

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only

Received

NOV 03 2022

**1. Reporting Period:**

Statement covers period of 8/17/2022 to 11/2/2022  
(mm/dd/yyyy) (mm/dd/yyyy)

**2. Type of Report** (Please select one option.):

- Primary Contributions & Expenditures: **Aug 9, 2022**  Special Election  
 General Contributions & Expenditures: **November 1, 2022**  Amendment  
 Contributions & Expenditures: **Dec 31, \_\_\_\_\_ (odd-year)**

**3. Are you terminating the committee with this report?**

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes  No

**4. Candidate or Committee Information:**

Name: Steven Lensegrau Office Sought: Powell City Council Ward 1  
 Residential Address: 832 N. Day St Phone Number: 307-254-2503  
(Street Address) (City, State, Zip)

**5. Contributions:**

Did you have contributions or expenditures to report for this filing period?  Yes  No  
 If yes, please complete A-C below.

**A. Contributions**

- 1. Personal contributions by candidate (including immediate family) (p 2) \$ \_\_\_\_\_
- 2. Contributions from individuals (p 3) \$ \_\_\_\_\_
- 3. Contributions from PACs (p 4) \$ \_\_\_\_\_
- 4. Contributions from political parties (p 4) \$ \_\_\_\_\_
- 5. Anonymous contributions (p 5) \$ \_\_\_\_\_
- 6. In-kind contributions (p 5) \$ \_\_\_\_\_
- 7. Loans (p 6) \$ \_\_\_\_\_
- 8. Un-itemized contributions – defined as less than \$100 (p 6) \$ \_\_\_\_\_

**B. Total Contributions for this Filing Period (sum of A1-A8)** \$ \_\_\_\_\_

**C. Total Expenditures for this Filing Period (p 7)** \$ \_\_\_\_\_

**6. Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
 Committee Chairman Signature

Date

\_\_\_\_\_  
 Committee Treasurer Signature

Date

\_\_\_\_\_  
 Candidate Signature

Date