

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only

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NOV 16 2022

1. Reporting Period:

Statement covers period of 11/16/2022 to 11/16/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: Nov 1, 2022
 Contributions & Expenditures: Dec 31, _____ (odd-year)
- Special Election
 Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Political Action Committee (PAC) Information:

Name: For The People Park 6 Phone Number: 307-899-0942
Mailing Address: POB 940 E-mail Address(es): ForThePeoplePCISD6@gmail.com
(Street Address) info@RobinBerry.com
Cody WY 82414
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

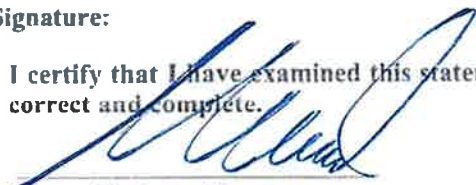
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|---|----------|
| 1. Contributions from individuals (p 2) | \$ 3000 |
| 2. Contributions from PACs (p 3) | \$ _____ |
| 3. Contributions from political parties (p 3) | \$ _____ |
| 4. Contributions from corporations, organizations, associations, etc. (p 4) | \$ _____ |
| 5. Anonymous contributions (p 5) | \$ _____ |
| 6. In-kind contributions (p 5) | \$ _____ |
| 7. Loans (p 6) | \$ _____ |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ _____ |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ _____

C. Total Expenditures for this Filing Period (p 7) \$ 1916.19

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.


Chairman Signature
11-16-22
Date


Treasurer Signature
11/16/2022
Date

