

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only

RECEIVED  
NOV 01 2022

## 1. Reporting Period:

Statement covers period of 8-1-22 to 11-1-22  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: **Aug 9, 2022**  Special Election  
 General Contributions & Expenditures: **November 1, 2022**  Amendment  
 Contributions & Expenditures: **Dec 31, \_\_\_\_\_ (odd-year)**

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes  No

## 4. Candidate or Committee Information:

Name: Dustin Spomer Office Sought: NWC Trustee  
Residential Address: 241 Pebble Creek Rd Phone Number: 307-272-0572  
(Street Address)  
Powell, WY 82435  
(City, State, Zip)

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period?  Yes  No

If yes, please complete A-C below.

### A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ \_\_\_\_\_
2. Contributions from individuals (p 3) \$ \_\_\_\_\_
3. Contributions from PACs (p 4) \$ \_\_\_\_\_
4. Contributions from political parties (p 4) \$ \_\_\_\_\_
5. Anonymous contributions (p 5) \$ \_\_\_\_\_
6. In-kind contributions (p 5) \$ \_\_\_\_\_
7. Loans (p 6) \$ \_\_\_\_\_
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ \_\_\_\_\_

### B. Total Contributions for this Filing Period (sum of A1-A8) \$ \_\_\_\_\_

### C. Total Expenditures for this Filing Period (p 7) \$ \_\_\_\_\_

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
Committee Chairman Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Committee Treasurer Signature

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Candidate Signature

11-1-22  
\_\_\_\_\_  
Date













