

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only

RECEIVED  
OCT 31 2022

## 1. Reporting Period:

Statement covers period of 08/18/2022 to 10/31/2022  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: **Aug 9, 2022**  Special Election  
 General Contributions & Expenditures: **November 1, 2022**  Amendment  
 Contributions & Expenditures: **Dec 31, \_\_\_\_\_ (odd-year)**

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes  No

## 4. Candidate or Committee Information:

Name: Brandi Nelson Office Sought: PCSD#6 trustee  
Residential Address: 407 Indigo Ln Phone Number: 587-3906 / 272-3631  
(Street Address) Cody, WY 82414  
(City, State, Zip)

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period?  Yes  No  
If yes, please complete A-C below.

### A. Contributions

- |   |                    |
|---|--------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>2,851.94</u> |
| 2. Contributions from individuals (p 3)                                   | \$ <u>600.00</u>   |
| 3. Contributions from PACs (p 4)  | \$ _____           |
| 4. Contributions from political parties (p 4)                             | \$ _____           |
| 5. Anonymous contributions (p 5)  | \$ _____           |
| 6. In-kind contributions (p 5)  | \$ _____           |
| 7. Loans (p 6)  | \$ _____           |
| 8. Un-itemized contributions – defined as less than \$100 (p 6)           | \$ _____           |

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ 3,451.94

C. Total Expenditures for this Filing Period (p 7)

\$ 3,451.94

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
Committee Chairman Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Committee Treasurer Signature

\_\_\_\_\_  
Date

Brandi Nelson  
Candidate Signature

10/31/2022  
Date











