72,707.24 | \$72,854.27 | \$74,985.23 | \$74,219.87 | \$77,989.60 |
| 010.2600.4191.000 | SOCIAL SECURITY | \$5,562.09 | \$5,530.43 | \$5,562.10 | \$5,573.22 | \$5,736.37 | \$5,677.82 | \$5,966.20 |
| 010.2600.4192.000 | HEALTH INSURANCE | \$11,400.00 | \$11,400.00 | \$12,540.00 | \$13,395.00 | \$14,250.00 | \$13,065.00 | \$12,509.64 |
| 010.2600.4192.001 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$22.54 | \$38.64 |
| 010.2600.4193.000 | RETIREMENT | \$4,712.19 | \$4,706.44 | \$5,713.98 | \$5,725.03 | \$6,147.17 | \$6,139.20 | \$6,393.76 |
| 010.2600.4196.000 | WORKER'S COMPENSATION | \$1,002.89 | \$995.15 | \$1,046.76 | \$1,199.64 | \$1,642.18 | \$1,493.84 | \$2,269.50 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$95,384.29 | \$94,923.93 | \$97,570.08 | \$98,747.16 | \$102,760.95 | \$100,618.27 | \$105,167.34 |
|  |  |  |  |  |  |  |  |  |
| 010.2600 .4210 .000 | POSTAGE, SHIPPING \& FREIGHT | \$200.00 | \$2.07 | \$100.00 | \$19.85 | \$100.00 | \$108.17 | \$100.00 |
| 010.2600.4215.000 | TELEPHONE \& CELL SERVICE | \$1,000.00 | \$212.95 | \$1,500.00 | \$1,249.51 | \$1,300.00 | \$843.56 | \$1,200.00 |
| 010.2600.4231.000 | ADVERTISING - LEGAL \& OTHER | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.2600.4235.000 | DUES, SUBSCRIPTIONS \& BONDS | \$600.00 | \$337.30 | \$500.00 | \$288.35 | \$500.00 | \$318.35 | \$500.00 |
| 010.2600.4240.000 | UTILITIES | \$800.00 | \$511.98 | \$0.00 | \$514.08 | \$525.00 | \$417.75 | \$525.00 |
| 010.2600.4270.000 | TRAVEL AND MEETING EXPENSES | \$1,500.00 | \$2,424.80 | \$1,500.00 | \$0.00 | \$750.00 | \$0.00 | \$700.00 |
| 010.2600.4298.000 | EDUCATION, TRAINING \& MEETINGS | \$1,500.00 | \$9.87 | \$1,000.00 | \$84.04 | \$500.00 | \$100.26 | \$500.00 |
| 010.2600 .4311 .000 | MATERIALS \& SUPPLIES | \$3,000.00 | \$594.03 | \$2,000.00 | \$464.68 | \$800.00 | \$1,115.79 | \$800.00 |
| 010.2600.4331.000 | FUEL, GAS \& OIL | \$2,000.00 | \$428.40 | \$2,000.00 | \$531.67 | \$800.00 | \$674.04 | \$800.00 |
| 010.2600.4339.000 | TIRES \& TIRE REPAIRS | \$100.00 | \$10.00 | \$100.00 | \$0.00 | \$100.00 | \$15.00 | \$100.00 |
| 010.2600.4340.000 | EQUIP. \& FURN. MAINTENANCE \& REPAIRS | \$1,000.00 | \$0.00 | \$500.00 | \$0.00 | \$250.00 | \$0.00 | \$200.00 |
| 010.2600.4345.000 | VEHICLE/MACHINERY/EQUIP. MAIN. \& REPA | \$250.00 | \$271.81 | \$250.00 | \$47.45 | \$200.00 | \$9.14 | \$200.00 |
| 010.2600.4800.000 | EQUIPMENT \& FURNITURE PURCHASES | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$200.00 | \$44.96 | \$200.00 |
| 010.2600.4862.700 | GRANT FUNDED EXPENSE | \$161.35 | \$0.00 | \$10,175.79 | \$0.00 | \$14,099.98 | \$1,925.00 | \$12,174.98 |
| 010.2600.4863.000 | EMERGENCY OPERATIONS AND DISASTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  | SUBTOTAL | \$12,861.35 | \$4,803.21 | \$20,125.79 | \$3,199.63 | \$20,124.98 | \$5,572.02 | \$19,999.98 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$108,245.64 | \$99,727.14 | \$117,695.87 | \$101,946.79 | \$122,885.93 | \$106,190.29 | \$125,167.32 |
|  |  |  |  |  |  |  |  |  |
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## 2602 - HOMELAND SECURITY - GRANTS

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.2602.4210.001 | POSTAGE, SHIPPING \& FREIGHT - LEPC | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| 010.2602.4215.001 | TELEPHONE \& CELL SERVICE-LEPC | \$1,000.00 | \$1,195.71 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.2602.4231.001 | ADVERTISING - LEGAL \& OTHER-LEPC | \$350.00 | \$128.53 | \$250.00 | \$118.38 | \$250.00 | \$71.13 | \$250.00 |
| 010.2602.4270.001 | TRAVEL AND MEETING EXPENSES-LEPC | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 |
| 010.2602.4298.001 | EDUCATION, TRAINING \& MEETINGS-LEPC | \$1,000.00 | \$489.53 | \$850.00 | \$432.62 | \$500.00 | \$1,495.00 | \$500.00 |
| 010.2602.4311.001 | MATERIALS \& SUPPLIES - LEPC | \$750.00 | \$820.13 | \$900.00 | \$595.99 | \$750.00 | \$135.21 | \$750.00 |
| 010.2602.4340.001 | EQUIP. \& FURN. MAINT. \& REPAIRS - LEPC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.2602.4800.001 | EQUIPMENT \& FURNITURE PURCHASE-LEPC | \$0.00 | \$115.97 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| 010.2602.4800.003 | EQUIP. \& FURN. PURCHASE - HLS 07 | \$115,742.43 | \$115,742.43 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.2602.4862.708 | GRANT FUNDED EXPENSE - HLS 08 | \$143,357.69 | \$15,712.80 | \$130,821.74 | \$100,301.33 | \$0.00 | \$27,152.50 | \$0.00 |
| 010.2602.4862.709 | GRANT FUNDED EXPENSE - HLS 09 | \$135,000.00 | \$0.00 | \$136,977.03 | \$3,256.00 | \$133,713.54 | \$134,427.77 | \$0.00 |
| 010.2602.4862.710 | GRANT FUNDED EXPENSE - HLS 10 | \$0.00 | \$0.00 | \$140,000.00 | \$0.00 | \$138,364.44 | \$13,273.04 | \$125,091.40 |
| 010.2602.4862.006 | GRANT FUNDED EXPENSE - MITIGATION | \$0.00 | \$0.00 | \$25,300.00 | \$15,856.99 | \$7,259.69 | \$6,517.03 | \$0.00 |
| 010.2602.4862.707 | IECGP - INTEROPERABLE EMERGENCY | \$0.00 | \$0.00 | \$24,603.69 | \$14,133.36 | \$10,470.34 | \$0.00 | \$10,470.34 |
| 010.2602.4862.711 | GRANT FUNDED EXPENSE - HLS 11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$102,350.00 | \$0.00 | \$83,597.03 |
| 010.2602.4862.712 | GRANT FUNDED EXPENSE - HLS 12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$60,000.00 |
|  | SUBTOTAL | \$398,300.12 | \$134,205.10 | \$460,802.46 | \$134,694.67 | \$394,608.01 | \$183,071.68 | \$281,608.77 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$398,300.12 | \$134,205.10 | \$460,802.46 | \$134,694.67 | \$394,608.01 | \$183,071.68 | \$281,608.77 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## 3100 - COUNTY ROAD \& BRIDGE

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.3100 .4112 .000 | REGULAR EMPLOYEE WAGES \& SALARIES | \$753,063.52 | \$742,626.30 | \$755,311.20 | \$753,787.09 | \$802,919.52 | \$773,584.26 | \$841,942.40 |
| 010.3100 .4113 .000 | TEMPORARY EMPLOYEE WAGES | \$60,523.00 | \$39,706.68 | \$38,519.00 | \$43,619.64 | \$32,092.26 | \$34,807.86 | \$46,095.00 |
| 010.3100.4114.000 | OVERTIME PAY | \$43,000.00 | \$28,567.60 | \$43,000.00 | \$26,403.61 | \$20,000.00 | \$15,269.24 | \$20,000.00 |
| 010.3100.4191.000 | SOCIAL SECURITY | \$65,475.32 | \$61,674.41 | \$64,017.51 | \$62,133.25 | \$65,408.40 | \$63,519.16 | \$69,387.69 |
| 010.3100.4192.000 | HEALTH INSURANCE | \$208,200.00 | \$209,450.00 | \$236,280.00 | \$250,015.00 | \$282,750.00 | \$288,865.00 | \$289,933.02 |
| 010.3100.4192.001 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$338.10 | \$579.60 |
| 010.3100.4193.000 | RETIREMENT | \$89,478.40 | \$86,597.82 | \$103,037.04 | \$105,282.38 | \$116,196.24 | \$115,380.45 | \$121,706.27 |
| 010.3100.4196.000 | WORKER'S COMPENSATION | \$17,973.62 | \$16,809.07 | \$18,326.58 | \$17,736.25 | \$18,724.76 | \$22,780.65 | \$26,425.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$1,237,713.86 | \$1,185,431.88 | \$1,258,491.33 | \$1,258,977.22 | \$1,338,091.18 | \$1,314,544.72 | \$1,416,068.98 |
|  |  |  |  |  |  |  |  |  |
| 010.3100.4210.000 | POSTAGE, SHIPPING \& FREIGHT | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 |
| 010.3100.4215.000 | TELEPHONE \& CELL SERVICE | \$4,000.00 | \$3,106.55 | \$3,800.00 | \$2,303.62 | \$3,500.00 | \$3,632.04 | \$3,800.00 |
| 010.3100.4231.000 | ADVERTISING - LEGAL \& OTHER | \$1,000.00 | \$939.90 | \$1,000.00 | \$1,231.71 | \$1,000.00 | \$516.68 | \$1,000.00 |
| 010.3100.4240.000 | UTILITIES | \$27,000.00 | \$19,420.94 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.3100 .4270 .000 | TRAVEL AND MEETING EXPENSES | \$1,000.00 | \$683.55 | \$1,000.00 | \$1,094.47 | \$1,000.00 | \$736.59 | \$1,000.00 |
| 010.3100.4298.000 | EDUCATION, TRAINING \& MEETINGS | \$1,500.00 | \$1,677.67 | \$1,750.00 | \$1,097.50 | \$1,750.00 | \$1,587.59 | \$1,750.00 |
| 010.3100.4311.000 | MATERIALS \& SUPPLIES | \$2,100.00 | \$1,805.45 | \$1,750.00 | \$1,604.78 | \$1,500.00 | \$1,954.24 | \$1,650.00 |
| 010.3100 .4331 .000 | FUEL, GAS \& OIL | \$424,500.00 | \$248,147.75 | \$349,000.00 | \$342,544.86 | \$355,000.00 | \$383,158.56 | \$400,000.00 |
| 010.3100.4339.000 | TIRES \& TIRE REPAIR | \$45,000.00 | \$51,556.68 | \$45,000.00 | \$50,623.72 | \$45,000.00 | \$35,268.10 | \$45,000.00 |
| 010.3100.4344.000 | SAFETY EQUIP., SUPPLIES, TRAINING | \$8,500.00 | \$2,448.84 | \$8,000.00 | \$4,127.62 | \$6,500.00 | \$4,624.02 | \$6,500.00 |
| 010.3100.4345.000 | VEHICLE/MACHINERY/EQUIP. MAINT. \& REP | \$135,000.00 | \$114,693.30 | \$125,000.00 | \$128,571.29 | \$125,000.00 | \$76,142.57 | \$135,000.00 |
| 010.3100.4346.000 | TOOLS \& INSTALLED EQUIPMENT | \$110,615.00 | \$96,155.80 | \$25,000.00 | \$17,688.85 | \$18,000.00 | \$15,271.81 | \$18,000.00 |
| 010.3100.4459.000 | ROAD MATERIALS | \$1,841,000.00 | \$1,611,180.60 | \$2,114,150.00 | \$1,833,178.30 | \$2,224,760.00 | \$1,706,379.31 | \$2,528,655.00 |
| 010.3100.4459.001 | ROAD MATERIALS-FOREST RESERVE FUNL | \$0.00 | \$0.00 | \$153,536.69 | \$800.00 | \$152,736.69 | \$107,177.18 | \$45,559.51 |
| 010.3100.4531.000 | LEASES \& RENTALS | \$1,500.00 | \$6,054.98 | \$5,000.00 | \$3,315.05 | \$5,000.00 | \$3,800.71 | \$5,000.00 |
| 010.3100.4560.000 | CLAIMS \& DEDUCTIBLES | \$1,000.00 | \$0.00 | \$5,000.00 | \$379.42 | \$5,000.00 | \$406.75 | \$5,000.00 |
| 010.3100.4800.000 | EQUIPMENT \& FURNITURE PURCHASES | \$0.00 | \$0.00 | \$49,000.00 | \$74,174.00 | \$5,000.00 | \$4,736.87 | \$5,000.00 |
| 010.3100.4832.000 | BRIDGES, GUARDRAILS, CULVERTS \& MAIN | \$455,000.00 | \$139,907.51 | \$505,650.00 | \$123,514.41 | \$531,650.00 | \$525,130.55 | \$159,000.00 |
| 010.3100.4850.000 | VEHICLES, MACHINERY \& HEAVY EQUIP. PL | \$1,206,000.00 | \$939,969.00 | \$636,000.00 | \$466,579.84 | \$894,000.00 | \$771,556.91 | \$624,000.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$4,264,715.00 | \$3,237,748.52 | \$4,029,836.69 | \$3,052,829.44 | \$4,376,596.69 | \$3,642,080.48 | \$3,986,114.51 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$5,502,428.86 | \$4,423,180.40 | \$5,288,328.02 | \$4,311,806.66 | \$5,714,687.87 | \$4,956,625.20 | \$5,402,183.49 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## 4110 - HEALTH OFFICER

