

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE - COUNTY CLERK

Received

NOV 04 2022

1. Reporting Period:

Statement covers period of Nov 1 2022 to Nov 9 2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.)

- Primary Contributions & Expenditures: Aug 9, 2022
- General Contributions & Expenditures: November 1, 2022
- Contributions & Expenditures: Dec 31, _____ (odd-year)
- Special Election
- Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. #S 22-25-106(b)(1)(i))

- Yes
- No

4. Candidate or Committee Information:

Name: DUSTIN TAYLOR Office Sought: City Council Member
 Residential Address: 1920 MOUNTAIN AVE Phone Number: 302 851 1542
(Street Address) (City, State, Zip)
MEDFORD VT 02433

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- 1. Personal contributions by candidate (including immediate family) (p 2) \$ 0
- 2. Contributions from individuals (p 3) \$ _____
- 3. Contributions from PACs (p 4) \$ _____
- 4. Contributions from political parties (p 4) \$ _____
- 5. Anonymous contributions (p 5) \$ _____
- 6. In-kind contributions (p 5) \$ _____
- 7. Loans (p 6) \$ _____
- 8. Un-itemized contributions - deficit or less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ _____
C. Total Expenditures for this Filing Period (p 7) \$ _____

6. Signature:

Dustin Taylor

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Revised 4/2021