

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

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SEP 01 2022

### 1. Reporting Period:

Statement covers period of 05/26/2022 to 07/16/2022  
(mm/dd/yyyy) (mm/dd/yyyy)

### 2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: **Aug 9, 2022**
- General Contributions & Expenditures: **November 1, 2022**
- Contributions & Expenditures: **Dec 31, \_\_\_\_\_ (odd-year)**
- Special Election
- Amendment

### 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes  No

### 4. Candidate or Committee Information:

Name: SCOTT Clyde Office Sought: City Council ward 5  
Residential Address: 213 FST Phone Number: 406 861 2562  
(Street Address)  
Cody WY 82414  
(City, State, Zip)

### 5. Contributions:

Did you have contributions or expenditures to report for this filing period?  Yes  No

If yes, please complete A-C below.

#### A. Contributions

- 1. Personal contributions by candidate (including immediate family) (p 2) \$ \_\_\_\_\_
- 2. Contributions from individuals (p 3) \$ \_\_\_\_\_
- 3. Contributions from PACs (p 4) \$ \_\_\_\_\_
- 4. Contributions from political parties (p 4) \$ \_\_\_\_\_
- 5. Anonymous contributions (p 5) \$ \_\_\_\_\_
- 6. In-kind contributions (p 5) \$ \_\_\_\_\_
- 7. Loans (p 6) \$ \_\_\_\_\_
- 8. Un-itemized contributions – defined as less than \$100 (p 6) \$ \_\_\_\_\_

B. Total Contributions for this Filing Period (sum of A1-A8) \$ \_\_\_\_\_

C. Total Expenditures for this Filing Period (p 7) \$ \_\_\_\_\_

### 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
Committee Chairman Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Committee Treasurer Signature

\_\_\_\_\_  
Date

Scott Clyde  
Candidate Signature

5-31-2022  
Date