

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

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NOV 03 2022

1. Reporting Period:

Statement covers period of 08/09/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
- General Contributions & Expenditures: November 1, 2022
- Contributions & Expenditures: Dec 31, _____ (odd-year)
- Special Election
- Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes
- No

4. Candidate or Committee Information:

Name: TIMOTHY A. SAPP Office Sought: COUNCIL, POWELL CITY
 Residential Address: 338 SOUTH GILBERT Phone Number: 754-5427
(Street Address)
POWELL WY 82435
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- 1. Personal contributions by candidate (including immediate family) (p 2) \$ NONE
- 2. Contributions from individuals (p 3) \$ _____
- 3. Contributions from PACs (p 4) \$ _____
- 4. Contributions from political parties (p 4) \$ _____
- 5. Anonymous contributions (p 5) \$ _____
- 6. In-kind contributions (p 5) \$ _____
- 7. Loans (p 6) \$ _____
- 8. Un-itemized contributions -- defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ NONE

C. Total Expenditures for this Filing Period (p 7) \$ NONE

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Timothy A. Sapp
Candidate Signature

11/1/2022
Date

Date

Date