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.4110.4215.000 | TELEPHONE \& CELL SERVICE | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | \$58.72 | \$100.00 |
| 010.4110 .4270 .000 | TRAVEL \& MEETING EXPENSES | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| 010.4110 .4311 .000 | MATERIALS \& SUPPLIES | \$375.00 | \$342.50 | \$375.00 | \$328.00 | \$400.00 | \$317.00 | \$400.00 |
| 010.4110 .4862 .700 | GRANT FUNDED EXPENSE | \$0.00 | \$12,000.00 | \$12,000.00 | \$12,000.00 | \$12,000.00 | \$6,000.00 | \$12,000.00 |
| 010.4110.5142.000 | CONTRACTS, SERVICES \& PROF. FEES | \$6,000.00 | \$6,000.00 | \$6,000.00 | \$6,000.00 | \$6,000.00 | \$3,000.00 | \$6,000.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$6,575.00 | \$18,342.50 | \$18,575.00 | \$18,328.00 | \$18,600.00 | \$9,375.72 | \$18,600.00 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$6,575.00 | \$18,342.50 | \$18,575.00 | \$18,328.00 | \$18,600.00 | \$9,375.72 | \$18,600.00 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## 4111 - PUBLIC HEALTH

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.4111 .4112 .000 | SALARY OF REGULAR EMPLOYEES | \$74,270.16 | \$74,087.12 | \$74,270.16 | \$77,821.12 | \$77,565.70 | \$84,246.00 | \$84,049.00 |
| 010.4111 .4113 .000 | SALARY OF TEMPORARY EMPLOYEES | \$2,387.00 | \$3,512.42 | \$3,387.00 | \$4,031.38 | \$3,387.00 | \$3,044.38 | \$3,500.00 |
| 010.4111 .4191 .000 | SOCIAL SECURITY | \$5,864.27 | \$5,844.49 | \$5,940.77 | \$5,912.84 | \$6,192.88 | \$5,866.47 | \$6,429.78 |
| 010.4111 .4192 .000 | HEALTH INSURANCE | \$22,882.20 | \$22,882.20 | \$25,170.42 | \$26,831.10 | \$28,582.20 | \$29,160.00 | \$30,010.50 |
| 010.4111 .4192 .001 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32.20 | \$50.00 |
| 010.4111 .4193 .000 | RETIREMENT | \$8,355.39 | \$8,334.85 | \$10,131.69 | \$10,426.36 | \$10,952.28 | \$11,651.05 | \$11,389.53 |
| 010.4111.4196.000 | WORKER'S COMPENSATION | \$306.63 | \$305.01 | \$326.16 | \$322.73 | \$340.00 | \$502.80 | \$405.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$114,065.65 | \$114,966.09 | \$119,226.20 | \$125,345.53 | \$127,020.06 | \$134,502.90 | \$135,833.81 |
|  |  |  |  |  |  |  |  |  |
| 010.4111 .4210 .000 | POSTAGE, SHIPPINGS \& FREIGHT | \$300.00 | \$1.41 | \$200.00 | \$0.00 | \$200.00 | \$25.14 | \$150.00 |
| 010.4111 .4215 .000 | TELEPHONE \& CELL SERVICE | \$1,200.00 | \$845.77 | \$1,200.00 | \$723.96 | \$1,200.00 | \$592.65 | \$1,200.00 |
| 010.4111.4231.000 | ADVERTISING - LEGAL \& OTHER | \$200.00 | \$420.80 | \$300.00 | \$242.00 | \$400.00 | \$822.55 | \$700.00 |
| 010.4111.4235.000 | DUES, SUBSCRIPTIONS \& BONDS | \$250.00 | \$178.99 | \$250.00 | \$80.00 | \$250.00 | \$381.90 | \$250.00 |
| 010.4111 .4270 .000 | TRAVEL \& MEETING EXPENSES | \$12,000.00 | \$4,645.78 | \$11,000.00 | \$7,756.43 | \$11,000.00 | \$9,090.88 | \$10,000.00 |
| 010.4111 .4298 .000 | EDUCATION, TRAINING \& MEETINGS | \$1,500.00 | \$1,180.50 | \$1,500.00 | \$34.00 | \$1,500.00 | \$143.00 | \$750.00 |
| 010.4111 .4311 .000 | MATERIALS \& SUPPLIES | \$1,700.00 | \$1,515.60 | \$1,700.00 | \$1,760.17 | \$1,700.00 | \$1,373.82 | \$1,400.00 |
| 010.4111 .4311 .001 | MATERIALS \& SUPPLIES-MEDICAL | \$57,000.00 | \$50,561.73 | \$57,000.00 | \$46,324.40 | \$57,000.00 | \$50,335.27 | \$57,000.00 |
| 010.4111 .4862 .001 | GRANT FUNDED EXPENSE-PANDEMICI | \$4,936.43 | \$2,714.54 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.4111 .4870 .700 | PASS THROUGH GRANTS \& FUNDS-CSBG | \$50,000.00 | \$24,606.35 | \$50,000.00 | \$45,436.99 | \$50,000.00 | \$21,118.09 | \$20,000.00 |
| 010.4111.5104.000 | INTERAGENCY PARTICIPATIONS COSTS | \$161,200.00 | \$161,200.00 | \$160,000.00 | \$160,000.00 | \$170,000.00 | \$144,495.99 | \$160,000.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$290,286.43 | \$247,871.47 | \$283,150.00 | \$262,357.95 | \$293,250.00 | \$228,379.29 | \$251,450.00 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$404,352.08 | \$362,837.56 | \$402,376.20 | \$387,703.48 | \$420,270.06 | \$362,882.19 | \$387,283.81 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## 4112 - PUBLIC HEALTH - MATERNAL AND FAMILY HEALTH GRANT

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.4112 .4115 .700 | GRANT FUNDED WAGES \& SALARIES -MFH | \$49,127.50 | \$34,184.28 | \$33,493.50 | \$31,297.86 | \$34,600.50 | \$41,600.54 | \$46,341.00 |
| 010.4112.4191.700 | SOCIAL SECURITY-MFH | \$3,758.08 | \$2,385.97 | \$2,562.25 | \$2,394.27 | \$2,646.94 | \$3,677.51 | \$3,600.00 |
| 010.4112.4196.700 | WORKER'S COMPENSATION-MFH | \$1,019.01 | \$646.57 | \$733.51 | \$682.59 | \$757.75 | \$1,337.47 | \$1,400.00 |
| 010.4112.4192.700 | HEALTH INSURANCE-MFH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,268.61 | \$3,685.50 |
| 010.4112.4192.701 | LIFE INSURANCE - MFH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6.34 | \$12.68 |
| 010.4112.4193.700 | RETIREMENT-MFH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,969.29 | \$1,900.00 |
|  | SUBTOTAL | \$53,904.59 | \$37,216.82 | \$36,789.26 | \$34,374.72 | \$38,005.19 | \$52,859.76 | \$56,939.18 |
|  |  |  |  |  |  |  |  |  |
| 010.4112 .4270 .700 | TRAVEL \& MEETING EXPENSES-MFH | \$1,643.51 | \$4,625.78 | \$3,119.00 | \$4,112.04 | \$9,367.91 | \$2,481.00 | \$0.00 |
| 010.4112 .4311 .700 | MATERIALS \& SUPPLIES-MFH | \$2,375.25 | \$863.01 | \$900.00 | \$1,272.08 | \$9,367.90 | \$1,528.24 | \$0.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$4,018.76 | \$5,488.79 | \$4,019.00 | \$5,384.12 | \$18,735.81 | \$4,009.24 | \$0.00 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$57,923.35 | \$42,705.61 | \$40,808.26 | \$39,758.84 | \$56,741.00 | \$56,869.00 | \$56,939.18 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## 4113 - PUBLIC HEALTH - TEMPORARY ASSISTANCE TO NEEDY FAMILIES GRANT

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.4113 .4115 .700 | GRANT FUNDED WAGES \& SALARIES-TANF | \$73,344.71 | \$85,635.31 | \$85,098.30 | \$52,165.50 | \$53,310.40 | \$39,304.50 | \$54,000.00 |
| 010.4113 .4191 .700 | SOCIAL SECURITY - TANF | \$5,632.14 | \$6,485.65 | \$6,510.02 | \$3,912.34 | \$4,078.25 | \$2,418.73 | \$4,000.00 |
| 010.4113 .4192 .700 | HEALTH INSURANCE-TANF | \$15,520.10 | \$4,847.95 | \$12,630.42 | \$5,640.00 | \$6,082.20 | \$8,418.77 | \$9,477.00 |
| 010.4113.4192.701 | LIFE INSURANCE-TANF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9.84 | \$20.00 |
| 010.4113 .4193 .700 | RETIREMENT-TANF | \$6,742.95 | \$5,711.03 | \$7,039.75 | \$7,064.98 | \$7,527.43 | \$4,559.31 | \$6,000.00 |
| 010.4113.4196.700 | WORKER'S COMPENSATION-TANF | \$1,504.11 | \$1,765.70 | \$1,863.66 | \$1,117.58 | \$1,167.50 | \$854.40 | \$1,500.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$102,744.01 | \$104,445.64 | \$113,142.15 | \$69,900.40 | \$72,165.78 | \$55,565.55 | \$74,997.00 |
|  |  |  |  |  |  |  |  |  |
| 010.4113 .4270 .700 | TRAVEL \& MEETING EXPENSES-TANF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,892.61 | \$2,373.72 | \$7,800.00 |
| 010.4113 .4311 .700 | MATERIALS \& SUPPLIES-TANF | \$0.00 | \$3.97 | \$0.00 | \$0.00 | \$6,892.61 | \$1,285.30 | \$3,651.00 |
| 010.4113.4321.700 | TANF ADMINISTRATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,581.00 |
|  | SUBTOTAL | \$0.00 | \$3.97 | \$0.00 | \$0.00 | \$13,785.22 | \$3,659.02 | \$15,032.00 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$102,744.01 | \$104,449.61 | \$113,142.15 | \$69,900.40 | \$85,951.00 | \$59,224.57 | \$90,029.00 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## 4114 - PUBLIC HEALTH - EMERGENCY PREPAREDNESS GRANT

