

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

RECEIVED
OCT 28 2022

1. Reporting Period:

Statement covers period of 08/08/2022 to 10/29/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: November 1, 2022
 Contributions & Expenditures: Dec 31, _____ (odd-year)
- Special Election
 Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: THOMAS EHLERS, JR. Office Sought: COUNTY COMMISSIONER
Residential Address: 316 MUSSER ROAD Phone Number: 307-527-5076
(Street Address)
CODY, WY 82414
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>500.00</u> |
| 2. Contributions from individuals (p 3) | \$ <u>500.00</u> |
| 3. Contributions from PACs (p 4) | \$ _____ |
| 4. Contributions from political parties (p 4) | \$ _____ |
| 5. Anonymous contributions (p 5) | \$ _____ |
| 6. In-kind contributions (p 5) | \$ _____ |
| 7. Loans (p 6) | \$ _____ |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ <u>170.00</u> |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 1,170.00

C. Total Expenditures for this Filing Period (p 7) \$ 1,147.45

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

<u>Bucky Hill</u> Committee Chairman Signature <u>10/28/22</u> Date	<u>Thomas C. Ehlers, Jr.</u> Committee Treasurer Signature <u>10/28/2022</u> Date	<u>Thomas C. Ehlers, Jr.</u> Candidate Signature <u>10/28/2022</u> Date
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Contributions – Political Action Committees

Name (Identify by Full Name)	Address (City, State, Zip)	Date	Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

Contributions – Political Party Central Committees

Name	Address (City, State, Zip)	Date	Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

Contributions – Loans

Name	Date	Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

Contributions – Unitemized Contributions

(Contributions under \$100.00. For example, you have a chili dinner. Tickets are \$10.00 each and you sell 500 tickets. You may report these in aggregate here by reporting \$5,000.00)

Description	Date	Amount
CASH FROM BAR(S) PATRONS	09/21/2022	\$ 170 ⁰⁰
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

