

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE COUNTY CLERK

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NOV 01 2022

1. Reporting Period:

Statement covers period of 9/8/2022 to 11/1/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option):

- Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: Nov 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(h)(iii))

- Yes No

4. Political Action Committee (PAC) Information:

Name: FOR THE PEOPLE PARK 6 Phone Number: 303 899-0942
Mailing Address: POB 940 E-mail Address(es): info@RobinBerry.com
(Street Address)
CODY WY 82414
(if on Same Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|-------------------|
| 1. Contributions from individuals (p 2) | \$ <u>3000.00</u> |
| 2. Contributions from PACs (p 3) | \$ <u>0</u> |
| 3. Contributions from political parties (p 3) | \$ <u>0</u> |
| 4. Contributions from corporations, organizations, associations, etc. (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions — defined as less than \$100 (p 6) | \$ <u>0</u> |

B. Total Contributions for this Filing Period (sum of A1-A8)

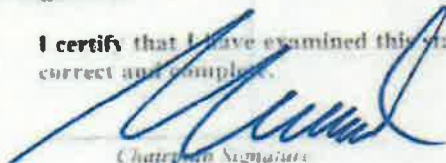
\$ 3000.00


C. Total Expenditures for this Filing Period (p 7)

\$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.


Chairman Signature
11-1-22
Date


Treasurer Signature
11/1/2022
Date

