

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

RECEIVED  
NOV 17 2022

## 1. Reporting Period:

Statement covers period of 11-02-2022 to 11-18-2022  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022  
 General Contributions & Expenditures: Nov 1, 2022  
 Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)
- Special Election  
 Amendment

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes  No

## 4. Political Action Committee (PAC) Information:

Name: CONSERVATIVE ROUNDUP PAC Phone Number: 307-527-5965

Mailing Address: 71 MARQUETTE DRIVE E-mail Address(es): sheilamac@tctwest.net  
(Street Address)

CODY WY 82414  
(City, State, Zip)

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period?  Yes  No

If yes, please complete A-C below.

### A. Contributions

- |   |                  |
|---|------------------|
| 1. Contributions from individuals (p 2)                                     | \$ <u>721.38</u> |
| 2. Contributions from PACs (p 3)  | \$ _____         |
| 3. Contributions from political parties (p 3)                               | \$ _____         |
| 4. Contributions from corporations, organizations, associations, etc. (p 4) | \$ _____         |
| 5. Anonymous contributions (p 5)  | \$ _____         |
| 6. In-kind contributions (p 5)  | \$ <u>44.93</u>  |
| 7. Loans (p 6)  | \$ _____         |
| 8. Un-itemized contributions – defined as less than \$100 (p 6)             | \$ _____         |

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ 766.31

C. Total Expenditures for this Filing Period (p 7)

\$ 1,731.13

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Richard D. Tibbitts  
Chairman Signature  
11/17/2022  
Date

Sheila Keach  
Treasurer Signature  
11-17-2022  
Date





