

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

RECEIVED  
NOV 01 2022

## 1. Reporting Period:

Statement covers period of \_\_\_\_\_ to \_\_\_\_\_  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: **Aug 9, 2022**
- General Contributions & Expenditures: **November 1, 2022**
- Contributions & Expenditures: **Dec 31, \_\_\_\_\_ (odd-year)**
- Special Election
- Amendment

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes  No

## 4. Candidate or Committee Information:

Name: Trace R. Paul Office Sought: Park County School District #1 - Trustee

Residential Address: 859 Riverside Avenue Phone Number: 307-254-1840  
(Street Address)  
Powell, WY 82435  
(City, State, Zip)

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period?  Yes  No

If yes, please complete A-C below.

### A. Contributions

- |                                                                           |                    |
|---------------------------------------------------------------------------|--------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>729.00</u>   |
| 2. Contributions from individuals (p 3)                                   | \$ <u>300.00</u>   |
| 3. Contributions from PACs (p 4)                                          | \$ _____           |
| 4. Contributions from political parties (p 4)                             | \$ _____           |
| 5. Anonymous contributions (p 5)                                          | \$ _____           |
| 6. In-kind contributions (p 5)                                            | \$ _____           |
| 7. Loans (p 6)                                                            | \$ _____           |
| 8. Un-itemized contributions – defined as less than \$100 (p 6)           | \$ _____           |
| <b>B. Total Contributions for this Filing Period (sum of A1-A8)</b>       | \$ _____           |
| <b>C. Total Expenditures for this Filing Period (p 7)</b>                 | \$ <u>1,029.00</u> |

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
Committee Chairman Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Committee Treasurer Signature

\_\_\_\_\_  
Date

Trace R. Paul  
Candidate Signature

10/21/2022  
Date



**Contributions – Individuals**

(Contributions from corporations, unions, partnerships, and associations are prohibited. Contributions from sole proprietorships are legal, but must be identified as such.)

Name	Address (City, State, Zip)	Date	Amount
Dick Nelson	TBD, Cody, WY 82414	10/3/2022	\$ 300.00
			\$
			\$
			\$
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			\$
			\$
			\$

**Contributions – Political Action Committees**

<b>Name</b> (Identify by Full Name)	<b>Address</b> (City, State, Zip)	<b>Date</b>	<b>Amount</b>
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

**Contributions – Political Party Central Committees**

<b>Name</b>	<b>Address (City, State, Zip)</b>	<b>Date</b>	<b>Amount</b>
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

## Contributions – Anonymous

(Anonymous contributions are those contributions whose origins cannot be determined, i.e., “pass the hat” contributions. An anonymous contribution does not mean a contributor may donate to the candidate or PAC with the understanding the contributor’s name will not be reported.)

Event	Date	Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

I do not know, nor can I ascertain, the origin of the above anonymous contributions.

\_\_\_\_\_  
*Signature of Candidate, Chairman or Treasurer*

\_\_\_\_\_  
*Date*

## Contributions – In-Kind

(In-Kind contributions are goods and services in place of cash. For example, someone purchases stamps for a mailing and donates the stamps; this is an in-kind contribution.)

Name	Address (City, State, Zip)	Description	Amount/Value
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

### Contributions – Loans

Name	Date	Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

### Contributions – Unitemized Contributions

(Contributions under \$100.00. For example, you have a chili dinner. Tickets are \$10.00 each and you sell 500 tickets. You may report these in aggregate here by reporting \$5,000.00)

Description	Date	Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

## Expenditures/Obligations

Payee	Address (City, State, Zip)	Purpose	Date	Amount
Powell Tribune	128 S. Bent St. Powell, WY 82435	Advertisements (4)	10/11/22	\$ 552.00
Revenna Signs	455 Tower Blvd., Powell, WY 82435	Signs	10/19/22	\$ 477.00
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Total Expenditures: \$ 1,029.00