

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)



**1. Reporting Period:**

Statement covers period of 5/27/2022 to 8/18/2022  
(mm/dd/yyyy) (mm/dd/yyyy)

**2. Type of Report** (Please select one option.):

- Primary Contributions & Expenditures: **Aug 9, 2022**
- General Contributions & Expenditures: **November 1, 2022**
- Contributions & Expenditures: **Dec 31, \_\_\_\_\_ (odd-year)**
- Special Election
- Amendment

**3. Are you terminating the committee with this report?**

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes  No

**4. Candidate or Committee Information:**

Name: Dan F. Shreve Jr Office Sought: City Council ward #1  
 Residential Address: 1008 North St. Phone Number: 307-587-8022  
(Street Address) (City, State, Zip)  
Cody, WY 82414

**5. Contributions:**

Did you have contributions or expenditures to report for this filing period?  Yes  No

*If yes, please complete A-C below.*

**A. Contributions**

- 1. Personal contributions by candidate (including immediate family) (p 2) \$ 469.17
- 2. Contributions from individuals (p 3) \$ \_\_\_\_\_
- 3. Contributions from PACs (p 4) \$ \_\_\_\_\_
- 4. Contributions from political parties (p 4) \$ \_\_\_\_\_
- 5. Anonymous contributions (p 5) \$ \_\_\_\_\_
- 6. In-kind contributions (p 5) \$ \_\_\_\_\_
- 7. Loans (p 6) \$ \_\_\_\_\_
- 8. Un-itemized contributions – defined as less than \$100 (p 6) \$ \_\_\_\_\_

**B. Total Contributions for this Filing Period (sum of A1-A8)** \$ 469.17  
**C. Total Expenditures for this Filing Period (p 7)** \$ 469.17

**6. Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
 Committee Chairman Signature  
 \_\_\_\_\_  
 Date

\_\_\_\_\_  
 Committee Treasurer Signature  
 \_\_\_\_\_  
 Date

[Signature]  
 Candidate Signature  
8/18/22  
 \_\_\_\_\_  
 Date