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.4114.4115.700 | GRANT FUNDED WAGES \& SALARIES-EMER | \$63,531.46 | \$49,448.90 | \$58,608.85 | \$32,782.13 | \$34,600.50 | \$46,888.93 | \$53,311.00 |
| 010.4114 .4115 .001 | GRANT FUNDED WAGES \& SALARIES-H1N1 | \$0.00 | \$10,415.41 | \$0.00 | \$640.07 | \$0.00 | \$0.00 | \$0.00 |
| 010.4114 .4191 .700 | SOCIAL SECURITY-EMERGENCY PREPARED | \$4,849.27 | \$3,444.44 | \$3,947.77 | \$2,150.85 | \$2,646.94 | \$3,268.65 | \$4,079.00 |
| 010.4114 .4191 .001 | SOCIAL SECURITY-H1N1 | \$0.00 | \$796.79 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.4114 .4192 .700 | HEALTH INSURANCE-EMERGENCY PREPARI | \$11,400.00 | \$8,550.00 | \$12,540.00 | \$4,180.00 | \$6,082.20 | \$10,815.12 | \$18,890.82 |
| 010.4114 .4192 .701 | LIFE INSURANCE-EMERGENCY PREPAREDN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16.02 | \$20.00 |
| 010.4114 .4193 .700 | RETIREMENT-EMERGENCY PREPAREDNESS | \$5,940.81 | \$4,810.07 | \$7,039.75 | \$2,573.20 | \$0.00 | \$5,886.79 | \$7,528.00 |
| 010.4114 .4196 .700 | WORKER'S COMPENSATION-EMERGENCY P | \$1,070.46 | \$945.00 | \$1,130.15 | \$613.30 | \$757.75 | \$1,179.63 | \$1,552.00 |
| 010.4114.4196.001 | WORKER'S COMPENSATION-H1N1 | \$0.00 | \$126.01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$86,792.00 | \$78,536.62 | \$83,266.52 | \$42,939.55 | \$44,087.39 | \$68,055.14 | \$85,380.82 |
|  |  |  |  |  |  |  |  |  |
| 010.4114 .4270 .700 | TRAVEL \& MEETING EXPENSES-EMERGENC | \$3,431.45 | \$3,030.64 | \$3,431.00 | \$1,413.23 | \$21,866.30 | \$1,801.94 | \$1,875.00 |
| 010.4114 .4270 .001 | TRAVEL \& MEETING EXPENSES-H1N1 | \$0.00 | \$2,011.58 | \$0.00 | \$15.78 | \$0.00 | \$0.00 | \$0.00 |
| 010.4114 .4311 .700 | MATERIALS \& SUPPLIES-EMERGENCY PREF | \$5,956.89 | \$1,482.24 | \$5,957.00 | \$1,302.21 | \$21,866.31 | \$5,179.16 | \$4,848.00 |
| 010.4114 .4311 .001 | MATERIALS \& SUPPLIED-H1N1 | \$0.00 | \$32,782.17 | \$170,811.00 | \$170,159.90 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$9,388.34 | \$39,306.63 | \$180,199.00 | \$172,891.12 | \$43,732.61 | \$6,981.10 | \$6,723.00 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$96,180.34 | \$117,843.25 | \$263,465.52 | \$215,830.67 | \$87,820.00 | \$75,036.24 | \$92,103.82 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## 4420 - COOPERATIVE EXTENSION

| ACCOUNT |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 010.4420.4112.000 | REGULAR EMPLOYEE WAGES \& SALARIES | \$71,827.20 | \$71,590.47 | \$71,827.20 | \$73,328.59 | \$74,149.92 | \$74,062.00 | \$77,126.40 |
| 010.4420 .4113 .000 | TEMPORARY EMPLOYEE WAGES | \$2,445.75 | \$2,670.18 | \$2,445.75 | \$2,531.02 | \$2,445.75 | \$3,094.50 | \$2,500.00 |
| 010.4420 .4191 .000 | SOCIAL SECURITY | \$5,681.88 | \$5,572.26 | \$5,681.88 | \$5,630.99 | \$5,859.57 | \$5,678.06 | \$6,087.27 |
| 010.4420.4192.000 | HEALTH INSURANCE | \$16,282.20 | \$16,282.20 | \$17,910.42 | \$19,117.20 | \$20,332.20 | \$17,889.72 | \$16,174.08 |
| 010.4420.4192.001 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32.20 | \$55.20 |
| 010.4420.4193.000 | RETIREMENT | \$8,080.56 | \$8,053.93 | \$9,798.43 | \$9,900.88 | \$10,469.97 | \$10,457.50 | \$10,890.25 |
| 010.4420.4196.000 | WORKER'S COMPENSATION | \$297.09 | \$290.92 | \$311.95 | \$307.84 | \$321.70 | \$377.35 | \$385.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$104,614.68 | \$104,459.96 | \$107,975.63 | \$110,816.52 | \$113,579.11 | \$111,591.33 | \$113,218.20 |
|  |  |  |  |  |  |  |  |  |
| 010.4420.4210.000 | POSTAGE, SHIPPINGS \& FREIGHT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.4420 .4215 .000 | TELEPHONE \& CELL SERVICE | \$1,300.00 | \$538.34 | \$1,000.00 | \$481.69 | \$1,000.00 | \$591.16 | \$700.00 |
| 010.4420 .4235 .000 | DUES, SUBSCRIPTIONS \& BONDS | \$600.00 | \$549.00 | \$600.00 | \$499.72 | \$600.00 | \$566.00 | \$600.00 |
| 010.4420 .4270 .000 | TRAVEL \& MEETING EXPENSES | \$14,000.00 | \$11,840.34 | \$14,000.00 | \$7,915.39 | \$14,000.00 | \$13,689.02 | \$15,000.00 |
| 010.4420 .4311 .000 | MATERIALS \& SUPPLIES | \$4,750.00 | \$4,545.38 | \$4,500.00 | \$4,643.56 | \$4,500.00 | \$4,226.66 | \$4,500.00 |
| 010.4420 .4800 .000 | EQUIPMENT \& FURNITURE PURCHASES | \$1,500.00 | \$933.00 | \$1,500.00 | \$0.00 | \$1,500.00 | \$223.97 | \$1,500.00 |
| 010.4420.5000.000 | COMMUNITY SERVICES SUPPORT | \$12,000.00 | \$11,865.89 | \$12,000.00 | \$11,372.43 | \$12,000.00 | \$11,636.16 | \$12,000.00 |
| 010.4420.5104.000 | INTERAGENCY PARTICIPATION COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 010.4420.5142.000 | CONTRACTS, SERVICES \& PROF. FEES | \$31,868.00 | \$32,369.00 | \$31,868.00 | \$25,757.83 | \$32,000.00 | \$32,000.00 | \$32,200.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$66,018.00 | \$62,640.95 | \$65,468.00 | \$50,670.62 | \$65,600.00 | \$62,932.97 | \$66,500.00 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$170,632.68 | \$167,100.91 | \$173,443.63 | \$161,487.14 | \$179,179.11 | \$174,524.30 | \$179,718.20 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

### 100.3240 - SOLID WASTE - UNENCUMBERED

| SOLID WASTE <br> UNENCUMBERED CASH | FY2010-11 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: |
| BEGINNING BALANCE | -\$114,691.54 | \$1,422,523.22 | \$2,383,798.13 |
| REVENUES | \$4,159,170.94 | \$3,123,560.94 | \$0.00 |
| EXPENSES | -\$2,541,956.18 | -\$2,082,286.03 | \$0.00 |
| RESERVE TRANSFER | -\$80,000.00 | -\$80,000.00 | \$0.00 |
| SUBTOTAL | \$1,422,523.22 | \$2,383,798.13 | \$2,383,798.13 |
| ENDING BALANCE | \$1,422,523.22 | \$2,383,798.13 | \$2,383,798.13 |
|  |  |  |  |
|  |  |  |  |

100.3240-SOLID WASTE - REVENUES

| SOLID | 100 | BUDGETED | ACTUAL | BUDGETED | ACTUAL | BUDGETED | ACTUAL | BUDGETED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WASTE | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES |
|  |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2012 | FY2012 | FY2012-13 |
| 100.3240.3050.501 | SOLID WASTE/DAILY REPORTS | \$54,564.00 | \$53,517.60 | \$52,000.00 | \$63,710.00 | \$62,000.00 | \$93,853.00 | \$85,000.00 |
| 100.3240.3050.502 | SOLID WASTE/CONTRACTOR FEES | \$516,124.00 | \$367,632.00 | \$410,000.00 | \$534,430.24 | \$520,000.00 | \$414,650.00 | \$400,000.00 |
| 100.3240.3050.503 | SOLID WASTE/PETRO CONTAMINATED SOIL | \$44,773.00 | \$22,550.00 | \$30,000.00 | \$73,263.00 | \$30,000.00 | \$28,345.00 | \$25,000.00 |
| 100.3240.3050.504 | SOLID WASTE/AGR-CITY OF CODY | \$836,196.00 | \$692,290.71 | \$829,242.00 | \$808,225.25 | \$830,000.00 | \$894,711.00 | \$890,000.00 |
| 100.3240.3050.505 | SOLID WASTE/AGR-TOWN OF MEETEETSE | \$33,000.00 | \$30,000.00 | \$24,000.00 | \$31,719.00 | \$30,000.00 | \$23,282.00 | \$25,000.00 |
| 100.3240.3050.506 | SOLID WASTE/AGR-CITY OF POWELL | \$426,525.00 | \$387,750.00 | \$465,300.00 | \$443,276.00 | \$465,300.00 | \$438,374.00 | \$450,000.00 |
| 100.3240.3050.507 | SOLID WASTE/AGR-KEELE SANITATION | \$206,250.00 | \$187,500.00 | \$225,000.00 | \$289,616.00 | \$260,000.00 | \$420,803.00 | \$410,000.00 |
| 100.3240.3050.508 | SOLID WASTE/A-1 SANITATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100.3240.3050.509 | SOLID WASTE/SALVAGE SOLD | \$10,000.00 | \$10,331.00 | \$10,000.00 | \$33,665.97 | \$25,000.00 | \$164,030.05 | \$15,000.00 |
| 100.3240.3050.510 | SOLID WASTE/CO MISC PROPERTY SOLD | \$125,000.00 | \$117,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$90,000.00 |
| 100.3240.3050.511 | SOLID WASTE/ANNUAL PERMITS | \$48,434.00 | \$44,704.33 | \$40,000.00 | \$28,736.00 | \$30,000.00 | \$8,015.00 | \$6,000.00 |
| 100.3240.3050.512 | SOLID WASTE/MISC. AGREEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100.3240.3050.713 | SOLID WASTE/PLANNING GRANT | \$53,800.00 | \$70,855.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100.3240.3050.714 | SOLID WASTE/MONITORING GRANT | \$1,800.00 | \$5,098.19 | \$8,000.00 | \$11,200.77 | \$5,000.00 | \$0.00 | \$5,000.00 |
| 100.3240.3050.515 | OTHER REIM.,RESTITUTION \& REFUNDS | \$0.00 | \$1,021.95 | \$0.00 | \$922.64 | \$0.00 | \$201,991.42 | \$0.00 |
| 100.3240.3050.716 | SOLID WASTE/ARRA GRANT | \$1,724,631.00 | \$176,010.09 | \$1,548,620.91 | \$368,397.06 | \$221,634.78 | \$63,252.95 | \$1,743,706.60 |
| 100.3240.3050.717 | SLIB/LNDFL EXPANSION PROJECT | \$778,000.00 | \$270,013.34 | \$509,422.66 | \$1,094,855.77 | \$0.00 | \$363,858.75 | \$0.00 |
| 100.3240.3050.550 | SOLID WASTE/BANK INTEREST | \$17,000.00 | \$11,892.34 | \$6,000.00 | \$4,229.82 | \$6,000.00 | \$8,394.77 | \$6,500.00 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$4,876,097.00 | \$2,448,167.18 | \$4,157,585.57 | \$3,786,247.52 | \$2,484,934.78 | \$3,123,560.94 | \$4,151,206.60 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | Solid Waste Reserves Transfer In | 266,000.00 | - | - |  | 240,000.00 |  |  |
|  | Cash Carryover Estimate | 718,377.40 | - | - |  | 700,000.00 |  |  |
|  | General fund Transfer In | 660,818.00 | 651,161.87 | - |  |  |  |  |

