

## LAND USE PLAN ADVISORY COMMITTEE (LUPAC) APPLICATION

Park County is seeking participants to serve on an advisory committee for the development of the updated *Park County Land Use Plan*. The goal of the plan is to establish Park County's policies regarding future development of private lands outside of municipal boundaries. If you are interested in serving on the committee (approximately 3-5 meetings), live in Park County, and can provide insight into one or more of the following interest areas, please complete this form and submit it to the Park County Commissioners. Everyone is encouraged to apply for a position on the advisory committee regardless of background.

### **APPLICANT INFORMATION:**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

### **Check your area(s) of interest:**

- |                                                                          |                                                     |
|--------------------------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Planning Area: Clark                            | <input type="checkbox"/> Garland Area               |
| <input type="checkbox"/> Planning Area: Upper Clark's Fork<br>(Crandall) | <input type="checkbox"/> Agriculture – Farming      |
| <input type="checkbox"/> Planning Area: Cody Local                       | <input type="checkbox"/> Agriculture – Ranching     |
| <input type="checkbox"/> Planning Area: Cody/Powell Rural                | <input type="checkbox"/> Commercial/Business        |
| <input type="checkbox"/> Planning Area: Meeteetse                        | <input type="checkbox"/> Economics                  |
| <input type="checkbox"/> Planning Area: North Fork                       | <input type="checkbox"/> Energy                     |
| <input type="checkbox"/> Planning Area: Powell                           | <input type="checkbox"/> Environmental/Conservation |
| <input type="checkbox"/> Planning Area: Sage Creek                       | <input type="checkbox"/> Industry                   |
| <input type="checkbox"/> Planning Area: Southfork                        | <input type="checkbox"/> Real Estate                |
| <input type="checkbox"/> Planning Area: Sunlight                         | <input type="checkbox"/> Transportation             |
| <input type="checkbox"/> Frannie Area                                    | <input type="checkbox"/> Wildlife                   |
|                                                                          | <input type="checkbox"/> Other: _____               |

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APPLICANT SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Please submit this form to: Park County Commissioners, c/o Molly Norberg, 1002 Sheridan Ave., Cody, WY 82414 **by no later than March 14, 2022**. If you have any questions, please contact our office at 307-527-8510 or [mnorberg@parkcounty.us](mailto:mnorberg@parkcounty.us). Thank you!