

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

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NOV 01 2022

## 1. Reporting Period:

Statement covers period of 08-16-2022 to 11-01-2022  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
- General Contributions & Expenditures: Nov 1, 2022
- Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)
- Special Election
- Amendment

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes  No

## 4. Political Action Committee (PAC) Information:

Name: CONSERVATIVE ROUNDUP PAC Phone Number: 307-527-5965

Mailing Address: 71 MARQUETTE DRIVE E-mail Address(es): sheilamac@tctwest.net  
(Street Address)

CODY WY 82414  
(City, State, Zip)

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period?  Yes  No

If yes, please complete A-C below.

### A. Contributions

- |   |                 |
|---|-----------------|
| 1. Contributions from individuals (p 2)                                     | \$ <u>1,081</u> |
| 2. Contributions from PACs (p 3)  | \$ _____        |
| 3. Contributions from political parties (p 3)                               | \$ _____        |
| 4. Contributions from corporations, organizations, associations, etc. (p 4) | \$ _____        |
| 5. Anonymous contributions (p 5)  | \$ <u>31</u>    |
| 6. In-kind contributions (p 5)  | \$ _____        |
| 7. Loans (p 6)  | \$ _____        |
| 8. Un-itemized contributions – defined as less than \$100 (p 6)             | \$ _____        |

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ 1,112

C. Total Expenditures for this Filing Period (p 7)

\$ 345.38

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Richard Tibben  
Chairman Signature  
11/01/2022  
Date

Sheila Heach  
Treasurer Signature  
11-01-2022  
Date

# Itemization of Contributions

(Use Additional Sheets as Necessary)

## Contributions – Individuals

Name	Address (City, State, Zip)	Date	Amount
SHELLEY CAUSEY	CODY, WY 82414	08-23	\$ 100
SHEILA LEACH	CODY, WY 82414	08-23	\$ 100
CAROL ARMSTRONG	CODY, WY 82414	08-23	\$ 25
APRIL RUCKERT	POWELL, WY 82435	08-23	\$ 20
JIM VETTER	CODY, WY 82414	10-14	\$ 50
APRIL RUCKERT	POWELL, WY 82435	10-14	\$ 200
MARVIN LEONHARDT	POWELL, WY 82435	10-17	\$ 50
GREG BUCHEL	CODY, WY 82414	10-17	\$ 50
SUE SPIERING	POWELL, WY 82435	10-25	\$ 50
VICKI TOLLMAN	POWELL, WY 82435	10-27	\$ 136
DAVE McMILLAN	CODY, WY 82414	10-20	\$ 200
JAMES ANDREWS	POWELL, WY 82435	10-20	\$ 100
			\$
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			\$
			\$
			\$
			\$

1,081

### Contributions – Political Action Committees

Name (Identify by Full Name)	Address (City, State, Zip)	Date	Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

### Contributions – Political Party Central Committees

Name	Address (City, State, Zip)	Date	Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

**Contributions – Corporations, Organizations, Associations, etc.**

Name	Address (City, State, Zip)	Date	Amount
			\$
			\$
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## Contributions – Anonymous

(Anonymous contributions are those contributions whose origins cannot be determined, i.e., “pass the hat” contributions. An anonymous contribution does not mean a contributor may donate to the candidate or PAC with the understanding the contributor’s name will not be reported.)

Event	Date	Amount
NONE	08-23	\$ 2
NONE	10-14	\$ 29
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

I do not know, nor can I ascertain, the origin of the above anonymous contributions.

Sheila Keach  
Signature of Candidate, Chairman or Treasurer

11-01-2022  
Date

## Contributions – In-Kind

(In-Kind contributions are goods and services in place of cash. For example, someone purchases stamps for a mailing and donates the stamps; this is an in-kind contribution.)

Name	Address (City, State, Zip)	Description	Amount/Value
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

**Contributions – Loans**

Name	Date	Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

**Contributions – Unitemized Contributions**

(Contributions under \$100.00. For example, you have a chili dinner. Tickets are \$10.00 each and you sell 500 tickets. You may report these in aggregate here by reporting \$5,000.00)

Description	Date	Amount
		\$
		\$
		\$
		\$
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		\$
		\$
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		\$

## Expenditures/Obligations

Payee	Address (City, State, Zip)	Purpose	Date	Amount
ANBI MAILING	CASPER, WY 82602	MAILERS	10-05	\$ 272.58
UPS STORE	CODY, WY 82604	PRINTING	10-14	\$ 72.80
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Total Expenditures: \$ 345.38