### 100.3240 - SOLID WASTE

| ACCOUNT | 100 | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 100.3240.4112.000 | REGULAR EMPLOYEE WAGES \& SALARIES | \$459,330.00 | \$433,796.27 | \$429,849.54 | \$458,348.27 | \$490,001.28 | \$527,220.44 | \$561,076.80 |
| 100.3240.4113.000 | TEMPORARY EMPLOYEE WAGES | \$64,806.00 | \$52,803.22 | \$83,180.00 | \$50,793.09 | \$85,635.92 | \$46,203.38 | \$75,048.32 |
| 100.3240.4114.000 | OVERTIME PAY | \$19,000.00 | \$7,758.60 | \$19,000.00 | \$11,555.23 | \$19,000.00 | \$7,557.68 | \$19,000.00 |
| 100.3240.4191.000 | SOCIAL SECURITY | \$41,549.90 | \$37,637.49 | \$40,700.26 | \$39,383.89 | \$45,489.75 | \$43,550.40 | \$49,456.94 |
| 100.3240.4192.000 | HEALTH INSURANCE | \$91,364.40 | \$80,335.42 | \$99,365.42 | \$101,852.20 | \$114,082.20 | \$120,144.72 | \$132,893.87 |
| 100.3240.4192.001 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$203.85 | \$339.60 |
| 100.3240.4193.000 | RETIREMENT | \$40,154.23 | \$31,364.24 | \$40,677.04 | \$42,573.81 | \$53,326.68 | \$51,513.23 | \$56,476.16 |
| 100.3240.4196.000 | WORKER'S COMPENSATION | \$11,405.86 | \$9,654.53 | \$11,657.44 | \$10,622.72 | \$13,022.55 | \$14,840.49 | \$18,813.03 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$727,610.39 | \$653,349.77 | \$724,429.70 | \$715,129.21 | \$820,558.38 | \$811,234.19 | \$913,104.72 |
|  |  |  |  |  |  |  |  |  |
| 100.3240.4197.000 | UNEMPLOYMENT | \$0.00 | \$1,201.14 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 |
| 100.3240.4210.000 | POSTAGE, SHIPPING \& FREIGHT | \$2,000.00 | \$513.99 | \$1,000.00 | \$203.21 | \$600.00 | \$791.05 | \$1,000.00 |
| 100.3240.4215.000 | TELEPHONE \& CELL SERVICE | \$4,000.00 | \$2,008.31 | \$2,500.00 | \$2,212.79 | \$2,500.00 | \$2,125.61 | \$2,500.00 |
| 100.3240.4231.000 | ADVERTISING - LEGAL \& OTHER | \$8,000.00 | \$5,104.87 | \$6,000.00 | \$2,604.78 | \$4,000.00 | \$2,432.20 | \$4,000.00 |
| 100.3240.4235.000 | DUES, SUBSCRIPTIONS \& BONDS | \$500.00 | \$355.00 | \$500.00 | \$320.00 | \$500.00 | \$1,373.29 | \$1,500.00 |
| 100.3240.4240.000 | UTILITIES | \$30,000.00 | \$18,208.96 | \$30,000.00 | \$27,528.61 | \$25,000.00 | \$21,632.26 | \$25,000.00 |
| 100.3240.4240.001 | UTILITIES - CODY LAGOON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$5,000.00 |
| 100.3240.4270.000 | TRAVEL \& MEETING EXPENSES | \$2,500.00 | \$1,242.45 | \$2,500.00 | \$1,579.25 | \$2,500.00 | \$2,550.00 | \$3,000.00 |
| 100.3240.4298.000 | EDUCATION, TRAINING \& MEETINGS | \$1,000.00 | \$390.00 | \$1,000.00 | \$400.00 | \$5,000.00 | \$3,028.97 | \$4,000.00 |
| 100.3240.4311.000 | MATERIALS \& SUPPLIES | \$61,000.00 | \$31,514.77 | \$55,000.00 | \$20,892.95 | \$40,000.00 | \$33,454.35 | \$40,000.00 |
| 100.3240.4331.000 | FUEL, GAS \& OIL | \$80,000.00 | \$51,045.66 | \$75,000.00 | \$70,231.44 | \$85,000.00 | \$93,795.26 | \$95,000.00 |
| 100.3240.4339.000 | TIRES \& TIRE REPAIRS | \$6,000.00 | \$957.04 | \$5,000.00 | \$2,786.19 | \$5,000.00 | \$4,648.13 | \$6,000.00 |
| 100.3240.4344.000 | SAFETYEQUIPMENT, SUPPLIES, TRAINING | \$2,000.00 | \$631.67 | \$2,000.00 | \$1,365.35 | \$2,000.00 | \$1,579.76 | \$2,000.00 |
| 100.3240.4345.000 | VEHICLE/MACHINERY/EQUIP. MAINT. \& REPAIRS | \$70,000.00 | \$70,223.81 | \$80,000.00 | \$66,833.46 | \$80,000.00 | \$36,384.88 | \$80,000.00 |
| 100.3240.4346.000 | TOOLS \& INSTALLED EQUIPMENT | \$20,000.00 | \$19,172.35 | \$20,000.00 | \$11,876.54 | \$20,000.00 | \$14,186.04 | \$20,000.00 |
| 100.3240.4459.000 | ROAD MATERIALS | \$10,000.00 | \$0.00 | \$20,000.00 | \$14,302.60 | \$20,000.00 | \$20,672.21 | \$20,000.00 |
| 100.3240.4531.000 | LEASES \& RENTALS | \$20,000.00 | \$12,625.88 | \$180,000.00 | \$12,891.10 | \$30,000.00 | \$4,475.00 | \$20,000.00 |
| 100.3240.4846.000 | INFRASTRUCTURE REPAIRS | \$5,000.00 | \$359.05 | \$5,000.00 | \$2,628.40 | \$5,000.00 | \$2,805.27 | \$5,000.00 |
| 100.3240.4846.001 | INFRASTRUCTURE REPAIRS - CODY LAGOON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$1,018.53 | \$2,000.00 |
| 100.3240.4846.002 | INFRASTRUCTURE REPAIRS - CODY LEACHATE LAC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$247,600.00 |
| 100.3240.4848.000 | INFRASTRUCTURE UPGRADES | \$50,000.00 | \$19,781.97 | \$35,000.00 | \$19,233.90 | \$125,000.00 | \$58,477.64 | \$50,000.00 |
| 100.3240.4850.000 | VEHICLES, MACH. \& HEAVY EQUIP. PURCH. | \$401,400.00 | \$85,671.01 | \$425,657.00 | \$165,397.00 | \$518,260.00 | \$586,543.90 | \$225,000.00 |
| 100.3240.4862.700 | GRANT FUNDED EXPENSE-PLANNING GRANT | \$59,180.00 | \$41,932.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100.3240.4862.701 | GRANT FUNDED EXPENSE-MONITORING GRANT | \$3,600.00 | \$22,885.64 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| 100.3240.5142.000 | CONTRACTS, SERVICES \& PROFESSIONAL FEES | \$20,000.00 | \$46,116.25 | \$20,000.00 | \$450.00 | \$10,000.00 | \$9,010.38 | \$10,000.00 |
| 100.3240.5142.001 | CONTRACTS, SERVICES \& PROF. FEES-CODY | \$300,000.00 | \$137,926.02 | \$150,000.00 | \$52,772.77 | \$45,000.00 | \$61,501.49 | \$135,000.00 |
| 100.3240.5142.002 | CONTRACTS, SERVICES \& PROF. FEES-POWELL | \$100,000.00 | \$18,840.42 | \$50,000.00 | \$30,481.45 | \$30,000.00 | \$40,281.06 | \$175,000.00 |
| 100.3240.5142.003 | CONTRACTS, SERVICES \& PROF. FEES-MEETEETSE | \$100,000.00 | \$3,090.45 | \$200,000.00 | \$23,090.69 | \$40,000.00 | \$355.00 | \$16,000.00 |
| 100.3240.5142.004 | CONTRACTS, SERVICES \& PROF. FEES-CLARK | \$14,000.00 | \$6,877.46 | \$50,000.00 | \$16,357.38 | \$30,000.00 | \$7,783.39 | \$30,000.00 |

### 100.3240 - SOLID WASTE

| ACCOUNT | 100 | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 100.3240.5142.005 | CONTRACTS, SERVICES \& PROF. FEES-ALL OTHER | \$75,000.00 | \$10,139.44 | \$50,000.00 | \$10,090.18 | \$25,000.00 | \$8,975.00 | \$15,000.00 |
| 100.3240.5142.006 | CONTRACTS, SERVICES \& PROF. FEES-CODY CLOS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30,000.00 | \$11,999.00 | \$15,000.00 |
| 100.3240.5142.007 | CONTRACTS, SERVICES \& PROF. FEES-POWELL CL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$70,000.00 | \$32,363.39 | \$300,000.00 |
| 100.3240.5142.008 | CONTRACTS, SERVICES \& PROF. FEES-MTSE CLOS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$80,000.00 | \$83,718.66 | \$921,600.00 |
| 100.3240.5142.009 | CONTRACTS, SERVICES \& PROF. FEES-CLARK CLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$6,101.61 | \$400,000.00 |
| 100.3240.6500.000 | DEBT SERVICE | \$0.00 | \$0.00 | \$56,525.00 | \$0.00 | \$92,774.35 | \$92,774.35 | \$47,447.80 |
| 100.3240.7000.000 | PURCHASE \& CONST. OF LAND \& BLDGS | \$420,000.00 | \$523,038.09 | \$475,000.00 | \$456,730.46 | \$30,000.00 | \$24,214.16 | \$20,000.00 |
| 100.3240.7000.001 | PURCHASE \& CONST. OF LAND \& BLDGS-CONST. | \$3,392,653.00 | \$2,248,306.74 | \$950,000.00 | \$813,566.47 | \$0.00 | \$0.00 | \$0.00 |
| 100.3240.7000.002 | PURCHASE \& CONST. OF LAND \& BLDGS-CONTGY | \$385,789.00 | \$4,887.00 | \$157,000.00 | \$0.00 | \$7,500.00 | \$0.00 | \$0.00 |
| 100.3240.7000.700 | GRANT FUNDED CONSTRUCTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$5,643,622.00 | \$3,385,048.32 | \$3,105,682.00 | \$1,826,826.97 | \$1,506,634.35 | \$1,271,051.84 | \$2,948,647.80 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$6,371,232.39 | \$4,038,398.09 | \$3,830,111.70 | \$2,541,956.18 | \$2,327,192.73 | \$2,082,286.03 | \$3,861,752.52 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |


