

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only

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NOV 21 2022

1. Reporting Period:

Statement covers period of 10/25/2022 to 11/18/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: **Aug 9, 2022**
- General Contributions & Expenditures: **November 1, 2022**
- Contributions & Expenditures: **Dec 31, _____ (odd-year)**
- Special Election
- Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: DENISE LAWSON Office Sought: NWC trustee
Residential Address: 475 RAS Phone Number: 307 899 9805
POWELL WY 82435
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|----------------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>75.⁰⁰</u> |
| 2. Contributions from individuals (p 3) | \$ _____ |
| 3. Contributions from PACs (p 4) | \$ _____ |
| 4. Contributions from political parties (p 4) | \$ _____ |
| 5. Anonymous contributions (p 5) | \$ _____ |
| 6. In-kind contributions (p 5) | \$ _____ |
| 7. Loans (p 6) | \$ _____ |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ _____ |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ <u>75⁰⁰</u> |
| C. Total Expenditures for this Filing Period (p 7) | \$ <u>75⁰⁰</u> |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Denise Lawson
Candidate Signature
11/21/2022
Date

Itemization of Contributions

(Use Additional Sheets as Necessary)

Contributions – Personal Contributions by Candidate

(Including candidate's immediate family)

| Name | Address (City, State, Zip) | Date | Amount |
|-----------------|----------------------------|------------|---------------------|
| Denise LEVINSON | 478 Rd 8 Powell OH | 11/10/2007 | \$ 75 ⁰⁰ |
| | | | \$ |
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| Amount | Date | Address (City, State, Zip) | Name |
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Contributions – Individuals

(Contributions from corporations, unions, partnerships, and associations are prohibited. Contributions from sole proprietorships are legal, but must be identified as such.)

| Amount | Date | Address (City, State, Zip) | Name |
|--------|------|----------------------------|------|
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Contributions – Political Party Central Committees

| Amount | Date | Address (City, State, Zip) | Name (Identify by Full Name) |
|--------|------|----------------------------|------------------------------|
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Contributions – Political Action Committees

Contributions – Anonymous

(Anonymous contributions are those contributions whose origins cannot be determined, i.e., “pass the hat” contributions. An anonymous contribution does not mean a contributor may donate to the candidate or PAC with the understanding the contributor’s name will not be reported.)

| Event | Date | Amount |
|-------|------|--------|
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I do not know, nor can I ascertain, the origin of the above anonymous contributions.

Signature of Candidate, Chairman or Treasurer

Date

Contributions – In-Kind

(In-Kind contributions are goods and services in place of cash. For example, someone purchases stamps for a mailing and donates the stamps; this is an in-kind contribution.)

| Name | Address (City, State, Zip) | Description | Amount/Value |
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Contributions – Loans

| Name | Date | Amount |
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Contributions – Unitemized Contributions

(Contributions under \$100.00. For example, you have a chili dinner. Tickets are \$10.00 each and you sell 500 tickets. You may report these in aggregate here by reporting \$5,000.00)

| Description | Date | Amount |
|-------------|------|--------|
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Expenditures/Obligations

| Payee | Address (City, State, Zip) | Purpose | Date | Amount |
|----------------|------------------------------|--------------|----------|---------------------|
| Powell Tribune | PO Box 10 Powell OH 52435 | Thank you Ad | 11/10/22 | \$ 75 ⁰⁰ |
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Total Expenditures: \$ 75⁰⁰

