

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

Received

OCT 31 2022

1. Reporting Period:

Statement covers period of 09/10/2022 to 11/01/22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: ZANE LUGAN Office Sought: Powell City Council Ward II
Residential Address: 661 Ave A Phone Number: 307-254-0236
Powell, WI 82435
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|-----------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ _____ |
| 2. Contributions from individuals (p 3) | \$ _____ |
| 3. Contributions from PACs (p 4) | \$ _____ |
| 4. Contributions from political parties (p 4) | \$ _____ |
| 5. Anonymous contributions (p 5) | \$ _____ |
| 6. In-kind contributions (p 5) | \$ _____ |
| 7. Loans (p 6) | \$ _____ |
| 8. Un-itemized contributions -- defined as less than \$100 (p 6) | \$ _____ |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ <u>- 0 -</u> |
| C. Total Expenditures for this Filing Period (p 7) | \$ <u>- 0 -</u> |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Zane Logan
Candidate Signature

10/28/22
Date