| 200.3110-COUNTY ROAD FUND - UNENCUMBERED |  |  |  |
| :---: | :---: | :---: | :---: |
| COUNTY ROAD FUND UNENCUMBERED CASH | FY2010-11 | FY2011-12 | FY2012-13 |
| BEGINNING BALANCE | \$899,060.41 | \$1,339,490.92 | \$1,749,469.29 |
| REVENUES | \$546,015.61 | \$514,108.54 | \$0.00 |
| EXPENSES | -\$105,585.10 | -\$104,130.17 | \$0.00 |
| RESERVE TRANSFER | \$0.00 | \$0.00 | \$0.00 |
| SUBTOTAL | \$1,339,490.92 | \$1,749,469.29 | \$1,749,469.29 |
| ENDING BALANCE | \$1,339,490.92 | \$1,749,469.29 | \$1,749,469.29 |
|  |  |  |  |


| 200.3110-COUNTY ROAD FUND REVENUES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 200 | BUDGETED | ACTUAL | BUDGETED | ACTUAL | BUDGETED | ACTUAL | BUDGETED |
| ACCOUNT | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES |
| NUMBER |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2012 | FY2012 | FY2012-13 |
| 200.3110.3060.501 | COUNTY ROAD FUNDS/GAS TAX | \$367,045.50 | \$295,320.83 | \$349,935.96 | \$348,736.60 | \$380,063.58 | \$342,936.09 | \$359,350.00 |
| 200.3110.3060.502 | COUNTY ROAD FUNDS/ROAD CONST. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200.3110.3060.503 | COUNTY ROAD FUNDS/MIN. SERV./ROAD CONS | \$164,904.50 | \$164,443.77 | \$194,881.04 | \$167,952.89 | \$166,400.00 | \$164,964.46 | \$161,450.00 |
| 200.3110.3060.504 | COUNTY ROAD FUNDS/REIM FROM SLIB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200.3110.3060.505 | UNANTICIPATED REVENUE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200.3110.3060.550 | COUNTY ROAD FUNDS/BANK INTEREST | \$10,000.00 | \$7,908.51 | \$7,500.00 | \$4,919.26 | \$5,000.00 | \$6,207.99 | \$7,200.00 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$541,950.00 | \$467,673.11 | \$552,317.00 | \$521,608.75 | \$551,463.58 | \$514,108.54 | \$528,000.00 |

### 200.3110 - COUNTY ROAD FUND

| ACCOUNT | 200 | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 200.3110.4231.000 | ADVERTISING - LEGAL \& OTHER | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200.3110.4459.000 | ROAD MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200.3110.5104.000 | INTERAGENCY PARTICIPATION COSTS | \$235,000.00 | \$183,176.47 | \$180,000.00 | \$104,657.29 | \$192,000.00 | \$104,130.17 | \$152,000.00 |
| 200.3110.5142.000 | CONTRACTS, SERVICES \& PROFESSIONAL FEES | \$0.00 | \$0.00 | \$0.00 | \$927.81 | \$0.00 | \$0.00 | \$148,500.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$235,250.00 | \$183,176.47 | \$180,000.00 | \$105,585.10 | \$192,000.00 | \$104,130.17 | \$300,500.00 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$235,250.00 | \$183,176.47 | \$180,000.00 | \$105,585.10 | \$192,000.00 | \$104,130.17 | \$300,500.00 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |


| 300.2145 - LAW ENFORCEMENT CENTER |  |  |  |
| :--- | ---: | ---: | ---: |
| LAW ENFORCEMENT CENTER <br> UNENCUMBERED CASH | FY2010-11 | FY2011-12 | FY2012-13 |
|  |  |  |  |
| BEGINNING BALANCE | $\$ 83,911.68$ | $\$ 9,749.94$ | $\$ 37.02$ |
| REVENUES | $\$ 205.19$ |  | $\$ 37.02$ |
|  |  |  | $\$ 0.00$ |
| EXPENSES | $-\$ 74,366.93$ | $-\$ 9,749.94$ | $\$ 0.00$ |
| RESERVE TRANSFER | $\$ \$ 00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 9,749.94$ |  | $\$ 37.02$ |
|  | $\$ 9,749.94$ |  | $\$ 37.02$ |
|  |  |  |  |
|  |  |  |  |

### 300.2145 - LAW ENFORCEMENT CENTER - REVENUES

|  | 300 | ACTUAL | ACTUAL | BUDGETED | ACTUAL | BUDGETED | ACTUAL | BUDGETED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES |
| NUMBER | ACCOUNT TITLES | FY2009 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| 300.2145 .3070 .550 | SALES \& USE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 300.2145.3070.550 | BANK INTEREST | \$1,887.01 | \$1,050.27 | \$50.00 | \$205.19 | \$100.00 | \$37.02 | \$25.00 |
| 300.2145.3070.550 | INVESTMENT INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 300.2145.3070.550 | INSURANCE REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 300.2145.3070.550 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$1,887.01 | \$1,050.27 | \$50.00 | \$205.19 | \$100.00 | \$37.02 | \$25.00 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$1,887.01 | \$1,050.27 | \$50.00 | \$205.19 | \$100.00 | \$37.02 | \$25.00 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |


| 300.2145 - LAW ENFORCEMENT CENTER |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT | 300 | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 300.2145 .5095 .000 | CONSTRUCTION / CONTINGENCY | \$94,000.00 | \$13,371.81 | \$85,733.86 | \$74,366.93 | \$9,749.94 | \$9,749.94 | \$37.02 |
|  | SUBTOTAL | \$94,000.00 | \$13,371.81 | \$85,733.86 | \$74,366.93 | \$9,749.94 | \$9,749.94 | \$37.02 |
|  | TOTAL | \$94,000.00 | \$13,371.81 | \$85,733.86 | \$74,366.93 | \$9,749.94 | \$9,749.94 | \$37.02 |
|  |  |  |  |  |  |  |  |  |


| 350.2170 LIBRARY CONSTRUCTION PROJECT |  |  |  |
| :--- | ---: | ---: | ---: |
| LIBRARY CONSTRUCTION PROJECT <br> UNENCUMBERED CASH | FY2010-11 |  | FY2011-12 | FY2012-13


| 350.2170 - LIBRARY CONSTRUCTION PROJECT - REVENUES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 350 | BUDGETED | ACTUAL | BUDGETED | ACTUAL | BUDGETED | ACTUAL | BUDGETED |
| ACCOUNT | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES |
| NUMBER | ACCOUNT TITLE | FY10 | FY10 | FY11 | FY11 | FY2011-12 | FY2011-12 | FY2012-13 |
|  |  |  |  |  |  |  |  |  |
| 350.2170 .3080 .501 | LIBRARY/REIMBURSE FROM SLIB | \$21,360.00 | \$11,369.22 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 350.2170.3080.502 | LIBRARY/SALES \& USE TAX | \$210,000.00 | \$543,701.33 | \$200.00 | \$3,246.80 | \$200.00 | \$4,611.90 | \$200.00 |
| 350.2170 .3080 .504 | LIBRARY/LIBRARY FOUNDATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 350.2170 .3080 .506 | OTHER REIMBURSEMENTS, RESTITUTIONS \& REFL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 350.2170 .3080 .550 | LIBRARY/BANK INTEREST | \$5,000.00 | \$2,737.55 | \$0.00 | \$1,534.24 | \$100.00 | \$49.33 | \$100.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$236,360.00 | \$557,808.10 | \$200.00 | \$4,781.04 | \$300.00 | \$4,661.23 | \$300.00 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$236,360.00 | \$557,808.10 | \$200.00 | \$4,781.04 | \$300.00 | \$4,661.23 | \$300.00 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |


| 350.2170 LIBRARY CONSTRUCTION PROJECT |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT | 350 | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 350.2170 .4800 .000 | EQUIPMENT \& FURNITURE PURCHASE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 350.2170.5104.000 | INTERAGENCY PARTICIPATION COSTS | \$0.00 | \$0.00 | \$221,620.00 | \$221,620.00 | \$0.00 | \$0.00 | \$0.00 |
| 350.2170.6000.000 | TRANSFER OUT | \$0.00 | \$0.00 | \$196,154.73 | \$196,154.73 | \$14,297.33 | \$2,494.97 | \$5,166.26 |
| 350.2170.7000.001 | PURCHASE \& CONST. OF LAND \& BLDGS-CONSTRUC- | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,297.33 | \$0.00 |
| 350.2170.7000.001 | PAYBACK TO GENERAL FUND | \$141,704.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL | \$141,704.92 | \$0.00 | \$417,774.73 | \$417,774.73 | \$14,297.33 | \$13,792.30 | \$5,166.26 |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL | \$141,704.92 | \$0.00 | \$417,774.73 | \$417,774.73 | \$14,297.33 | \$13,792.30 | \$5,166.26 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |


| 400.2160 E-911 |  |  |  |
| :---: | :---: | :---: | :---: |
| E-911 <br> UNENCUMBERED CASH | FY2010-11 | FY2011-12 | FY2012-13 |
| BEGINNING BALANCE | \$473,024.37 | \$397,758.81 | \$443,348.01 |
| REVENUES | \$147,759.72 | \$205,904.85 | \$0.00 |
| EXPENSES | -\$223,025.28 | -\$160,315.65 | \$0.00 |
| RESERVE TRANSFER | \$0.00 | \$0.00 | \$0.00 |
| SUBTOTAL | \$397,758.81 | \$443,348.01 | \$443,348.01 |
| ENDING BALANCE | \$397,758.81 | \$443,348.01 | \$443,348.01 |
|  |  |  |  |
|  |  |  |  |


| 400 - E-911 REVENUES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET |
|  |  | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES |
|  |  | FY2010 | FY2010 | FY2011 | FY2011 | FY2012 | FY2012 | FY2012-13 |
| 400.2160.3090.501 | E911/ANNUAL DISTRIBUTION | \$180,000.00 | \$174,973.53 | \$175,000.00 | \$205,189.85 | \$190,000.00 | \$205,189.85 | \$200,000.00 |
| 400.2160.3090.502 | OTHER REIMB, RESTITUTIONS \& REFUNDS | \$0.00 | \$0.00 | \$0.00 | \$5,427.19 | \$0.00 | \$0.00 | \$0.00 |
| 400.2160 .3090 .550 | BANK INTEREST | \$3,000.00 | \$2,116.12 | \$1,000.00 | \$715.00 | \$1,000.00 | \$715.00 | \$1,000.00 |
|  |  | \$183,000.00 | \$177,089.65 | \$176,000.00 | \$211,332.04 | \$191,000.00 | \$205,904.85 | \$201,000.00 |

400.2160 E-911

| ACCOUNT | 400 | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMBER | ACCOUNT TITLE | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| 400.2160 .4215 .000 | TELEPHONE \& CELL SERVICE | \$98,350.00 | \$61,563.10 | \$162,000.00 | \$70,464.36 | \$97,000.00 | \$69,267.74 | \$97,000.00 |
| 400.2160.4235.000 | DUES, SUBSCRIPTIONS \& BONDS | \$500.00 | \$212.00 | \$500.00 | \$222.00 | \$500.00 | \$222.00 | \$500.00 |
| 400.2160.4259.000 | COMPUTER \& TECHNOLOGY EQUIP. HARDWARE | \$10,000.00 | \$7,434.23 | \$25,000.00 | \$2,208.15 | \$16,000.00 | \$0.00 | \$16,000.00 |
| 400.2160 .4260 .000 | COMPUTER \& TECHNOLOGY EQUIP. SOFTWARE | \$32,200.00 | \$0.00 | \$99,000.00 | \$46,900.00 | \$77,000.00 | \$11,335.00 | \$79,600.00 |
| 400.2160 .4262 .000 | COMPUTER \& TECHNOLOGY SOFTWARE MAINT. | \$55,000.00 | \$48,084.00 | \$61,500.00 | \$49,892.00 | \$69,000.00 | \$59,441.00 | \$73,400.00 |
| 400.2160 .4270 .000 | TRAVEL \& MEETING EXPENSES | \$5,000.00 | \$3,595.46 | \$5,000.00 | \$3,893.77 | \$5,000.00 | \$3,749.06 | \$5,000.00 |
| 400.2160 .4298 .000 | EDUCATION, TRAINING \& MEETINGS | \$5,000.00 | \$1,185.00 | \$5,000.00 | \$1,195.00 | \$5,000.00 | \$1,300.00 | \$5,000.00 |
| 400.2160 .4311 .000 | MATERIALS \& SUPPLIES | \$10,000.00 | \$0.00 | \$10,000.00 | \$1,300.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| 400.2160.5142.000 | CONTRACTS, SERVICES \& PROF. FEES | \$15,000.00 | \$30,450.00 | \$36,500.00 | \$46,950.00 | \$19,000.00 | \$15,000.85 | \$19,000.00 |
|  | SUBTOTAL | \$231,050.00 | \$152,523.79 | \$404,500.00 | \$223,025.28 | \$298,500.00 | \$160,315.65 | \$305,500.00 |
|  | TOTAL | \$231,050.00 | \$152,523.79 | \$404,500.00 | \$223,025.28 | \$298,500.00 | \$160,315.65 | \$305,500.00 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |



## A RESOLUTION PROVIDING FOR THE ANNUAL APPROPRIATION OF MONEY FOR THE MAINTENANCE AND OPERATION OF PARK COUNTY, WYOMING FOR THE FISCAL YEAR ENDING JUNE 30, 2013

WHEREAS, the Park County Clerk submitted a preliminary budget to the Board of County Commissioners for Fiscal Year ending June 30, 2013; and

WHEREAS, such budget was made available for public inspection at the office of the County Clerk; and
WHEREAS, a public hearing was scheduled and a notice, along with a summary of the budget, was published in the Cody Enterprise and Powell Tribune on July 9 and 10, 2012 (respectively); and

WHEREAS, a public hearing was held at 7:00 p.m. July 16, 2012 in the Park County Courthouse - Circuit Court Courtroom, at which time all interested parties were allowed an opportunity to be heard; and

WHEREAS, following such public hearing, alterations and revisions were made in the proposed budget.
NOW THEREFORE, BE IT RESOLVED by the Board of Park County Commissioners that the budget be adopted as the official Park County Budget and that the following appropriations be made for the Fiscal Year ending June 30, 2013 and that expenditures for each officer, department or spending agency be limited to the amount appropriated herein.

DATED THE 17TH DAY OF JULY, 2012

GENERAL FUND
CLK OF DST COURT DISTRICT COURT-JUDGE COUNTY COMMISSIONERS YOUTH SERVICES COUNTY CLERK
ELECTIONS
COUNTY TREASURER
COUNTY ASSESSOR
COUNTY ATTORNEY
COUNTY ENGINEER
PLANNING \& ZONING
COMPUTER INFORMATION
BUILDINGS \& GROUNDS
CAPITAL PROJECTS
GENERAL ACCOUNTS
LAND \& ENVIRONMENT ISSUES
COUNTY SHERIFF
COUNTY DETENTION
COUNTY CORONER
HOMELAND SECURITY
HOMELAND SECURITY-GRANTS
ROAD \& BRIDGE
HEALTH OFFICER
PUBLIC HEALTH
PUBLIC HEALTH - MFH
PUBLIC HEALTH - TANF
PUBLIC HEALTH - PHEP
COOPERATIVE EXTENSION

| TOTAL GENERAL FUND | $\$ 24,160,818.49$ |
| :--- | ---: |
| SOLID WASTE FUND | $\$ 3,861,752.52$ |
| COUNTY ROAD FUND | $\$ 300,500.00$ |
| LAW ENF. CENTER CONSTRUCTION | $\$ 37.02$ |
| LIBRARY CONSTRUCTION | $\$ 5,166.26$ |
| E-911 SERVICES FUND | $\$ 305,500.00$ |
| TOTAL PARK COUNTY ALLOCATIONS | $\$ 4,472,955.80$ |

Reserve Balances as of July 1, 2012
COUNTY RESERVE $\$ 12,565,603.74$

FOREST
LANDFILL CLOSURE RESERVE
TOTAL RESERVE FUNDS

EXPENSE APPROVED
\$387,488.90
\$292,250.00
\$475,892.59
\$115,901.59
\$666,763.68
\$233,909.03
\$566,533.58
\$796,800.38
\$1,196,265.07
\$557,667.80
\$336,803.50
\$823,417.44
\$2,029,753.91
\$2,513,287.98
\$1,318,946.93
\$184,240.00
\$2,480,149.73
\$2,464,306.04 \$86,806.77
\$125,167.32
\$281,608.77
\$5,402,183.49
\$18,600.00
\$387,283.81
\$56,939.18
\$90,029.00
\$92,103.82
\$179,718.20
\$24,160,818.49
$\$ 300,500.00$
\$5,166.26
\$305,500.00

## \$12,565,603.74

\$69,663.18
$\$ 320,000.00$
$\$ 12,955,266.92$

BOARD OF COUNTY COMMISSIONERS PARK COUNTY, WYOMING


Tim A. French, Chairman


## RESOLUTION 2012- 33

## A RESOLUTION TO PROVIDE INCOME NECESSARY TO FINANCE PARK COUNTY, WYOMING FOR FISCAL YEAR 2012-2013

WHEREAS, on the 17 th of July, 2012 this Board adopted a Park County Budget for the Fiscal Year ending June 30, 2013, calling for the following appropriations:

| GENERAL FUND | $\$ 23,697,631.86$ |
| :--- | ---: |
| FAIR BOARD | $\$ 553,736.16$ |
| LIBRARY BOARD | $\$ 1,786,160.00$ |
| MUSEUM BOARD | $\$ 215,010.28$ |
| PARKS/RECREATION | $\$ 200,000.00$ |
| TOTAL | $\$ 26,452,538.30$ |


| SOLID WASTE FUND | $\$ 4,151,206.60$ |
| :--- | ---: |
| COUNTY ROAD FUND | $\$ 528,000.00$ |
| E-911 SERVICES FUND | $\$ 201,000.00$ |
| TOTAL | $\$ 4,880,206.60$ |

WHEREAS, after deducting all other cash and estimated revenue, it is necessary to raise the following amounts by general taxation; and in order to raise such sums of money, it is necessary that levies be made for the 2012-2013 Fiscal Year ending June 30, 2013 as shown opposite each fund:

|  | AMOUNT TO | MILL |
| :--- | ---: | ---: |
|  | BE RAISED | $\underline{\text { LEVY }}$ |
| GENERAL FUND | $\$ 8,767,721.68$ | 9.753000 |
| FAIR BOARD | $\$ 208,254.16$ | 0.232000 |
| LIBRARY BOARD | $\$ 1,512,969.00$ | 1.683000 |
| MUSEUM BOARD | $\$ 177,267.28$ | 0.197000 |
| PARKS/RECREATION | $\$ 121,000.00$ | 0.135000 |
| TOTAL | $\$ 10,787,212.12$ | 12.000000 |

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners that the foregoing levies be made for the 2012-2013 Fiscal Year ending June 30, 2013.

DATED THE 17TH DAY OF JULY, 2012
BOARD OF COUNTY COMMISSIONERS PARK COUNTY, WYOMING


| PARK COUNTY FAIR BOARD |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Park County Fair Board - REVENUES |  | Fiscal Year 2012-13 Budget - Revenues |  |  |  |  |  |  |
|  |  | FY2009 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| Revenues |  | budget | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | budget |
| Cash Held for Operations \$160,000 |  | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| CASH AVAILABLE (OVER \$160,000 OPERATIONS) |  | \$0.00 | \$110,000.00 | \$63,685.00 | \$31,012.75 | \$31,012.75 | \$32,495.46 | \$50,000.00 |
| COUNTY FUNDS FROM MIL LEVY |  | \$342,902.03 | \$254,164.67 | \$275,265.00 | \$275,555.97 | \$315,093.61 | \$316,815.46 | \$208,254.16 |
| DELINQUENT TAXES |  | \$2,000.00 | \$0.00 | \$2,000.00 | \$1,591.67 | \$2,000.00 | \$1,089.27 | \$1,000.00 |
| DELINQUENT INTEREST |  | \$600.00 | \$757.19 | \$600.00 | \$0.00 | \$600.00 | \$0.00 | \$0.00 |
| AUTO TAXES |  | \$30,000.00 | \$31,327.20 | \$35,000.00 | \$22,989.83 | \$35,000.00 | \$31,782.07 | \$31,782.00 |
| CAR COMPANIES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| EXHIBITS \& VENDORS |  | \$10,000.00 | \$12,190.05 | \$10,000.00 | \$3,365.00 | \$11,000.00 | \$11,540.60 | \$12,000.00 |
| PARK \& GATE ADMISSION |  | \$60,000.00 | \$65,714.00 | \$60,000.00 | \$69,725.25 | \$60,000.00 | \$67,855.00 | \$66,500.00 |
| CARNIVAL |  | \$25,000.00 | \$25,100.00 | \$25,000.00 | \$24,990.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 |
| FAIR EVENTS |  | \$56,000.00 | \$95,068.95 | \$84,000.00 | \$76,979.57 | \$84,000.00 | \$80,341.00 | \$100,000.00 |
| BEER SALES |  | \$21,000.00 | \$46,395.37 | \$35,000.00 | \$37,632.98 | \$35,000.00 | \$37,293.50 | \$35,000.00 |
| INTEREST |  | \$800.00 | \$1,154.36 | \$800.00 | \$244.40 | \$800.00 | \$122.43 | \$200.00 |
| BUILDING \& STORAGE RENTALS |  | \$15,000.00 | \$9,729.42 | \$10,000.00 | \$7,829.25 | \$9,000.00 | \$5,349.00 | \$9,000.00 |
| CAMPER SPACE |  | \$10,000.00 | \$23,157.00 | \$15,000.00 | \$13,130.00 | \$15,000.00 | \$15,065.00 | \$15,000.00 |
| OTHER REVENUES |  | \$0.00 | \$4,132.05 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NON-FAIR EVENTS |  | \$0.00 | \$0.00 | \$0.00 | \$650.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER |  | \$0.00 | \$0.00 | \$0.00 | \$22.50 | \$0.00 | \$2,550.00 | \$0.00 |
|  | TOTALS | \$573,302.03 | \$678,890.26 | \$616,350.00 | \$565,719.17 | \$623,506.36 | \$627,298.79 | \$553,736.16 |

PARK COUNTY FAIR BOARD

| Park County Fair Board - EXPENSES |  | Fiscal Year 2012-13 Budget - Expenses |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  | FY2009 BUDGET | $\begin{gathered} \text { FY2010 } \\ \text { EXPENDED } \end{gathered}$ | FY2011 BUDGET | FY2011 EXPENDED | FY2012 BUDGET | FY2011-12 EXPENDED | FY2012-13 BUDGET |
| FULL-TIME WAGES AND SALARIES |  | \$149,000.00 | \$85,180.38 | \$85,000.00 | \$86,158.46 | \$84,000.00 | \$52,288.86 | \$46,800.00 |
| PART-TIME WAGES AND SALARIES |  | \$0.00 | \$0.00 | \$0.00 |  |  |  | \$47,190.00 |
| TEMPORARY EMPLOYEE WAGES |  | \$0.00 | \$47,582.86 | \$68,000.00 | \$65,661.76 | \$68,000.00 | \$50,001.10 | \$68,000.00 |
| OVERTIME PAY |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| UNEMPLOYMENT |  | \$33,000.00 | \$102.93 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FICA/SOCIAL SECURITY/MEDICARE |  | \$0.00 | \$10,163.33 | \$12,000.00 | \$10,979.48 | \$13,000.00 | \$10,218.22 | \$13,520.00 |
| HEALTH \& DENTAL INSURANCE |  | \$0.00 | \$30,794.55 | \$34,100.00 | \$28,973.83 | \$25,545.56 | \$6,889.79 | \$6,318.00 |
| RETIREMENT |  | \$0.00 | \$9,603.15 | \$12,000.00 | \$11,259.32 | \$11,860.80 | \$5,863.58 | \$6,608.16 |
| WORKER'S COMPENSATION |  | \$0.00 | \$1,732.95 | \$2,050.00 | \$2,085.77 | \$2,500.00 | \$1,108.43 | \$2,300.00 |
| MANAGEMENT FEE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | SUBTOTALS | \$182,000.00 | \$185,160.15 | \$213,150.00 | \$205,118.62 | \$204,906.36 | \$126,369.98 | \$190,736.16 |
|  |  |  |  |  |  |  |  |  |
| ADMINISTRATIVE EXPENSE |  | \$41,730.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| POSTAGE, SHIPPING \& FREIGHT |  | \$0.00 | \$578.98 | \$800.00 | \$1,006.16 | \$1,200.00 | \$711.31 | \$1,000.00 |
| TELEPHONE, CELL \& INTERNET SERVICE |  | \$0.00 | \$3,292.89 | \$4,500.00 | \$5,460.82 | \$5,500.00 | \$4,883.17 | \$5,500.00 |
| PRINTING/ADVERTISING - LEGAL \& OTHER |  | \$25,000.00 | \$25,742.91 | \$30,000.00 | \$19,444.34 | \$30,000.00 | \$31,129.94 | \$35,000.00 |
| DUES, SUBSCRIPTIONS \& BONDS |  | \$0.00 | \$12,847.89 | \$13,000.00 | \$2,075.00 | \$4,000.00 | \$1,100.00 | \$1,500.00 |
| TRAVEL \& MEETING EXPENSE |  | \$10,000.00 | \$3,885.34 | \$7,000.00 | \$5,020.17 | \$7,000.00 | \$6,094.24 | \$11,000.00 |
| EDUCATION, TRAINING \& MEETINGS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| MATERIALS \& SUPPLIES |  | \$0.00 | \$4,000.85 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OFFICE SUPPLIES, EQUIPMENT \& OTHER |  | \$0.00 | \$0.00 | \$0.00 | \$3,521.67 | \$5,000.00 | \$2,898.51 | \$5,500.00 |
| SUPERINTENDENTS BANQUET |  | \$0.00 | \$0.00 | \$0.00 | \$2,436.94 | \$3,000.00 | \$3,615.86 | \$3,500.00 |
| PRIZES \& AWARDS |  | \$0.00 | \$38,509.07 | \$40,000.00 | \$39,427.83 | \$42,000.00 | \$39,102.27 | \$42,000.00 |
| MEAL TICKETS |  | \$0.00 | \$2,772.00 | \$4,500.00 | \$4,566.00 | \$5,000.00 | \$4,320.00 | \$5,200.00 |
| UTILITIES |  | \$50,000.00 | \$46,775.80 | \$51,500.00 | \$43,512.92 | \$51,500.00 | \$33,166.97 | \$0.00 |
| INTERAGENCY PARTICIPATION COSTS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| EQUIPMENT \& FURN. MAINT. \& REPAIRS |  | \$50,000.00 | \$50,603.54 | \$50,000.00 | \$58,104.23 | \$50,000.00 | \$34,783.47 | \$0.00 |
| BUILDING MAINTENANCE \& PROP IMP. |  | \$20,000.00 | \$12,425.32 | \$10,000.00 | \$2,337.95 | \$20,000.00 | \$7,608.46 | \$0.00 |
| EQUIPMENT \& FURNITURE PURCHASES |  | \$15,000.00 | \$38,203.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 |
| CONTRACTS, SERVICES \& PROF. FEES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$24,000.00 |
| FAIR EXHIBIT JUDGES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 |
| PROGRAMMING EXPENSES |  | \$135,000.00 | \$39,374.37 | \$25,000.00 | \$22,169.88 | \$25,000.00 | \$44,677.57 | \$37,000.00 |
| NON-FAIR EVENTS |  | \$14,000.00 | \$0.00 | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CONCERT |  | \$30,000.00 | \$34,778.32 | \$40,000.00 | \$43,462.43 | \$40,000.00 | \$34,902.45 | \$30,000.00 |
| DEMO DERBY |  | \$0.00 | \$10,352.54 | \$10,000.00 | \$13,750.54 | \$14,500.00 | \$11,975.55 | \$17,000.00 |
| PIG WRESTLING |  | \$0.00 | \$6,383.00 | \$6,500.00 | \$5,345.00 | \$5,500.00 | \$5,897.00 | \$4,800.00 |
| BEER GARDEN |  | \$0.00 | \$23,100.00 | \$25,000.00 | \$11,338.00 | \$25,000.00 | \$12,462.75 | \$16,000.00 |
| FREE GRANDSTAND EVENT |  | \$0.00 | \$4,738.00 | \$3,500.00 | \$3,300.00 | \$4,000.00 | \$4,950.00 | \$7,000.00 |
| FIGURE 8 |  | \$0.00 | \$1,534.00 | \$1,500.00 | \$2,779.00 | \$2,000.00 | \$2,000.00 | \$0.00 |
| MONSTER TRUCKS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$23,000.00 |
| FREE STAGE ACTS |  | \$0.00 | \$65,965.85 | \$65,000.00 | \$65,090.04 | \$67,000.00 | \$77,252.29 | \$55,000.00 |
| PARADE |  | \$0.00 | \$1,350.00 | \$1,200.00 | \$1,200.00 | \$1,200.00 | \$1,200.00 | \$2,500.00 |
| FIXED EXPENSES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SALES \& LODGING TAX COLLECTED |  | \$0.00 | \$0.00 | \$0.00 | \$8,214.14 | \$9,000.00 | \$8,519.37 | \$10,000.00 |
| BANK AND CREDIT CHARGES |  | \$0.00 | \$864.30 | \$1,200.00 | \$2,314.88 | \$1,200.00 | \$1,445.71 | \$1,500.00 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTALS | \$390,730.16 | \$428,078.37 | \$403,200.00 | \$365,877.94 | \$418,600.00 | \$374,696.89 | \$363,000.00 |
|  |  |  |  |  |  |  |  |  |
|  | TOTALS | \$572,730.16 | \$613,238.52 | \$616,350.00 | \$570,996.56 | \$623,506.36 | \$501,066.87 | \$553,736.16 |



| Employee Category | Number | Vacation Accrual |  |
| :--- | :---: | :---: | :---: |
| Full-Time Employees 40+ hours/week year-round | 1 | 8 hrs/month | Comments/lnformation |
| Vart-Time Employees 5-20 hours/week year-round |  |  |  |
| Part-Time Employees 21-39 hours/week year-round |  |  |  |
| Temporary Employees - job has specific end date |  |  |  |
| Provisional Employees - sporadic, no set schedule |  |  |  |
| Other - Describe |  |  |  |



| PARK COUNTY LIBRARY BOARD |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Park County Library Board - EXPENSES | Fiscal Year 2012-13 Budget |  |  |  |  |  |  |
|  | FY2010 | FY2010 | FY2011 | FY2011 | FY2011-12 | FY2011-12 | FY2012-13 |
| EXPENSES | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET | EXPENDED | BUDGET |
| FULL-TIME WAGES AND SALARIES | \$682,056.70 | \$648,777.53 | \$612,884.18 | \$486,688.89 | \$673,013.00 | \$654,817.49 | \$707,699.00 |
| PART-TIME WAGES AND SALARIES | \$275,001.66 | \$238,205.80 | \$237,800.40 | \$216,030.12 | \$222,646.00 | \$228,316.22 | \$259,341.00 |
| BISTRO WAGES - FULL \& PART TIME | \$70,075.00 | \$70,075.00 | \$64,000.00 | \$49,307.49 | \$58,304.00 | \$53,209.65 | \$58,705.00 |
| TEMPORARY EMPLOYEE WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OVERTIME PAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SOCIAL SECURITY/MEDICARE | \$73,214.97 | \$73,214.97 | \$68,678.80 | \$56,953.10 | \$73,337.00 | \$70,375.82 | \$78,477.00 |
| HEALTH INSURANCE | \$132,050.00 | \$132,050.00 | \$169,620.00 | \$146,667.46 | \$155,100.00 | \$173,631.00 | \$209,315.00 |
| RETIREMENT - 14.12\% | \$89,837.85 | \$89,837.88 | \$105,041.97 | \$85,906.64 | \$109,996.00 | \$108,178.45 | \$119,563.00 |
| WORKER'S COMPENSATION | \$8,000.00 | \$8,000.00 | \$8,200.00 | \$5,194.80 | \$8,200.00 | \$5,442.40 | \$8,200.00 |
| UNEMPLOYMENT INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$85.20 | \$0.00 | \$11.72 | \$21,600.00 |
|  |  |  |  |  |  |  |  |
| SUBTOTAL | \$1,330,236.18 | \$1,260,161.18 | \$1,266,225.35 | \$1,046,833.70 | \$1,300,596.00 | \$1,293,982.75 | \$1,462,900.00 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| POSTAGE, SHIPPING \& FREIGHT | \$10,000.00 | \$9,000.00 | \$10,000.00 | \$7,176.18 | \$10,000.00 | \$8,047.54 | \$10,000.00 |
| TELEPHONE \& CELL SERVICE | \$6,200.00 | \$6,200.00 | \$5,000.00 | \$2,115.44 | \$4,514.00 | \$1,684.13 | \$4,649.00 |
| PRINTING/ADVERTISING - LEGAL \& OTHER | \$4,500.00 | \$4,500.00 | \$4,500.00 | \$3,094.49 | \$4,250.00 | \$1,631.60 | \$4,250.00 |
| DUES, SUBSCRIPTIONS \& BONDS | \$1,700.00 | \$1,700.00 | \$1,700.00 | \$1,466.97 | \$1,700.00 | \$1,557.00 | \$1,700.00 |
| TRAVEL \& MEETING EXPENSE | \$8,600.00 | \$7,600.00 | \$7,600.00 | \$7,533.97 | \$10,850.00 | \$7,320.61 | \$8,850.00 |
| EDUCATION, TRAINING \& MEETINGS | \$11,000.00 | \$9,000.00 | \$9,000.00 | \$6,372.35 | \$7,500.00 | \$5,607.64 | \$7,500.00 |
| MATERIALS \& SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OFFICE, EQUIPMENT \& OTHER | \$25,500.00 | \$24,500.00 | \$24,500.00 | \$14,554.99 | \$22,500.00 | \$13,173.41 | \$23,175.00 |
| BOOKS - CODY | \$36,300.00 | \$36,300.00 | \$39,000.00 | \$37,419.58 | \$41,000.00 | \$38,768.54 | \$43,050.00 |
| BOOKS - POWELL | \$24,750.00 | \$24,750.00 | \$28,000.00 | \$26,706.59 | \$30,340.00 | \$28,668.99 | \$31,857.00 |
| BOOKS - MEETEETSE | \$7,700.00 | \$7,700.00 | \$9,500.00 | \$9,186.94 | \$10,000.00 | \$9,962.46 | \$10,500.00 |
| AUDIO-VISUAL | \$21,000.00 | \$21,000.00 | \$23,100.00 | \$20,719.34 | \$26,000.00 | \$21,224.02 | \$27,300.00 |
| SUBSCRIPTIONS | \$9,400.00 | \$8,000.00 | \$9,000.00 | \$8,242.09 | \$9,000.00 | \$9,535.37 | \$10,000.00 |
| BINDING | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| ELECTRONIC DATABASES | \$3,200.00 | \$3,200.00 | \$2,500.00 | \$2,331.24 | \$4,000.00 | \$3,334.54 | \$6,000.00 |
| BISTRO - COGS \& EQUIPMENT | \$5,000.00 | \$47,000.00 | \$45,500.00 | \$28,488.30 | \$45,500.00 | \$25,958.93 | \$41,800.00 |
| UTILITIES | \$11,100.00 | \$14,000.00 | \$16,000.00 | \$13,627.41 | \$17,600.00 | \$14,785.93 | \$0.00 |
| INTERAGENCY PARTICIPATION COSTS - WYLD | \$12,562.00 | \$12,562.00 | \$14,500.00 | \$5,661.53 | \$14,500.00 | \$9,810.07 | \$16,500.00 |
| TECHNOLOGY INFRASTRUCTURE - NEW | \$0.00 | \$0.00 | \$9,000.00 | \$6,801.31 | \$9,000.00 | \$11,253.98 | \$12,000.00 |
| EQUIPMENT \& FURN. MAINT. \& REPAIRS \& RENTALS | \$5,000.00 | \$8,700.00 | \$8,700.00 | \$4,062.04 | \$6,200.00 | \$4,799.66 | \$6,200.00 |
| BUILDING MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| EQUIPMENT \& FURNITURE PURCHASES | \$26,454.00 | \$26,454.00 | \$23,000.00 | \$16,497.56 | \$37,000.00 | \$34,893.50 | \$40,229.00 |
| CONTRACTS, SERVICES \& PROF. FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| LIBRARY MOVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ACCOUNTING SERVICES | \$6,300.00 | \$6,300.00 | \$6,300.00 | \$5,250.00 | \$7,200.00 | \$7,125.00 | \$7,200.00 |
| PROGRAMMING EXPENSES | \$7,000.00 | \$4,000.00 | \$7,000.00 | \$3,957.34 | \$7,000.00 | \$6,321.64 | \$7,500.00 |
| OTHER EXPENSES | \$0.00 | \$10,000.00 | \$0.00 | \$467.55 | \$5,000.00 | \$1,152.54 | \$2,000.00 |
| Amended 6/2010 | \$54,200.00 |  |  |  | est june expense | \$57,421.60 |  |
| SUBTOTAL | \$299,966.00 | \$294,966.00 | \$305,900.00 | \$231,733.21 | \$331,654.00 | \$324,038.70 | \$323,260.00 |
|  |  |  |  |  |  |  |  |
| TOTAL | \$1,630,202.18 | \$1,555,127.18 | \$1,572,125.35 | \$1,278,566.91 | \$1,632,250.00 | \$1,618,021.45 | \$1,786,160.00 |
|  |  |  |  |  |  |  |  |



| PARK COUNTY MUSEUM BOARD |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Park County Museum Board - REVENUES |  |  |  |  |  |  |  |
| REVENUES | $\begin{gathered} \hline \text { FY2010 } \\ \text { BUDGET } \end{gathered}$ | $\text { FY } 2010$ ACTUAL | $\begin{aligned} & \hline \text { FY2011 } \\ & \text { BUDGET } \end{aligned}$ | FY2011 ACTUAL | $\begin{aligned} & \hline \text { FY2012 } \\ & \text { BUDGET } \end{aligned}$ | FY2012 ACTUAL | $\begin{aligned} & \hline \text { FY } 2013 \\ & \text { BUDGET } \end{aligned}$ |
| Cash held for Operations $\$ 60,000.00$ | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| CASH AVAILABLE (OVER \$60,000 OPERATIONS) | \$107,000.00 | \$107,000.00 | \$10,000.00 | \$10,000.00 | \$30,931.57 | \$18,048.00 | \$18,048.00 |
| COUNTY FUNDS - ALL SOURCES | \$73,304.00 | \$90,421.12 | \$178,019.72 | \$176,627.46 | \$178,000.00 | \$179,249.07 | \$177,267.28 |
| DELINQUENT TAXES | \$0.00 | \$0.00 | \$0.00 | \$9,933.92 | \$0.00 | \$0.00 | \$0.00 |
| DELINQUENT INTEREST | \$250.00 | \$0.00 | \$0.00 | \$715.06 | \$0.00 | \$0.00 | \$0.00 |
| AUTO TAXES | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$19,608.32 | \$18,000.00 |
| CAR COMPANIES | \$0.00 | \$0.00 | \$0.00 | \$49.98 | \$0.00 | \$156.71 | \$0.00 |
| INTEREST | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$604.43 | \$0.00 |
| INTEREST MM | \$0.00 | \$826.15 | \$0.00 | \$131.60 | \$0.00 | \$125.00 | \$95.00 |
| GRANTS | \$0.00 | \$0.00 |  | \$4,354.00 | \$0.00 | \$0.00 | \$0.00 |
| DONATIONS AND OTHER REVENUE | \$0.00 | \$1,783.71 | \$2,000.00 | \$1,176.55 | \$1,200.00 | \$1,597.00 | \$1,600.00 |
| TOTALS | \$195,704.00 | \$200,030.98 | \$190,019.72 | \$202,988.57 | \$210,131.57 | \$219,388.53 | \$215,010.28 |


| Park County Museum Board - EXPENSES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES | FY2010 BUDGET | $\begin{gathered} \text { FY2010 } \\ \text { EXPENDED } \end{gathered}$ | FY2011 BUDGET | FY2011 EXPENDED | FY2012 BUDGET | $\begin{gathered} \text { FY } 2012 \\ \text { EXPENDED } \end{gathered}$ | $\text { FY } 2013$ BUDGET |
| FULL-TIME WAGES AND SALARIES | \$74,552.00 | \$92,822.55 | \$94,432.00 | \$85,937.17 | \$101,358.00 | \$78,896.31 | \$105,412.32 |
| PART-TIME WAGES AND SALARIES | \$30,215.00 | \$0.00 | \$17,271.04 | \$13,672.00 | \$20,723.00 | \$17,168.84 | \$20,122.96 |
| TEMPORARY EMPLOYEE WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,166.70 | \$0.00 |
| OVERTIME PAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL BENEFITS - NOT BROKEN OUT PRIOR TO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SOCIAL SECURITY/MEDICARE | \$8,014.68 | \$7,100.93 | \$8,540.00 | \$7,770.01 | \$9,339.20 | \$7,514.68 | \$7,916.48 |
| HEALTH INSURANCE | \$21,000.00 | \$12,144.76 | \$9,840.00 | \$11,790.00 | \$12,240.00 | \$13,000.00 | \$19,333.08 |
| RETIREMENT - 14.12\% | \$11,786.00 | \$8,711.37 | \$13,333.38 | \$11,698.85 | \$14,311.75 | \$14,139.00 | \$18,029.44 |
| WORKER'S COMPENSATION | \$2,300.00 | \$2,159.87 | \$1,463.30 | \$974.27 | \$1,391.72 | \$1,301.72 | \$1,596.00 |
| SUBTOTALS | \$147,867.68 | \$122,939.48 | \$144,879.72 | \$131,842.30 | \$159,363.67 | \$134,187.25 | \$172,410.28 |
|  |  |  |  |  |  |  |  |
| ADMINISTRATION EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| POSTAGE, SHIPPING \& FREIGHT | \$1,610.00 | \$821.11 | \$1,000.00 | \$2,547.04 | \$1,200.00 | \$3,671.76 | \$2,950.00 |
| TELEPHONE \& CELL SERVICE | \$900.00 | \$933.24 | \$1,000.00 | \$1,003.37 | \$1,240.00 | \$1,100.00 | \$1,000.00 |
| PRINTING/ADVERTISING -LEGAL \& OTHER | \$3,640.00 | \$2,199.60 | \$2,500.00 | \$3,683.16 | \$2,497.90 | \$3,894.00 | \$3,100.00 |
| DUES, SUBSCRIPTIONS \& BONDS | \$1,700.00 | \$1,308.21 | \$1,650.00 | \$780.00 | \$1,650.00 | \$455.00 | \$1,200.00 |
| TRAVEL \& MEETING EXPENSE | \$2,400.00 | \$1,443.60 | \$2,500.00 | \$2,107.40 | \$2,200.00 | \$1,690.00 | \$1,000.00 |
| EDUCATION, TRAINING \& MEETINGS | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$1,086.00 | \$2,000.00 |
| MATERIALS \& SUPPLIES | \$8,450.00 | \$17,104.39 | \$8,950.00 | \$21,605.52 | \$12,500.00 | \$10,312.78 | \$9,050.00 |
| UTILITIES | \$6,500.00 | \$3,687.27 | \$5,000.00 | \$3,612.79 | \$4,500.00 | \$4,556.71 | \$0.00 |
| INTERAGENCY PARTICIPATION COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| EQUIPMENT \& FURN. MAINT. \& REPAIRS | \$3,000.00 | \$299.97 | \$2,300.00 | \$363.63 | \$5,000.00 | \$2,798.32 | \$4,500.00 |
| BUILDING MAINTENANCE | \$2,100.00 | \$2,492.01 | \$4,800.00 | \$2,708.20 | \$4,500.00 | \$600.00 | \$4,000.00 |
| EQUIPMENT \& FURNITURE PURCHASES | \$7,536.00 | \$11,484.85 | \$8,140.00 | \$12,584.77 | \$7,600.00 | \$6,840.38 | \$5,000.00 |
| CONTRACTS, SERVICES \& PROF. FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,240.00 | \$2,800.00 |
| GRANTS | \$0.00 | \$0.00 | \$0.00 | \$4,354.00 | \$0.00 | \$0.00 | \$0.00 |
| ACCOUNTING SERVICES | \$4,500.00 | \$4,200.00 | \$4,500.00 | \$4,499.25 | \$4,800.00 | \$4,800.00 | \$6,000.00 |
| OTHER CONTRACT SERVICES | \$4,000.00 | \$866.07 | \$2,000.00 | \$0.00 | \$2,000.00 | \$877.91 | \$0.00 |
| PROGRAMMING EXPENSES | \$0.00 | \$0.00 | \$800.00 | \$1,000.00 | \$1,000.00 | \$182.00 | \$0.00 |
| SUBTOTALS | \$47,836.00 | \$46,840.32 | \$45,140.00 | \$60,849.13 | \$50,887.90 | \$49,104.86 | \$42,600.00 |
|  |  |  |  |  |  |  |  |
| TOTALS | \$195,703.68 | \$169,779.80 | \$190,019.72 | \$192,691.43 | \$210,251.57 | \$183,292.11 | \$215,010.28 |

## PARK COUNTY MUSEUM BOARD

| Investments/Reserves (NOT including Cash Held for Operations Noted Above) |  |  |  |
| :---: | :---: | :---: | :---: |
| List Separately |  |  |  |
| Checking Account | \$ |  | 18,048.42 |
| Savings Account |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | \$ | 18,048.42 |

Museum Board Employees - FY2013

| Employee Category | Comments/Information |
| :--- | :---: |
| Full-Time Employees 40+ hours/week year-round | Per PCMB Emp. Policy Manual (one not taking insurance) |
|  | 4 |
| Part-Time Employees 5-20 hours/week year-round | Per PCMB Emp. Policy Manual |
|  | 1 |
| Part-Time Employees 21-39 hours/week year-round | Per PCMB Emp. Policy Manual |
|  |  |
| Temporary Employees - job has specific end date |  |
|  |  |
| Provisional Employees - sporadic, no set schedule |  |
|  |  |
| Other - Describe |  |

PARK COUNTY PARKS AND RECREATION BOARD


